

ALAMO

Christian Ministries WORLD NEWSLETTER

Pastor Tony Alamo

World Reformation

Volume 04100

THE SIN OF UNBELIEF

By Tony Alamo

The Holy Spirit, who is the Comforter, came into the world to live only in those who believe.¹ The receiving of Him is called the Comforter, the Baptism with the Holy Spirit, the promise of the Father, which only comes to those who believe.² The Holy Spirit's work in us is more to convince the world of sin, the Lord's righteousness, and the Lord's judgment than to comfort an unrighteous world,³ which includes those who have left off from serving Christ. Those who commit this great sin are called antichrists.⁴

If you're wondering what sin the Holy Spirit is working to convince the world of, it is the sin of unbelief.⁵ Why is it so important to believe everything God's Word, the Bible, tells us? It is because by belief in the Word of God, which is God, we are saved, and by unbelief or doubt we are damned.⁶ You may ask, "Does this mean we must believe the entire Word of God, which tells us we must do as it says to

escape damnation?"⁷ Yes! If we believe otherwise we are committing the sin of unbelief in God's Word and are damned.⁸

The Holy Spirit, the Baptism with the Holy Spirit, the Comforter, has been sent into the world by Jesus to convince the world of sin, of His righteousness, and of God's judgment. It warns us that we must keep God's commandments.⁹ God the Word states Jesus is the whole Word of God.¹⁰



Pastor Alamo

One afternoon in Beverly Hills, before I was saved, the Lord supernaturally convinced me that I was a terrible sinner, filled with unbelief of His Word and doubting that He even existed.¹¹ He supernaturally convinced me that He was righteous and convinced me of the severity of the judgment that not only I but the whole world must eventually face.¹² A few months later, during my supernatural conversion to Christ, the Lord again visited me, telling me of the severity of the judgment on the evil angels and on those

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1 John 14:1-2, 26-27, 17:20-23, I Cor. 2:10-13, Gal. 3:22, Eph. 1:12-14, 18-19, 4:13, Phlp. 3:14-15, Col. 4:12, Heb. 3:18-19, 4:1-12, 13:20-21, I John 4:16
2 Luke 24:48-49, John 14:15-21, 26, 15:26-27, 16:7-8, 13-16, Acts 1:4-5, 2:33, Gal. 3:22, Eph. 1:12-14, Heb. 3:18-19, 4:1-11 3 Job 21:30, Psa. 5:11-12, 50:22, Prov. 11:23, Rom. 2:2-13, Jude 14-15, Rev. 7:13-17 4 John 6:66, I John 2:18-19, 22, 4:1-3, II John 7 5 Matt. 13:58, 17:19-20, Mark 16:15-16, John 3:17-18, 16:8-9, Rom. 8:14-15, 10:8-11, II Tim. 4:2-4 6 Psa. 34:22, Mark 16:16, Luke 7:50, John 3:18, 36, 8:24, 11:25-26, 16:7-8, Rom. 1:16-18, II Thes. 2:10-12, Heb. 3:12, 19, Jude 5, Rev. 21:8 7 Ex. 20:5, Deut. 7:9-12, Prov. 1:20-33, 19:16, John 15:6, 10, 14, I Pet. 2:6-8, I John 2:3-5, 14, 17, 24-25, 28-29, II John 9, Rev. 22:7, 12, 14 8 Matt. 10:14-15, Mark 16:16, Luke 8:5, 11-12, John 3:18, 36, Rom. 1:18, II Thes. 2:8-12, Heb. 3:7-12, 4:1-3, 6, 10-13, Jude 5, Rev. 21:8 9 Luke 24:49, John 14:26, 15:26-27, 16:7-11, Rom. 6:1-13, Gal. 5:16, Phlp. 2:13, 15, 4:13, Heb. 2:18, 13:20-21, I Pet. 1:3-5, I John 3:5-9, 5:18-20
10 John 1:1-3, 10-11, 14, Rev. 19:13 11 Tony Alamo's Testimony: Signs of the Times, Dry Bones, The Servant of the Lord, Heavyweights and Melting Cold Hearts
12 Job 21:30, Psa. 50:3-6, 96:13, Eccl. 12:14, Dan. 7:9-10, Matt. 3:12, 7:19-23, 11:21-24, 12:36-37, 13:30, 40-43, 49, 25:30-46, John 12:48, Rom. 2:5-16

India

Dear Pastor Tony,

As you must be aware, I have been a regular reader of your newsletter. I am convinced that you are preaching the true doctrine of the Bible. However, I need some more training and guidance from you before I start to teach and preach this "new found truth" boldly to my people in particular and to others in general.

Secondly, we have our Bible in Thadou-Kuki which was translated some thirty years back. I found in many cases, the translation is far from the original scripture. So, I have started re-translating the Bible in our language and have since completed the books of Genesis, Leviticus and Exodus. But I keep my further work of translation in abeyance after coming across in your newsletter like: *Jesus never said, "My God, My God, why has Thou forsaken Me"*. I now feel it necessary to consult you and seek your guidance before I continued my further translation work. This Bible (Thadou-Kuki), in its present form has an impact on nearly half a million people of my tribe living in India and Myanmar. It is a matter of great concern and needs immediate attention.

Thirdly, I am planning to raise some churches so that 'Alamo Christian Minis-

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Germany

Hello Brother Tony,

Thank you for your e-mail. Yes, I am interested to start a work for the Lord here in Germany. Please send me for distribution one hundred of each piece of literature you have in the German language and twenty-five *Messiah* books.

In the future I will report to you what is going on here in Germany. Please send the literature to my office address. Greetings and GOD bless, H.H. Kirchheim, Germany

This is the sixth in a series of excerpts from Pastor Alamo's book, *The Messiah*, to be continued each month until the book is complete.

The Greatest Miracle in Print: the Record of "The Messiah"

According to Bible Prophecy

"To HIM give all the prophets witness" (Acts 10:43).

"In the volume of the Book it is written of Me" (Psalm 40:7, Hebrews 10:7).

I. THE CREDENTIALS OF THE MESSIAH

Credentials are testimonials, written proofs, such as letters of commendation or legal documents, proving the bearer's right to office or position, such as an ambassador brings from his government to a foreign court. Our gracious Redeemer, when He came to our earth, condescended to present His "credentials" from the Heavenly Court. The following facts are the credentials that Jesus is the Christ. Matthew, in his first chapter, presents a succinct summary of His creden-

tials: "The book of the generation of Jesus Christ, the Son of David, the Son of Abraham" (Matt. 1:1).

Reaching One Person Out of a World of People Via Mail

All are familiar with this commonplace fact: any person living in any part of the world having mail service can be picked out from the rest of the people on earth by simply addressing a letter to him, using six or seven definite specifications. For example, if we write a letter to:

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who were led by them. I saw the shadow of the flames of Hell on a black and purple fireplace, and I heard the weeping, wailing, and gnashing of teeth of the people in Hell who were judged, then ushered into its flame.¹³ I felt both the shock and the frustrations of the souls of those condemned ones, and I heard them speaking very mournful and hopeless words of bitter despair. No human is capable of beholding that severe judgment which has taken place and been made permanent without being melted at the site of it.¹⁴ What person is there whose heart is not softened by the hearing of it, and how can the reigns of their hearts not be troubled at such a thing? Only those who habitually commit the sin of unbelief in what God says is so can be so callous. God has judged against them, and the angels have dragged these accursed ones away after they stood in the presence of the Lord of spirits. Since the Lord of spirits was offended with them, they shall not ever again stand before the eye of the Lord, because, like lords, they have conducted themselves as they pleased on the earth. God has brought a secret judgment upon them forever and ever.¹⁵ He will continue to do so to all those who will conduct themselves inappropriately.

“Sin is the transgression of the law [His Word]” (I John 3:4).¹⁶ Do you keep every commandment? If you do not, it is because you do not believe in the condemnation that God promises you will eternally suffer for breaking even one of His commandments. If you do not believe in this condemnation, you are committing the sin of unbelief. We can be saved no other way but by belief, faith, in God’s holy Word.¹⁷

Judge Yourself

If we review our lives up to the last few hours, then judge ourselves with the Bible, as God will on Judgment Day, we shall know immediately whether we’re going to Heaven or Hell.¹⁸ That is, of course, if we don’t change our way of life. If we judge ourselves this way, there will be no surprises on Judgment Day when we stand before God.¹⁹

Have you glorified the Lord of spirits? Have you glorified the Lord by allowing Him to do His works both in and through you? I see the secular world and the supposed to be spiritual world trusting in the sceptre (their own will, their own authority) of their own doings and their own dominion rather than God’s, and their concern in their own glory rather than in glorifying only God.²⁰

In the day of their suffering and of their trouble, God will not save them.²¹ Neither will they find rest.²² They have confessed the Lord to be faithful in all His works, in all His judgments, and in all His righteousness. In His judgments He pays no respect to persons, and all offenders must depart from His presence, on account of their evil deeds.²³ All the sins of the world are without number, and all of them are the same as the sin of unbelief.²⁴ On Judgment Day they and all the other unrepentant lost ones of the world will say to themselves, “Our souls are saturated with the instruments of our crimes,” but this will not prevent them from descending to the flaming womb of Hell. All the countenances of those who have committed the sin of unbelief shall be filled with darkness and confusion before the Son of man, from whose presence they shall be expelled, and the sword of the Word shall remain before them to punish them and expel them eternally.²⁵

The Lord God of everything warns us this is the decree and the judgment against the princes, the kings, the exalted, and all those who possess the earth in the presence of the Lord of spirits.²⁶ We have to die and spend eternity in Hell unless we let the Holy Spirit convince us of our sin of unbelief of God’s Word and then repent, just like the three thousand men who were convinced of their sins after hearing the preaching of the Holy Spirit through the Apostle Peter.²⁷ They all cried, “Men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Spirit” (Acts 2:37-38).

He told us that the same power would live in all those who believe in the Word of God, which again is the Lord Jesus Christ.²⁸ “Believe on the Lord Jesus Christ [the whole Word of God], and thou shalt be saved” has the same meaning as “Believe every Word of God and you shall be saved” (Acts 16:31).²⁹

The Word of God states that God forgives us of all our former sins.³⁰ It absolutely does not mean He forgives us of the sins of the present and the future, as Satan’s ministers standing in pulpits are saying today.³¹ Nor does the Bible say that God loves us unconditionally.³² Jesus said, “Ye are My friends, IF ye do whatsoever I command you” (John 15:14). This statement is conditional. However, when we continuously practice a life of faithlessness, a life of unbelief, and a life of sin, we destroy the very possibility of our ever believing in God having the power to live and to work in us daily,

as well as to maintain a resurrected life in us.³³ This is the only life that will please God and make a favorable judgment for us.³⁴

Almost Too Late

The end of the world is at hand.³⁵ It is frightful for me to see so many hundreds of millions of people committing the sin of unbelief. They are involved in the unprofitable affairs and cares of this world, things such as sports, cooking, dining, profitless worldly knowledge from the internet and other mediums, clairvoyance, politics, hazardous recreations, etc.,³⁶ when they should only be concerned with the dreadful tribulations the world shall soon be immersed in, and that which shall immediately follow, which is the coming of the Lord and the severe judgment which awaits us all.³⁷ All the affairs the world is presently involved in will be the very things they will curse themselves for having partaken of instead of seeking the Lord through His Word in prayer and making themselves ready to meet their Maker and live eternally with Him.³⁸ They need to believe God enough to let God do the works of Christ in them, for it is almost too late. Only those who believe God and constantly devote their entire lives to Him instead of to their meaningless, unprofitable careers, recreations, etc. will be able to gain entry into Heaven.³⁹

Today I see many Christians talking about the power of the Holy Spirit. They have no right and no authority to speak of such power unless they are experiencing it and possess it.⁴⁰ Paul said, “My speech and my preaching was not with enticing words of man’s wisdom, but in demonstration of the Spirit and of power” (I Cor. 2:4). How can anyone become a Christian or walk in Christ’s spiritual power if they don’t believe everything in the Word, which is God’s Holy Spirit of all power and is our eternal life?⁴¹

God wants to trust us with His Word. He wants us to let Him dispense the truth into the world through us the way it was written with the correct meaning.⁴² God’s mission in and through us can be accomplished only if we let Christ with His Father by the Spirit anoint His Words in and through us, as He did in and through Christ, and do His mighty works in and through us, as He did in Christ.⁴³

Most Christians trust the work of Christ, but do not trust in the work of the Holy Spirit, who is the one that must be working in them the same way He worked in Christ.⁴⁴ Jesus said the Words He spoke and the works He did were by the Spirit of God working in Him.⁴⁵ This same Holy Spirit of God is continually working in the spirits of every true Christian “to

13 II Sam. 22:6, Psa. 9:17, 116:3, Prov. 15:24, Matt. 8:12, 10:28, 13:40-42, 49-50, 22:13, 24:50-51, 25:41, Mark 9:48, Luke 13:24-28, 16:19-31, Rev. 20:9-10, 21:8 15 Prov. 1:20-32, Mark 12:38-40, John 5:28-29, Rom. 2:4-9, 11-16, Gal. 6:7-8, II Pet. Ch. 2, Jude 14-16, Rev. 18:2-24 16 Gen. 4:7, John 16:8-9, Rom. 5:12-14, 19, 14:23, Jas. 2:8-10, I John 3:8, 5:16-17 17 Matt. 4:4, John 14:6, Acts 4:12, I Cor. 6:8-10, 15:50, Gal. 5:19-21, Eph. 5:5-6, Heb. 10:38, 11:6, 13:4, Jas. 5:15, Rev. 21:8 18 John 12:47-48, Acts 17:30-31, Rev. 11:1 19 Luke 12:57, Rom. 2:1-3, I Cor. 11:31-32, II Cor. 13:5, Gal. 6:7-8 20 Prov. 3:5-6, Matt. 10:38-39, John 12:43 21 Job 8:20, Prov. 1:22-32 22 Isa. 33:14, Matt. 3:12, 13:41-42, 49-50, 25:41, 46, Mark 9:43-44, II Thes. 1:9, Rev. 14:8-11, 20:10, 21:8 23 Matt. 3:10, 7:19-23, 13:47-50, 22:2-14, 25:14-46, Luke 13:24-30, Rom. 2:11, Eph. 6:9, Col. 3:25, I Pet. 1:17 24 Gen. 6:5-6, Matt. 24:12, II Thes. 2:10-12, II Tim. 3:1-9, 13, Heb. 3:7-12, Jas. 2:10-11, Jude 4-19 25 Psa. 21:8-10, Isa. 57:20-21, Joel 2:6, Zeph. 1:17, Mal. 4:1, Matt. 3:12, 25:32-33, 41-46, John 12:48, Heb. 4:12-13, II Pet. 2:17, Jude 12-15 26 Job 26:12, Psa. 9:17, 12:3-5, 101:5, Prov. 6:16-19, 16:4-5, Isa. 14:4-22, Matt. 23:4-12, Rom. 11:20-21, 14:11, I Cor. 6:9-10, Phlp. 2:9-11, I Tim. 6:17, II Tim. 3:2-7, Heb. 4:13, Jas. 5:5, Rev. 1:7, 16:13-14, Ch. 18, 19:11-21 27 Acts 2:14-47, 3:19, II Pet. 3:9-12, Rev. 2:5, 3:18-22 28 Jer. 31:33, John 1:1, 12, 6:63, 17:2-3, Acts 1:8, Rom. 8:1-11, II Cor. 6:16, Col. 2:9-15, Rev. 19:13 29 John 1:1, 14, 6:63, Acts 4:12, Rom. 8:1-4, 10-11, 10:9, Rev. 19:13 30 Luke 9:23, John 5:14, 8:11, Rom. 3:24-25, 8:1, I Cor. 9:27, 15:31, II Cor. 5:15-21, Heb. 6:4-6, 10:26-27 31 Rom. 6:6-14, Heb. 6:4-6, 9:27-28, I Pet. 3:18, II Pet. 2:19-22 32 Deut. Ch. 28, 31:16-17, Josh. 24:20, I Chron. 28:9, II Chron. 7:19-20, 15:2, Ezra 8:22, Psa. 5:5-6, 11:5, 45:7, Prov. 1:22-23, 6:16-19, Isa. 1:28, Jer. 17:13, 18:10, John 14:21-24, 15:10, 14, Rom. 11:19-23, 13:3-4, I Pet. 3:12 33 Job 21:30, Psa. 50:3-6, 96:13, Eccl. 12:14, Dan. 7:9-10, Matt. 3:12, 7:19-23, 11:21-24, 12:36-37, 13:30, 40-43, 49, 25:30-46, Mark 4:22, 16:16, John 12:48, Rom. 1:21-32, 2:5-16, II Thes. 2:3-4, 12, II Tim. 3:6-7, Heb. 11:6, II Pet. 3:7, 10-12, I John 2:18-25, Rev. 1:7, 6:15-17 34 Psa. 101:6, Hab. 2:4, II Cor. 5:7, Col. 1:10-13, Heb. 11:6, I John 3:22 35 Psa. 102:25-26, Isa. 13:6-13, 24:19-20, 51:6, 65:17, Joel 1:15, 2:30-31, Matt. 5:18, 24:3-14, 29-31, 35-39, Heb. 1:10-12, II Pet. 3:10-13, Rev. 6:12-17, 20:11, 21:1 36 Matt. 4:7 37 Matt. 24:21-22, 28-33, 37-51, Luke 17:26-30, 33, I Cor. 4:17-18, II Pet. 3:9-17 38 Matt. 16:24-27, 7:24-27, 25:1-13 39 Luke 9:23-25, 10:25-28, 14:15-24, Rev. 3:15-19 40 Prov. 25:14, Matt. 7:21-23, 15:13-14, Luke 24:49, John 15:4-5, Acts 1:8, 19:13-16, Rom. 8:5-9, 13:1, I Cor. 2:11-14, II Cor. 3:5-6, II Pet. 2:17-19 41 Psa. 119:9, 11, Zech. 4:4, 11:2-5, 16:16, 27:50-54, 28:18, Luke 24:49, John 1:12, 3:3-6, 5:24, 6:53-58, 68, 10:17-18, 11:25-26, 12:44, 14:6, 10, 15:1-7, Acts 1:1-11, 4:12, 10:38-41, 16:29-31, Rom. 1:16-17, 10:9, 17, 13:1, 14:9, I Cor. 1:24, 2:4, Eph. 2:8-10, 5:25-27, Col. 2:9-10, Heb. 11:6, Rev. 1:8 42 Neh. 8:7-9, Prov. 30:5-6, II Tim. 2:15, II Pet. 1:19-21, Rev. 2:18-19 43 John 15:1-8, 17:18-23, I Cor. 3:9, 6:19-20, 15:10, II Cor. 5:17-21, Eph. 3:16-21, Col. 1:27-29, II Tim. 1:14, I John 2:27 44 Luke 24:49, John 14:10, 12, 15-18, 26, 16:7-11, Acts 1:8 Rom. 8:26, Phlp. 2:13 45

Philippines

Dear Pastor Tony Alamo,

Greetings in Jesus' mighty and powerful name. I have just finished reading your literature entitled, *Melting Cold Hearts*. Please be kind enough to send me your ninety-one page book, *Messiah*, showing Christ from the Old Testament revealed in over three hundred and thirty-three prophecies, and taped messages as well. I will surely translate this *Melting Cold Hearts* into our native language which is Visayan dialect, and

distribute them to many people, Pastor. Thank you in advance for your kindness in sending me the above-mentioned book and other literature which you haven't sent me yet. May God bless you more abundantly in all aspects, Pastor, in spite of the many persecutions that the enemies of Christ are or have been inflicting on you, our dear brother in Christ. Your sister in Christ,
G.Y. Samar, Philippines



Alamo Christian Ministries Associate Pastor C.A. with family and congregation members. – Camarines Del Sur, Philippines

will and to do of His good pleasure" regarding His heavenly work both in and through us (Phlp. 2:13). As surely as air, water, and food work mysteriously in us to keep us alive and physically strong, so does the Holy Spirit mysteriously work in those of us who believe "both to will and to do of His good pleasure" to keep us spiritually strong. He keeps our inward man spiritually alive and strong with His Holy Spirit by feeding, watering, and filling us with God's eternal life breath, which spiritually nourishes us and causes us to mature,⁴⁶ to become full of God's power⁴⁷ and humility,⁴⁸ so that God through us can "reprove the world of sin, and of righteousness, and of judgment" (John 16:8). We must believe that Christians are God's temple, His mansion, His house.⁴⁹ He is living in me, and He is working in me as He did in Christ, both to will and to do of His good pleasure.

Jesus told us that God would not just live in the human body of Christ, but in the bodies of many other humans in these Words: "In My Father's house are many mansions [human mansions,⁵⁰ human temples,⁵¹ human houses.⁵² Do you believe this, or will you commit the sin of unbelief regarding it? Jesus said]: if it were not so, I would have told you" (John 14:2). Jesus is the same as saying to the world that it must believe the work the Holy Spirit did in His human body and has continued to do in the many members of His Body⁵³ in every age since the day of Pentecost. Believe also that when you become a member of the Body of Christ, born again of God's Holy Spirit, God the Holy Spirit will also be living and doing His mighty works both in and through you, as well as in and through thousands of other sanctified human bodies, temples, mansions, houses, which comprise the entire corporate Body of Christ, of which Christ is the Head. Jesus said, "He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father" (John 14:12),⁵⁴ and "He dwelleth with you, and shall be in you" (John 14:17).

If you are a true Christian, it is important that you believe the entire Triune God is in you working, doing His good pleasure. "If we sin wilfully [most cer-

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46 Psa. 46:4-5, Isa. 12:3, 32:1-4, 49:9-10, 55:1-3, Ezek. 36:24, 47:1-12, John 4:10, 13-14, 6:32-35, 47-58, 7:37-39, 8:31-32, II Cor. 1:21-22, Eph. 3:14-20, 4:10-16, 5:25-32, Col. 1:9-14, 2:1-23, 2:6-10, II Thes. 2:16-17, 3:3, II Tim. 2:15, 3:14-17, Heb. 5:13-14, I Pet. 2:1-5, 5:10, II Pet. 3:18, Rev. 21:6-7, 22:1-2 47 Joel 2:1-11, 16, Luke 10:19-20, Acts 1:8, Rom. 8:37-39, Eph. 1:17-23, 3:16-21, Col. 1:10-11, 29, 2:9-10, II Tim. 1:7, I John 2:13-14, 4:4, 5:4 48 Psa. 25:9, 131:1-2, 138:6, Prov. 15:33, Isa. 57:15, 66:2, Matt. 5:3, 11:29, 18:2-4, 20:26-27, John 13:14-16, I Cor. 2:1-5, Phlp. 2:3-11, Col. 3:12-15, Jas. 4:6, 10 49 Matt. 7:24-25, John 14:2-3, 20, I Cor. 3:16-17, 6:15, 19-20, II Cor. 6:16-18, Gal. 2:20, Eph. 2:19-22, Rev. 3:12 50 John 14:2-3, 23, I John 4:13 51 I Cor. 3:16-17, 6:19-20, II Cor. 6:16, Eph. 2:19-22, Rev. 3:12 52 Matt. 7:24-25, Luke 6:47-48, II Cor. 5:1-2, Heb. 3:6, I Pet. 2:5 53 John 12:23-26, 14:2-3, 18-20, 15:4, 8-11, Rom. 12:4-5, I Cor. 6:14-17, 12:11-28, Eph. 4:23-25, 5:23-32 54 Matt. 10:16-20

New York

Dear Pastor Alamo,

I'd like to thank your ministry for leaving your uplifting writings all over the city. I've read most of them and look forward to each new newsletter published. Unfortunately, I no longer have your earlier newsletters such as the one where you include chapters of your book on your deceased wife, and the early history of Alamo Christian Ministries. Can you please send me a copy of this and other early inspiring newsletters published during that time? Thank you very much. God has clearly blessed you, Tony Alamo!

D.W. New York, New York

Texas

Dear Brothers and Sisters in Christ,

I was a young AWOL soldier back in April, 1969, and living on the streets in Hollywood when Tony and Susan Alamo took me in. I was not brain-washed, abused or any of that. They fed me, clothed me, loved me, and taught me about Jesus. I am just so sorry that Susan is gone and for what Tony has endured. Back then all the church groups loved what Tony and Susan were doing for so many hippies. Then, like Peter did with Christ, when adversity came, they all fled. Please tell Tony I think of Susan and him often, love them both and pray that no more pain befalls him.

J.D. Baytown, Texas



Alamo Ministries Online
www.alamoministries.com

Oklahoma

Dear Pastor Tony,

Sir, I want to thank you with all my heart for the newsletter with the message, *Accepting the Discipline of the Holy Spirit*.

After reading it I felt so much faith and power I had to read it again and again. I understand my walk with the Lord so much more and what I need to do to grow more into that more useful vessel so I can fulfill what He wants me to do in His Body.

I also would like to apologize for not thanking you for the other newsletters that have also built up my soul so much. But in prayer to God I always thank Him for you, Sir, for all you have done for us and the whole world through your voluntary acceptance and discipline in the Holy Spirit, His Word.

Again, Sir, thank you very much. The work of Christ in you speaks for itself. Amen. Lord bless you always. Praise the Lord,
J.R. Muldrow, Oklahoma

Ghana

Dear Pastor Alamo,

God richly bless you and your ministry. I have received your newsletters from you with love. In fact, I was trying to commit suicide due to joblessness but I have seen so many people's confession of being saved through a man called Jesus. My heart was touched, and I am requesting for the book entitled, *The Messiah, Satan's Secret Agents, Are Sinner's Welcome*, and cassettes. Your newsletter was so positive and powerful that I decided to surrender my life to Jesus as my personal Savior. Reply is needed very urgently.

Yours in the service of the Lord,
F.X. Obuasi, Ghana

INDIA

Hyderabad

Dear loving Brother Tony Alamo,

I have received your literature *Dry Bones* yesterday. I read that literature and was encouraged a very lot. I am an Hindu converted. I came to the Lord Jesus Christ in 1995 and submitted my life to His glorious ministry in 1996. I am doing His ministry in interior vil-lages in Andhra Pradesh of India.

There is not any support from the other ministries. My wife is working with a volun-tary organization as a social worker, and her co-workers are also supporting to our minis-try. I would like to join with you and con-tinue the ministry and develop God's King-dom to the un-reached people.

I want to receive some more literature in English and to translate into the regional lan-

guage of Telugu. I want to do the ministry with all your support and also gospel lit-erature written by you. I repented myself in the presence of the Lord when I read the literature of *Dry Bones*. Many times I preached about the *Dry Bones* topic. But I learned many things through your Bible teachings. PRAISE THE LORD!!

I am giving my mailing address for your kind and personal support and also to receive the literature and especially the book, *The Messiah*. It will be very useful to the servants of the Lord. I am continuing in prayer for your ministry and church members. May God bless you, Brother Tony Alamo.

Christ's servant,
Pastor V.V.R. Hyderabad, A.P., India



Alamo Christian Ministries baptism of new converts at a village near Hyderabad, India.

India

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tries' can be started in Manipur. If this finds favour with you, we shall be more than happy to join the Alamo Christian Ministries. I hope and pray that the Lord is with us in this pursuit. Kindly consider and let me know at an early date.

Yours sincerely in Christ,
D.S.

Manipur, India



Alamo Christian Ministries literature distributors with Pastor B.J., reaching remote village areas. - Katrenikoma, India



Pastor P.P. distributing Pastor Alamo's literature, translated into Telugu. - Andhra Pradesh, India

Kothapalem

Dear Pastor Alamo,

I'm young evangelist working in remote places of coastal belt of A.P. among athe-ists, witchcrafts, and ungodly people, and I am going through many hardships. I want to evangelize all this area. I need your prayer and financial support. I want to be a member of Alamo Christian Min-istries' family. I need your literature in Telugu language. I am praying for your tremendous ministry in these last days.

Pastor B.E. Kothapalem, A.P., India

"The Messiah"

(Continued from page 1)

LESTER B. SMITH
4143 Madison Ave.
Chicago, IL
USA

we are picking out **one man** from all the world. We can positively identify him and reach him by selecting, from all the nations of the world, one country where he lives—the USA; and so we elimi-nate all other countries. By selecting out of the country **one state** where he lives—Illinois—we elimi-nate all other states in the world. By designating **one city**—Chicago—in that state we eliminate all other cities of the world. By pointing out the cor-rect address, the **one house** in Chicago where he lives—4143 Madison Ave.—we automatically ex-clude all other houses of the world. And by giving him his **one correct name**—Lester B. Smith—we not only distinguish him from other individu-als who may live in the same house, we also elimi-nate all other persons in the world!

In like manner, in giving a sufficient number of definite "specifications" in the Old Testament concerning the coming Messiah, God enabled us to pick out one Man from all history, from all nations, from all peoples, and be absolutely sure that one Man is the Messiah! Let us carefully ex-

amine His "credentials," His "address" as it were. These details, these specifications, these elements of His "address," were given that all might know who the true Messiah is. As we proceed with the listing and explanation of these predictions—and their cumulative effect is overwhelming—it will soon become obvious that no other person in the history of the world could fulfill all the Messianic predictions—or even a very small percentage of them—except JESUS OF NAZARETH.

(1) In the first place, God eliminated the **en-tire male population** of the world as the imme-diate parent of the Messiah—and at the same time He made it clear the Messiah would come as a Man and not as an angel, when He gave the promise that the coming Deliverer would be "**the Seed of the woman.**"

"I will put enmity between thee and the woman, and between thy seed and her Seed [the Seed of God given her for pregnancy of the Mes-siah, the Son of God]; it shall bruise thy head, and thou shalt bruise His heel" (Gen. 3:15).

This, the first of the direct Messianic promises in the Bible, is "the Bible in embryo, the sum of all history and prophecy in a germ." For here God's prophets foretold not only the virgin birth of Christ, but also His vicarious sufferings. God said "Thou shalt bruise His heel" and "it [the Mes-

siah] shall bruise thy head"—His complete even-tual victory over Satan and his works.

God gave remarkable evidence in Genesis 4:1 that this promise in Genesis 3:15 was well un-derstood by Adam and Eve: for at the birth of her first son, Eve ecstatically exclaimed, "I have gotten a man from the Lord!" (Gen. 4:1). When her firstborn arrived, Eve thought the promised Deliverer had come. But she was mistaken as to the time, place and many other yet-to-be-given specifications. Many centuries must pass before the Messiah could come. "But when the fulness of the time was come, God sent forth His Son, made of a woman... To redeem..." (Gal. 4:4-5).

(2) Next, God eliminated two thirds of the nations, by indicating that the Messiah must come through Shem—not Ham or Japheth—of the sons of Noah. In the very beginning of the history of the nations, God, through His prophet Noah, identified Himself with Shem in a special way: "Blessed be the Lord God of Shem... God shall enlarge Japheth, and He [God] shall dwell in the tents of Shem" (Gen. 9:26-27).

The final fulfillment of the prediction in Genesis 9:27 came when the Eternal Word, who was with God and was God (John 1:1), "was made flesh and dwelt among us; (and we beheld His glory, the glory as of the only be-

Nigeria

Dearly beloved Pastor Tony Alamo,

I'm a minister of the gospel in Lagos, Nigeria. I have been greatly touched by your books and highly encouraged by your great love for souls and the dying world. May the Lord bless you richly.

Can you assist my ministry with some Bibles to give to new believers? Can I represent your ministry or help your ministry in any way? Are there any programs your church is organizing which I can attend to enrich my spirit and equip me in the ministry? I would love the information.

Thanks,

A.J.

Lagos, Nigeria

**The Welfare Chairman of
CHRIST CHOSEN GENERATION CHURCH
NIGERIA**

Dear Pastor Alamo,

I bring you greetings in the name of our Lord Jesus Christ. Amen. The above named church has heard and seen much about you, how God has really used you mightily. We praise God for you.

Our ministry is in Nigeria in a rural area where Islam is practiced and traditionalism and unbelief. We have converted one hundred and seventy-five Muslims within five years but we have a lot of problems facing us. We really need more copies of completed Bibles in English, Yoruba and Igbo languages.

Pastor, we surely believe that God who has been using you mightily will continue to provide for you as you provide for our people.

Praise the Lord!

F.M.

Isolo, Nigeria

gotten of the Father), full of grace and truth" (John 1:14). He came to His people Israel, who are descendants of **Shem, through Abraham** (Gen. 11:10-27).

(3) Later, another choice was made. All of the hundreds of the nations of the world were eliminated except one: the new nation started by God Himself when He called Abraham. So the God of history divides the nations into two groups: Jew and Gentile (believers in God and those that believe not in God), and segregates one small nation, the Jews, that through them the Messiah might come.

"Now the Lord had said unto Abram, Get thee out of thy country...unto a land that I will show thee: And I will make of thee a great nation, and I will bless thee...And thou shalt be a blessing...and in thee shall all families of the earth be blessed...Unto thy seed will I give this land" (Gen. 12:1-3, 7; see also Gen. 17:1-8, 15-19).

"By Myself have I sworn, saith the Lord... That in blessing I will bless thee...And in thy Seed shall all the nations of the earth be blessed" (Jews and Gentiles who believe in God's Son, Jesus Christ, and keep His commandments)

Togo

Dear Pastor Alamo,

I want to come to your church in the US for religious training. I beseech you to send me an invitation letter. I really want to serve the Lord and I will serve Him with the training I will get from you. Thanks.

Be blessed in the Lord,

K.A.

Lomé, Togo

Dear Pastor,

Greetings in the holy name of our Lord Jesus Christ. We are Bethel Prayer Group here in Lomé (Togo). We pray, read, and learn the Bible every possible moment. We also help young pupils, and sick persons to know the Word of God.

We have received much literature of your ministry from a friend of ours. We appreciated them much. They are so good. We're now in vacation and our desire is to come and visit a good church in the USA. As we know it, this good church is Alamo Christian Church.

Praise the Lord. May God bless and reward you abundantly.

H.P.W.

Lomé, Togo

Dear Pastor Tony Alamo,

May God continue to bless you and your wonderful work. I humbly greet you in the precious name of our Lord and Savior, Jesus Christ. It is indeed our pleasure to forward you this letter, thanking your effort very much by sending us the parcel containing Holy Bibles, "The Messiah," and world newsletters, and we say thank you and God richly bless and expand your ministry the more. This is our heart's cry. Your materials are helping us and also transforming souls into God's Kingdom, and we are glad that we are

(Gen. 22:16-18).

Here we have a phenomenon of the first magnitude: a record that goes back 1500 years before Christ in which the writer hazards multiple predictions: that God would bless Abraham, make him a blessing, give him the land of Canaan, and **ble**ss the world through him and his "Seed." A great nation was created and given a land of their own for one purpose: that the Messiah might come to and through them, to bless the entire world of those who would believe in Him! The prediction is a literary fact; it has been in the book of Genesis, unchanged, for thousands of years. Its fulfillment is an age-long miracle, and is as definite and complete as the original prophecy. For not only did God make of Abraham a great nation, giving Canaan to the Jews under the conquest of Joshua, but in due time the Messiah came to them, and the world has been immeasurably blessed through Abraham's Seed, which is Christ (see Gal. 3:8, 16). "And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed."

"Now to Abraham and his Seed were the



Alamo Christian Ministries associate minister, E.O. distributing Pastor Alamo's literature at the University of Ghana.



Alamo literature distributor A.C.—Kumasi, Ghana *Distributor, Z.B. with Messiah book.—Dangila Town, Ethiopia*

Ghana

part of God's business and also fulfilling scripture. Well, we will be very appreciative to your ministry again if you could send us some materials, such as literature for distribution in the villages, more newsletters often, *The Messiah*, and video tapes for village crusade and film shows. Please, Pastor, we need more information on how to continue the work of God gladly. We can do all things through Christ who strengthens us daily and until we hear from you. Thank you.

Yours in Christ,

A.A.

Darkuman, Ghana

promises made. He saith not, And to seeds, as of many; but as of One, And to thy Seed, **which is Christ**" (Gal. 3:8, 16).

"The book of the generation of Jesus Christ, the Son of David, **THE SON OF ABRAHAM**" (Matt. 1:1).

So the Messianic story slowly unfolds in the Old Testament: the Messiah must be the "Seed of the woman," come through the line of Shem, and be "the Seed of Abraham." That narrows our search for the Messiah: we now know we must look for Him in the Jewish race, as a descendant of Abraham.

(4) But Abraham had several sons, including Ishmael his firstborn, and Isaac. So, another choice had to be made. We are now informed that the Messiah was to come through Isaac (Gen. 17:19; 21:12; Heb. 11:18; Rom. 9:7, "in Isaac shall thy seed be called"), and not through Ishmael, the progenitor of the modern Arabs. That narrows the line still more.

"And the Lord appeared unto him [Isaac], and said...unto thee, and unto thy seed, I will give all these countries [the promised land], and I will perform the oath which I swear unto Abraham thy fa-

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“The Messiah”

(Continued from page 5)

ther; And I will make thy seed to multiply as the stars of heaven...and in thy Seed shall all the nations of the earth be blessed” (Gen. 26:2-4).

That the Messiah and the promised blessing must come through Isaac and the Jewish race, not the Arabs, is further emphasized in Deuteronomy 18:18, where it is distinctly stated that the Messiah, the Great Prophet yet to come, will be raised up “from among their brethren, like unto thee” (i.e. Israel).

This fact is also clearly given in the New Testament: “Who are Israelites...Whose are the fathers, and of whom as concerning the flesh Christ came, Who is over all, God blessed for ever” (Rom. 9:4-5).

(5) Since Isaac had two sons, the Messianic line must be further narrowed. The prediction is clearly made that Christ must come through Jacob, not Esau; that is, the Messiah could not be an Edomite (the descendants of Esau).

“And, behold, the Lord...said, I am the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed...and in thy Seed shall all the families of the earth be blessed” (Gen. 28:13-14).

“I shall see Him, but not now: I shall behold Him, but not nigh: there shall come a Star out of Jacob, and a Sceptre [a King] shall rise out of Israel...Out of Jacob shall come He that shall have dominion” (Num. 24:17, 19).

(6) But Jacob had twelve sons: so another choice had to be made by the Almighty. One of the twelve, JUDAH, is selected. So, the Messiah cannot come from eleven of the twelve tribes of Israel, He must come through Judah (See Gen. 49:8-10).

“Moreover He refused the tabernacle of Joseph, and chose not the tribe of Ephraim: But chose the tribe of Judah” (Psalm 78:67-68).

“For Judah prevailed above his brethren, and of him came the Chief Ruler” (I Chron. 5:2).

“The sceptre [kings] shall not depart from JUDAH, nor a lawgiver from between his feet, until SHILOH come; and unto Him shall the gathering of the people be” (Gen. 49:10).

Coming to the New Testament, we read that Jesus our Lord “sprang out of Juda” (see Heb.

7:14; Rev. 5:5).

(7) Next, of the thousands of families in the tribe of Judah, another choice must be made: the Messiah must come from ONE family line, from the family of Jesse, the father of David. “And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: And the Spirit of the Lord shall rest upon HIM” (Isa. 11:1-2).

The word “rod” appears in but one other passage in the Old Testament (Prov. 14:3), and carries the meaning of “a twig, a shoot such as starts up from the roots of a cut down tree stump.” The passage in Isaiah 11:1-2 is a clear statement that God will take a man with no standing—a mere “stump” of a tree cut down—and ingraft new life into it. Jesse was not the head of a royal family until God made him the father of a king (David) and put him into the Messianic line!

(8) Since Jesse had eight sons, another Divine choice must be made: the Messiah is to be a descendant of DAVID, Jesse’s youngest son. “I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish His kingdom. He shall build an house for My name, and I will stablish the throne of his kingdom for ever” (II Sam. 7:12-13). (See also I Chron. 17:11-14; Psalm 89:35-37; Jer. 23:5-6).

“The Lord hath sworn in truth unto David; He will not turn from it; Of the fruit of thy body will I set upon thy throne” (Psalm 132:11).

From this last passage quoted (Psalm 132:11) we see that the Lord not only made a promise to David, He confirmed His promise by an oath. God had done the same for Abraham (see Heb. 6:13-18).

Turning to the New Testament, we read: “The book of the generation of Jesus Christ, THE SON OF DAVID” (Matt. 1:1).

“Concerning His Son Jesus Christ our Lord, which was made of the Seed of David according to the flesh” (Rom. 1:3; see also II Tim. 2:7-8; Rev. 5:5; 22:16; Acts 2:30-32; Luke 1:30-33).

“And when Jesus departed thence, two blind men followed Him, crying, and say-

ing, Thou Son of David, have mercy on us” (Matt. 9:27).

“A woman of Canaan...cried unto Him, saying, Have mercy on me, O Lord, thou Son of David” (Matt. 15:22).

The public knew Jesus as “the Son of David” and so called Him. (See Matt. 9:27; 12:22-23; 15:22; 20:30-31; 21:9, 15; Mark 10:47-48; Luke 18:38-39).

The Pharisees knew full well that the Messiah must be the Son of David. When Jesus asked them, “What think ye of Christ [the Messiah]? whose son is He? They say unto Him, The Son of David” (see Matt. 22:41-46).

It is obvious the Messiah had to be a son of David, according to the flesh—and Jesus was.

To be continued in the September newsletter.

California

For a man of God, Tony Alamo,

One day, while taking my ex-wife to the beauty parlor, I parked my car in Sportsmen’s Lodge parking lot. After an hour of waiting in the car (it was hot), I got out to walk a bit and discovered two of your pamphlets lying on the ground. Something told me to pick one up, which turned out to be your literature. When I read it, I was inspired by the Word and fascinated. I was tempted to pick up the other one, but again, something told me to leave the other one for someone else to find. I believe God was talking to me. This writing is to tell you, with tears in my eyes, that I must have been selected by God for this event. I read it, and am asking you to please send to me a Bible, the 91-page book, *The Messiah*, and tapes. I know this costs a great deal of money, and after reading your literature, I noticed there were no demands or asking for donations, as other churches request. I would like to show my appreciation - how then? I was always a believer in Christ, but you made it easier to know Him and to learn the truth!! Thank you. God bless you.

Sincerely,

R.G.

Sherman Oaks, California

Dear Pastor Alamo,

Today is the best day of my life. While waiting for the bank to open at 9:00 a.m., and arriving by bus at 8:20 a.m. because my car broke down and I am without a car at this time, I was walking through a shopping area parking lot in the city of Lakewood, and found your World Newsletter on the ground. I promptly picked #35 up and looked to the right and also discovered #36. Thank you so much for sharing the gospel in such a clear, refreshing and truthful manner. God is with you and I’ll be praying for the ministry God has entrusted in your life. Please place me on your mailing list, and I am also requesting a copy of *The Messiah*. I am a minister of the gospel of Jesus Christ at the World Revelation Church in Bellflower, California. I love God, His Holy Word, and the Body of Christ. Hope to hear from you soon.

Serving Him faithfully,

Minister C.W.

Bellflower, California

North Carolina

Dear Friends,

I would like to have a copy of your book, the three hundred and thirty-three prophecies of *The Messiah*. I shall and will appreciate it very much. I was walking from up town one afternoon, not too far from where I live. I found your paper or World Newsletter lying on the ground inside. It caught my eye. I went in, picked it up, and read from time to time. I appreciated and enjoyed it very highly. I like how you do not hide or hold back, and speak the truth in love. I especially liked and loved how you edited or prepared and placed some great scriptures in your paper. This shouldn’t leave anyone in doubt or just hanging

there. I like how you prepared these out: great work, timely and good. Someone must have threw it away or lost it, so I obtained it, and appreciated it very much. May I ask, do you have a complete book of literature? I wish I had a list of materials. If not asking too much, I wish I could receive your newsletter. Keep up the good work. Thank you very sincerely for your valuable time and kindness. I wanted to write and mention how I came across the paper. I enjoyed it highly. Help pray for me very much. Bless you, friends. Sincerely,

J.S.

Gastonia, North Carolina

(Continued from page 3)

tainly we are guilty of the sin of unbelief] after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries” (Heb. 10:26-27).

Many Christians, as well as the unsaved who are thinking of coming to Christ, ask “How can I trust in the Lord? How can I be sure that I can trust in the Lord to perpetually keep Me from ever sinning again?” They also ask, “How can I trust from this moment on, twenty-four hours a day, every day of my life that the Lord will or that He even can keep me from being tempted with sin so that I can enjoy a permanent, comfortable communion with Him, so that Jesus will abide in me, and so that I can forever keep on trusting the Lord and every Word that He ever spoke?” The moment we even think to ask such a doubting question, we have committed the sin of unbelief. We are disbelieving the work of the Holy Spirit working in us “to will and to do of His good pleasure” (Phlp. 2:13). When people ask such doubting questions, they cannot continue in precious communion with the Lord God. Sinners who ask these questions cannot be saved, because again, we are saved by faith, not doubt. Remember, we’re damned by doubting.⁵⁵ Again, people who ask such doubting questions are looking to find some secret power of trusting within themselves and their own human spirits rather than trusting in God the Holy Spirit, who wants to do His works both in and through them.⁵⁶ The scripture says, “It is God which worketh in you [not you working in you] both to will and to do of His good pleasure [not your good pleasure]” (Phlp. 2:13).

If we don’t believe that God lives in other humans, other temples, other mansions, or other houses, as He did in the human body of Christ, we are committing the sin of unbelief.⁵⁷ This is because we are believing only the specific works which the Holy Spirit did in the human body of Jesus, not the complete work of the Holy Spirit, who did His same work in thousands of others who yielded their lives and bodies unto His work throughout every age since Pentecost. God, the Holy Spirit, wants to work also in the human bodies of every Spirit-filled Christian in every age both to will and to do of His good pleasure. You are committing the frightening sin of unbelief if you do not believe the many scriptures the Holy Spirit has inspired the prophets to write concerning the continuation of Christ’s incarnation in those of us who are the true Church,

that is, concerning the continuation of the incarnation of Christ with His Father by the Spirit who have lived not only in the human Body of Christ, but also in the many members of the mysterious Body of Christ throughout every age, something which shall continue until the end of the world.⁵⁸

There is nothing within our human spirit that we can trust concerning spiritual stability and power.⁵⁹ Everything that is human or has human flesh within or without is against God or at enmity with God.⁶⁰ This means every unregenerated human thing, which is contrary to God, at enmity with God, or at war with Him must be removed from within us and replaced with the Spirit of God.⁶¹ Every human thing within us must constantly decrease until it is totally gone,⁶² and be replaced by God’s marvelous, eternal life because none of our former unregenerated selves, including our flesh, our blood, and our fleshy, worldly ways, which are totally contrary to God, shall enter the Kingdom of God.⁶³ Our eyes must only be kept upon the work of Jesus.⁶⁴ By doing this, we will always know right from wrong and will never commit the sin of unbelief.

Another Heresy Exposed

The false prophets, preachers, and teachers lie by saying, “Nobody is perfect. It is impossible to be perfect.” They are not preachers of faith but are the sinfull preachers of unbelief. Hundreds of verses in God’s Word tell us that we must be perfect or we cannot enter the Kingdom of Heaven.⁶⁵ It’s not hard to be perfect. Eve didn’t have to take the piece of fruit from the tree and eat it, and you don’t have to commit any sin. Just say no to sin. If we don’t believe we can be made perfect by the power of the Triune God living in us, we are committing the sin of unbelief. What kind of a God would command us to be perfect if it were not possible? The Bible tells us, “With God [living in us] all things are possible” (Mark 10:27).⁶⁶ Jesus said, “I have overcome the world.” We can too when we allow Christ with His Father by the Spirit to live and work in us with His power (John 16:33).⁶⁷ The Spirit of God living and working in us kills or mortifies every fleshly lust and worldly desire.

Christ is the only perfect one, and when we are in Him, we are perfect. We may not be perfect according to man’s standards, the devil’s standards, the false prophets’ standards, and the false accusers’ standards, but according to the Apostle John, “Whosoever abideth in Him [Jesus, the Holy Spirit] sinneth not: whosoever sinneth hath not seen Him [Jesus], neither known Him” (I John 3:6). Hebrews 12:20-21 states, “Now the God of peace... Make you PERFECT in every good work to do His will, working in you that which is well-pleasing in His

sight, through Jesus Christ.”⁶⁸

If we are walking in the Spirit, we are accepted into the Kingdom of Heaven because we are perfect. This is because we are, in God’s view, perfect, and God is the only one we need to be perfect for. As long as the world exists, there will always be liars and false accusers. There will also always be God’s perfect ones, those who let Christ live God’s life in them. Everyone who shall enter Heaven must be without “spot, or wrinkle, or any such thing; but... should be holy and without blemish,” or perfect (Eph. 5:27).⁶⁹ The terms spot, wrinkle, and blemish cited in these verses of scripture are symbolic of sin, and no one with sin on their soul shall enter the Kingdom of Heaven.

Those who say false things about Christians to degrade them, as well as those who lie about them for the purpose of ruining their good and perfect reputation must repent of this sin of unbelief and become perfect themselves.⁷⁰ They must believe that it is God, the Holy Spirit, working in us to will and to do of His good pleasure concerning our salvation as well as the salvation of many other human souls. If we for one moment begin looking at the work of the Holy Spirit rather than the work of Jesus, we are doubting the work of the Holy Spirit, who is working in us constantly. This is a sin of unbelief, because if we do this we are doubting that He is constantly working within us both to will and to do of His good pleasure.⁷¹ It cannot be said enough that He is continuously working in us. He really is. Just don’t let any other spirit convince you to do any other work than the perfect, sinless work Jesus did.⁷² Keep your eyes on the work of Jesus, and the Holy Spirit will honor your faith by working in and through you both to will and to do all the things He did that were well-pleasing to God, which were the things He did and said in the human body of Jesus.⁷³ When we are looking in the Bible at the work of Jesus, we are in the exact place the Holy Spirit wants us to be, and again, He is without a doubt doing His work both in and through us. If we were not looking upon the works of Jesus and trusting the Holy Spirit’s work within us, temptation would be beyond our endurance.⁷⁴

“There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it” (I Cor. 10:13).

We are now at the end of time.⁷⁵ One of the very last signs that the end of the world is at hand is “this gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come” (Matt. 24:14). With the internet, with satellites, and

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55 Mark 16:16 John 1:10, 14:15-17, 23-24, Rom. 8:7-8, II Cor. 6:14-15, Eph. 2:8, 12, Heb. 11:6, Jas. 4:6, 10, I Pet. 5:5-6, Rev. 3:20 56 Gen. 6:17, Psa. 78:10, Prov. 1:23-26, Jer. 7:24, 44:16-17, Zech. 7:11-12, Matt. 24:37-39, 48-51, 25:40-41, Luke 13:26-28, 16:19-21, 25, 18:9, II Tim. 4:10, Heb. 3:7-12, II Pet. 2:4-6, 10-14, Rev. 19:20, 20:10, 14-15 57 Joel 2:28-29, Matt. 10:19-20, 28:19-20, Mark 13:11, John 3:3, 5-7, 14:12-14, 16-17, 23, 26, 15:26-27, Acts 2:17-18, Rom. 8:10, I Cor. 6:16-18, Col. 1:27, 22 58 Joel 2:28-29, John 12:24, 14:8-21, 23, 26, 15:4, 11, 17:20-23, 26, I Cor. 3:16-17, 6:19-20, 15:10, Rev. 3:20 59 Eccl. 9:3, Isa. 40:6-8, Matt. 26:41, John 6:63, 15:5, Rom. 3:10-11, 7:5-6, 18-19, 24-25, 8:1-3, 6-8, 13, I Cor. 2:14, II Cor. 3:5, 12:9-10, Jas. 1:9-11, 4:13-14, I Pet. 1:23-25 60 Isa. 59:2, Rom. 6:6, 11-13, 16, 8:1, 5-9, 12-13, Col. 3:5-6, Jas. 4:4 61 John 14:15-20, 23, 26, Rom. 5:9-11, 6:3-14, 7:4-6, 8:1, 6-11, 26-28, II Cor. 5:17-21, Eph. 2:1-6, 15-18, Col. 1:21-23, 2:10-15, 3:1-3, Jas. 4:4 62 Matt. 16:24-25, 18:3, Luke 9:23, John 3:3, 5-6, 30, II Cor. 10:3-6, Gal. 2:20, 5:24, Phlp. 3:7-11, I Peter 2:24 63 Matt. 5:20, 7:21-23, 13:41-43, 18:3, Rom. 1:29-32, I Cor. 15:50, Gal. 5:19-21, Rev. 21:27, 22:14-15 64 Matt. 5:13-16, 6:19-24, 7:7-8, 11:28-30, 14:24-33, 22:37, Mark 12:30, John 4:22-24, 34, 10:3-5, 27, 15:7-8, 14, Rom. 8:1-17, 12:1, I Cor. 9:16, 27, II Cor. 5:11, 13:11, Gal. 6:7-8, Eph. 6:10-18, Phlp. 2:13-16, Col. 1:21-23, II Thes. 2:8-12, Heb. 10:35-39, Jas. 4:7-8, II Pet. 2:17-22, I John 3:6-10 65 Deut. 18:13, I Chron. 29:19, Psa. 37:31, 37, 119:1-3, 6, Matt. 5:6, 48, John 17:23, II Cor. 12:9, 13:9, 11, Phlp. 1:10, Col. 1:21-22, 28, 4:12, II Tim. 2:1, Heb. 10:14, 11:40, 13:20-21, Jas. 1:2, 4, 25, I Pet. 1:16, I John 2:5, 13-14, 4:4, 12, 17 66 Matt. 5:48, John 15:5, Rom. 8:1, 13, 37, Phlp. 4:13, I Pet. 1:16, Rev. 12:11 67 Matt. 28:18, John 15:5, 14:15-20, 23, 26, 17:21-23, 26, Rom. 8:1, 13, 37, Phlp. 4:13, Rev. 12:11 68 Gen. 17:1, I Kin. 8:61, Job 1:1, Psa. 101:2, Prov. 2:21, Matt. 5:48, 19:21, I Cor. 2:6, II Cor. 13:9, 11, Phlp. 2:15, Col. 2:9-11, I Thes. 3:10, 13, Heb. 6:1, I Pet. 5:10, I John 3:6-10, Rev. 14:5 69 I Cor. 3:17, II Pet. 3:14, Rev. 3:4, 21:27 70 Genesis 4:7, Josh. 23:6, I Chron. 28:9, Psa. 106:3, Matt. 5:48, Luke 6:40, II Cor. 7:1, Eph. 4:11-13, Phlp. 3:12-15, Col. 3:14, II Tim. 3:17, Heb. 12:23, I John 5:4, 1 71 John 1:12, 14:15-20, 16:7-8, 13-14, 15:3-11, 17:21-23, 26, Acts 2:16-18, Rom. 8:1, 11, 14, Gal. 2:20, 4:6, I John 2:18-25, 3:6 72 Matt. 24:24-25, 26:41, John 8:44, II Cor. 11:14-15, II Thes. 2:3-10, I Pet. 5:8-9, I John 4:1-3 73 John 5:19-20, 30, 12:49-50, Rom. 5:18, Gal. 4: 4-5, Phil. 2:2-12, Heb. 2:16-18, 5:8-9, 13:20-21, I Pet. 1:18-19 74 Isa. 26:3-4, 40:31, Matt. 26:41, Mark 13:11, John 11:25-26, 14:18-20, 24-26, 15:7, 17:15-20, Rom. 8:26-39, I Cor. 10:13, Eph. 6:10-13, Rev. 3:10-11 75 Dan. 2:29-45, 12:1-4, Joel 2:30-31, Matt. 24:3-39, 42-44, Acts 2:17-20, II Tim. 3:1-5, Jas. 5:8-9, I Pet. 4:7, II Pet. 3:3-14, Rev. 6:12-14, 8:7-13, Ch. 17

The Sin of UNBELIEF

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with gospel literature being written and distributed to the entire world in every language, as well as gospel tapes in every language being sent throughout the world, this prophecy has been fulfilled. We are at the very end of time. Knowing this, how can you continue to go on living a life that does not please God, our Creator? How can you turn away your only hope to stay out of Hell? How can you turn away the only Savior, the only Redeemer that God has provided for the salvation of your soul?⁷⁶ If you trust in the work of Jesus, trust also in the work of the Holy Spirit, and allow Him to work in you to will and to do of His good pleasure.

Every human in the whole world has to suffer and die because Eve disbelieved God.⁷⁷ She believed Satan, who said it was all right to sin, that is, to disobey God and to disbelieve His Word. So she ate from the tree.⁷⁸ However minor it may seem to you, it is a serious offense to God if you disbelieve Him. To God it is a serious offense to disbelieve even one Word He tells us.⁷⁹ God tells us that all unrepentant sinners shall die and go to Hell.⁸⁰ Satan and his ministers say we won't go to Hell if we sin. Will you be like Eve and believe Satan,⁸¹ or will you believe God like Christ, the prophets, the apostles, and all His disciples? God is a good God,⁸² but He is a severe God, and again, judgment is severe.⁸³ To me that's what makes Him good. He means what He says.⁸⁴ If we disbelieve God, we are terribly deceived. The world is deceived because they have believed Satan's message, which

76 Acts 4:12, Rom. 1:16-17, 1 Thes. 5:9-10, Tit. 2:11-14 77 Rom. 5:14, 17, I Cor. 15:22 78 Gen. Ch. 3, II Cor. 11:3, I Tim. 2:13-14 79 Gen. 3:1-19, Num. 16:1-35, 20:7-12, II Kings 5:20-27, Jon. Chs. 1, 2, Acts 5:1-10 80 Psa. 9:17, 37:1-2, 9-10, Isa. 33:14, Amos 9:10, Matt. 7:13, 13:41-42, 49-50, 25:30, Acts 5:1-10, II Pet. 2:4-6, Rev. 20:15, 21:27 81 Gen. 3:1-19, Psa. 9:17, 55:15, Ezek. 18:20, Matt. 10:28, 13:24-30, 40-42, 47-50, 22:2-13, Luke 16:19-31, Rom. 5:14, I Cor. 15:22, I Tim. 2:13-14, II Pet. 2:4-9 82 Ex. 33:19, 34:6-7, Psa. 25:8-10, 145:8-9, Lam. 3:25-26, Nah. 1:7, Matt. 7:11, 19:17, Luke 6:35-36, Rom. 2:1-4, 11:21-23, Jude 20-21, 24-25, Rev. 22:12-14 83 Psa. 50:3-6, Eccl. 12:14, Ezek. 18:20, Dan. 7:9-10, Amos 4:11-13, Matt. 7:21-23, 12:36-37, Rom. 14:10-12, II Cor. 5:10-11, II Thes. 1:7-9, Heb. 10:26-31, Jude 5-7, Rev. 1:7, 6:12-17, 20:11-15 84 Num. 23:19, Job 9:12, Psa. 89:34, Ecc. 11:9, Amos 9:1-6, Mal. 3:6, II Pet. 2:4-9

Our church receives much mail with thousands of requests for Bibles and literature. Much of our literature is printed in Hebrew, Spanish, French, Italian, German, Romanian, Polish, Czech, Russian, Chinese, Japanese, Korean, Albanian, Serbian, Telugu, Hindi, Marathi, Bengali, Nepali, and Arabic. Distributors for Alamo literature are on the increase every day throughout the world.

is if they sin, they're not going to Hell, even if they don't repent of their sins.⁸⁵ If your spiritual eyes were opened, you would see that millions are in Hell, and you'd see that millions of others are on their way.⁸⁶ You would hear, as I did in a vision from God, the voices of those who are now there screaming and begging for another chance, and know how hopeless they are.⁸⁷ God says there is no second chance. There is no reincarnation.⁸⁸ "It is appointed unto men ONCE to die, but after this the judgment" (Heb. 9:27).

Jesus said, "Take heed what ye hear" (Mark 4:24). Learn to shut your ears to the voices of the many seducing evil spirits which the Apostle Paul warned us of concerning the present hour and time we are living in.⁸⁹ Hear only the Word of God. Jesus said, "The sheep [Christ's disciples] hear His voice [the voice of Jesus]...And a stranger will they not follow, but will flee from him: for they know not the voice of strangers" (John 10:3, 5).

If your desire is to stay out of Hell, then

you'll have to let God have His way both in you and through you. There is no other possible way to Heaven.⁹⁰ Ask Christ with the Father by the Spirit to enter your heart now "to will and to do of His good pleasure" (Phlp. 2:13). Then He will work in you, as He did in the human body of Christ and as He does today in those of us who have become sons of God by virtue of Christ, the fullness of God, having entered us who let Him live His life and do His works both in and through us. This can only happen by trusting in the work of the Holy Spirit and in the work of Christ, which was done by virtue of the Holy Spirit both living and working in Him. Christ trusted the Holy Spirit to speak all of His Words and to do all of the Father's works. Trust Him now to do the same works in you. The first step is to receive Christ with His Father by the Spirit in you so He can begin working in you both to will and to do of His good pleasure. Start now by saying this prayer to Him:

85 Gen. Ch. 3, Matt. 15:14, 24:11-12, 23-24, John 1:5, 3:19, 8:44, Rom. 16:17-18, II Cor. 11:13-15, Phlp. 3:2, II Thes. 2:3, 7-12, II Pet. 2:1-2, I John 4:1-3, Rev. 13:12-14, 20:7-8 86 Matt. 7:13, 25:41, II Pet. 3:5-7, Jude 5-7, 14-15, Rev. 19:11-21, 20:7-15, 21:8, 27 87 Matt. 8:11, 13:41-42, 49-50, 22:1-13, 25:30, 41, 46, Mark 9:43-48, Luke 6:19-31, Rev. 14:9-11 88 I Chron. 29:15, Job 7:9-10, 8:9, 10:9, 20-21, 14:1-2, Psa. 78:39, 103:14-16, 146:4, Luke 12:16-20, Jas. 1:10-11, 4:13-14 89 Matt. 24:11-12, 23-24, II Cor. 11:13-15, II Thes. 2:3, I Tim. 4:1-2, I Pet. 5:8-9, I John 4:1-3 90 Matt. 7:13-14, John 6:63, 14:6, 15:5, Acts 4:10-12

Prayer

My Lord and my God, have mercy upon my soul, a sinner.¹ I believe that Jesus Christ is the Son of the Living God.² I believe that He died on the cross and shed His precious blood for the forgiveness of all my sins.³ I believe that God raised Jesus from the dead by the power of the Holy Spirit⁴ and that He sits on the right hand of God at this moment, hearing my confession of sin and this prayer.⁵ I open up the door of my heart and I invite You into my heart, Lord Jesus.⁶ Wash all of my filthy sins away in the precious blood that You shed in my place on the cross at Calvary.⁷ You will not turn me away, Lord Jesus, You will forgive my sins and save my soul. I know because Your Word, the Bible says so.⁸ Your Word says that You will turn no one away, and that includes me.⁹ Therefore, I know that You have heard me, and I know that You have answered me, and I know that I am saved.¹⁰ And I thank You, Lord Jesus, for saving my soul, and I will show my thankfulness by doing as You command and sin no more.¹¹

1. Psa. 51:5, Rom. 3:10-12, 23 2. Matt. 26:63-64, 27:54, Luke 1:30-33, John 9:35-37, Rom. 1:3-4 3. Acts 4:12, 20:28, Rom. 3:25, I John 1:7, Rev. 5:9 4. Psa. 16:9-10, Matt. 28:5-7, Mark 16:9, John 2:19, 21, 10:17-18, 11:25, Acts 2:24, 3:15, Rom. 8:11, I Cor. 15:3-6 5. Luke 22:69, Acts 2:25-36, Heb. 10:12-13 6. Rom. 8:11, I Cor. 3:16, Rev. 3:20 7. Eph. 7:13-22, Heb. 9:22, 13:12, 20-21, I John 1:7, Rev. 1:5, 7:14 8. Matt. 26:28, Acts 2:21, 4:12, Eph. 1:7, Col. 1:14 9. Rom. 10:13, Jas. 4:2-3 10. Heb. 11:6 11. John 8:11, I Cor. 15:10, Rev. 7:14, 22:14

You've just completed the first step in a series of five steps which are necessary to receive salvation. Your second step is to deny yourself and take up the cross daily for the purpose of mortifying yourself, that is, for putting to death your own will, your soulful self, and the world with all of its lusts. All these must be baptized into the death of Christ.

Step three is your resurrection from the satanic life of Adam unto the sinless life of Christ. Step four is your ascension into a position of

authority to reign for God on earth, and the fifth step is to reign for God on earth to the end for the purpose of bringing about the Kingdom of Heaven on earth. You must learn the Word of God, then submit yourself and do what the Word says, so that the Church and the world may see evidence of your submission to God's Word, His order, and His authority in and by you.

Praise the Lord, May God reward you abundantly.
World Pastor Tony Alamo

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