

ALAMO

CHRISTIAN MINISTRIES WORLD NEWSLETTER

Pastor Tony Alamo

World Reformation

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One of My Favorite Testimonies

The Harness of the Lord

By The Holy Spirit

There is a terrific operation of the Spirit going on today to bring the sons of God into an absolute confinement to the perfect will of God. This is the day of His preparation, the day in which He is preparing the channel through which He shall pour forth His glory for all the world to see. This channel is His Body on the earth, that glorious company of people who are being conformed through much tribulation and fiery tests to the image of the Son of God. This is His "battle axe and weapons of war" with which He shall subdue kingdoms and overcome all His enemies. This is His "mighty and strong One" to whom He shall commit the work of judging this world. This is His Overcomer, His "great army" with which He shall bring the nations into submission. The weapons of their warfare are not carnal, natural weapons, but they are mighty weapons, mighty through God to the pulling down of strongholds. These are those who shall "be strong and do exploits." But before God can commit this great and tremendous ministry into their hands, they must submit themselves to the discipline of the Lord, letting Him truly be the Lord of their entire lives.

We have long since dealt with the questions of open sin, but now God is dealing with the inward rebellion of our own wills. Some good Christians are not now being so dealt with, for they are not in this Firstfruits Company, but nevertheless there is a real dealing of God going on within those who are called into the High Calling of God. This is a very real thing, and it is the work of the Refiner's fire. To those who are going through it, some of its aspects are horrible, but very necessary, and the end result thereof is glorious as we are brought into absolute and complete submission to the will of our Lord.

It was in a ministers' conference and convention in Tulsa, Oklahoma, that God gave me a vision, which I want to share with you concerning this harnessing of our own wills. There were more than thirty ministers present in this particular Thursday morning service, and God, the Father of spirits, was present to deal with His sons to correct them and discipline them to absolute obedience to His will. There was such a stern dealing in the Spirit that no one could go to the pulpit and minister. There was a reluctance among the ministers to say anything except that which was directly ordered by the Spirit. And as those men of God sat there in the awesome presence of Almighty God, some of them having many years of ministry, some missionaries, all of them capable of getting up and preaching a powerful sermon, I was impressed by the way they responded to the discipline of the Spirit. And in the midst of this terrific dealing of God with our spirits, the Holy Spirit gave me a vision...

I SAW THE KING'S CARRIAGE

On a dirt road in the middle of a wide field stood a beautiful carriage, something on the order of a stagecoach, but all edged in gold and with beautiful carvings. It was pulled by six large chestnut horses, two in the lead, two in the middle and two in the rear. But they were not moving; they were not pulling the carriage, and I wondered why. Then I saw the driver underneath the carriage, on the ground on his back, just

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California

Pastor Alamo,

I was born in Lajas, Nigeria, and my family then moved to Stockport, England, for better schooling for my siblings and me.

When I was thirteen I gave my life to God, and when I was eighteen I decided to move to America to work as the youth pastor's secretary at a church in Texas. After five years being there I got to meet one of the biggest Christian recording artists and she asked if I wanted to get signed and recorded in the studio. Well shortly thereafter I allowed Satan to torment me telling me my life is boring. I needed to see the world.

Six months later I was in Hollywood, falling into a life of sin. I met one of the biggest drug dealers in Hollywood and got involved with him. I praise God that I never had a desire to do drugs. There are times I tried to drink alcohol, but I got alcohol poisoning and had to have my stomach pumped.

The ten months I was in the world seemed like eternity. Nothing in my life would prosper. My record deal fell through. I allowed myself to see people doing drugs, killing themselves slowly, people being shot at.

Finally one day, I took off for four days to a hotel by myself and just fell on my face and began to cry out to God just to take me out of the situation.

Two weeks later, I took the bus to Hollywood Blvd., which is something I didn't usually do. I always walked. Well, I saw brothers from your ministry handing out literature on Hollywood Blvd. I took one and got ten feet away, then turned around and asked what kind of church it is. The brother said, "We are fundamental Christians based on the King James Version of the Bible." So I told him, "Let me tell my boyfriend that I'm going to church. I will be right back," but in the back of my mind I knew if I went down to where he was I would not return to go to church.

Well, the Lord worked it out to where I didn't have to go where he was because one of his friends saw me and told me that he wasn't there, so I came to the church and gave my life back to God.

I praise and thank God for having mercy on my soul and hearing my cry.

God bless you Tony for allowing me to come into this ministry.

L. M. Canyon Country, CA

Via the Internet

Dear Pastor Alamo,

Please remember me. I am R. B., your friend and colleague in the Lord. Many have heard the messages that you sent. Recently we got the tract, *Your Way*. Many have received it. Please never forget me and my people here in the Mount Zion Church and Fellowship Centers. Your publications are greatly useful for the cause of God's Kingdom extension.

Yours sincerely,
R. B.

Pastor Alamo,

Thank you. I enjoyed your site and its content although I have not been a practicing Christian for some time.

N. A.

Glasgow, Scotland

Contact us at: info@alamoministries.com

The Art of Spiritual Communication

By Pastor Tony Alamo

The way we communicate with the material world is with our bodies. The way we communicate with the spiritual world is with our spirit.¹ There is no way that we can carry on a communication with the spiritual realm using our mind or our emotions.² Again, the way we communicate with the spiritual realm is with the spirit's secret faculty, which some people foolishly call their intuition.³

It wouldn't be hard for us to understand the nature of communication between God and man if we were able to see the way the secret part of the spirit commingles with God's Spirit when His divine essence enters our human essence.⁴ In order for us to communicate with God, we must not only have a nature similar to His, we must begin possessing His actual divine nature living in us.⁵ "God is a Spirit: and they that worship Him must worship Him in spirit and in truth" (John 4:24).



Pastor Tony Alamo

Everyone in the world is by nature human.⁶ When we become born again of the Spirit, regenerated, we then have two natures.⁷ The divine nature becomes ours as well as the human nature.⁸ By this means, God and man become one, "God-men."

The Apostle Paul in the seventh chapter of the book of Romans explains through the Holy Spirit that the divine nature which enters our bodies at the time of salvation is the exact opposite of our sinful, human nature.⁹ These two natures are constantly at war with each other.¹⁰ It is very possible to mortify or deaden the human nature, the self-will, and the three major lusts of the world, only when we yield totally to the divine nature.¹¹ When we finally deny our human nature by totally yielding to God's Holy Spirit, the divine nature, this great battle will be over. In other words, our flesh, and our self-will, that is, our human nature, which caused us so much trouble, will be mortified, dead, when our will has chosen the divine nature of God rather than the unfruitful works of darkness which belong to the enemy of God, our sinful, human nature.¹²

The Apostle Paul chose to live only by God's divine nature. Because of this, he was victorious over his sinful, human nature, his self-will, and his care for the world.¹³ In Romans chapter seven, verse twenty-five, Paul "thank[s] God through Jesus

Kansas Senate Opening Prayer

IT SEEMS PRAYER STILL UPSETS SOME PEOPLE

When Minister Joe Wright was asked to open the new session of the Kansas Senate, everyone was expecting the usual generalities, but this is what they heard: "Heavenly Father, we come before you today to ask Your forgiveness and to seek Your direction and guidance. We know Your Word says, 'Woe to those who call evil good,' but that is exactly what we have done.

We have lost our spiritual equilibrium and reversed our values. We confess that we have ridiculed the absolute truth of Your Word and called it pluralism; We have worshipped other gods and called it multiculturalism; We have endorsed perversion and called it alternative lifestyle; We have exploited the poor and called it the lottery; We have rewarded laziness and called it welfare; We have killed our unborn and called it choice; We have shot abortionists and called it justifiable; We have neglected to discipline our children and called it building self-esteem; We have abused power and called it politics; We have coveted our neighbor's possessions and called it ambition; We have polluted the air with profanity and pornography and called it freedom of expression; We have ridiculed the time-honored values of our forefathers and called it enlightenment.

Search us, Oh God, and know our hearts today; cleanse us from every sin and set us free. Guide and bless these men and women who have been sent to direct us to the center of Your will, we ask it in the name of Your Son, the living Savior, Jesus Christ. Amen."

The response was immediate. A number of legislators walked out during the prayer in protest. In six short weeks, Central Christian Church, where Rev. Wright is pastor, logged more than five thousand phone calls with only forty-seven of those calls responding negatively. The church is now receiving international requests for copies of this prayer from India, Africa, and Korea. Commentator Paul Harvey aired this prayer on "The Rest of the Story" on the radio and received a larger response to this program than any other he had ever aired. With the Lord's help, may this prayer sweep over our nation and wholeheartedly become our desire so that we again can be called one nation under God. If possible, please pass this prayer on to your friends. "If you don't stand for something, you'll fall for everything."

Christ our Lord" for His life, His power, and His mind living in Paul. In Paul's mind his will was to serve God, but as he admits in the seventh and eighth chapter of Romans, he could not do so without the aid of God's divine nature both living and working in him and being renewed in him every day.¹⁴ Paul also admits that he must deny his own human nature daily in order for God's divine nature to live and work in him.¹⁵ Paul also admits that without God's nature he would be left with only one nature, the sinful, human nature, which can only serve "the law of sin and death" (Rom. 8:2). However, with his human nature mortified, deadened daily by God's Spirit living in him, the divine nature was the only nature that lived in Paul. Paul continued to select God's divine nature to do the living in him every day of his life until his death. For his own soul's sake and the sake of many other souls, Paul selected the right nature. Paul would only serve "the law of the Spirit of life in Christ Jesus" (Rom. 8:2). If anyone does not serve the law of the Spirit of life in Christ Jesus, they are surely serving "the law of sin and death" (Rom. 8:2). It is our will to choose which law to obey. It is our will that chooses which master to love and serve or to despise.¹⁶

Paul plainly tells us in Romans chapter eight,

verse one, "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh [the human nature], but after the Spirit [the divine nature]." Verse two and three reinforces verse one as Paul states, "For the law of the Spirit of life in Christ Jesus [the divine nature] hath made me free from the law of sin and death [the sinful, human nature]. For what the law [of sin and death] could not do, in that it was weak through the flesh [the human nature], God sending His own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh." This is because the divine nature, with all of its power to overpower Christ's human nature, was in Him at the very time of His conception.¹⁷

He openly communicated His rejection of His human nature to the world.¹⁸ He also communicates to us by His Word that the same divine nature, which lived in Him from the time of His conception until His death on the cross, can and will also live in us if we will it to be so.¹⁹ With only God's divine nature living and working in us, Jesus said we can not only do the works He did, we can do even more so we can show the world, as He did, our rejection of our human nature.²⁰ The world then will be able to see our divine nature showing through in our godly deeds and words (our deeds being more important).²¹

¹ John 4:23-24, 14:26, 15:7, 16:13-15, 17:21-23, 26, Acts 2:1-4, 16-18, Rom. 8:11, 16-17, 26-27, I Cor. 14:15, Eph. 2:18, 3:10-12, 16-21, 6:18, Heb. 4:15-16, I John 2:27, 3:24, Jude 20 ² Psa. 94:11, Rom. 8:5-8, I Cor. 3:18-20, Eph. 4:22-24, Heb. 4:10 ³ John 14:15-24, II Cor. 13:14, Gal. 4:6, I John 3:24, 4:13 ⁴ John 14:15-26, 15:5, I Cor. 3:16-17, 6:19-20, II Cor. 6:16, Gal. 2:20, I John 3:24 ⁵ John 17:21-26, I Cor. 6:15-17, II Cor. 5:17, 21, Gal. 3:27 ⁶ Heb. 2:10-11, I Pet. 1:15-16, II Pet. 1:3-4 ⁷ Gen. 8:21, Job 15:14, 25:4-6, Psa. 14:2-3, 51:5, 94:11, Isa. 53:6, 64:6, Jer. 17:9-10, Rom. 3:23, 7:5, 15-24, Eph. 2:2-3, Jas. 4:1, 5 ⁸ John 3:3-7, 5:24, Rom. 6:3-14, II Cor. 4:10-14, Eph. 2:1-6, Col. 2:10-13 ⁹ Ezek. 36:25-26, Rom. 7:22-25, 8:1-18, 13:14, Eph. 2:1-6, Col. 3:5-16, II Pet. 1:3-11 ¹⁰ Rom. 7:5-25 ¹¹ Mark 14:38, Rom. 8:5-8, I Cor. 2:14, Gal. 5:17, I Pet. 2:11 ¹² I John 2:16-17 ¹³ Rom. 6:1-14, 18-23, 8:7-14, Gal. 2:20, 5:16, 19-25, Eph. 2:1-7, 5:3-16, Col. 3:1-17 ¹⁴ Rom. 8:1-2, I Cor. 15:57, Gal. 5:24-25 ¹⁵ Luke 9:23-24, John 8:31-32, Philp. 3:8-16, Col. 1:9-11, 21-23, II Pet. 1:5-13, I John 2:24-26 ¹⁶ Rom. 8:1-13, I Cor. 9:27, 15:31, II Cor. 5:10-11, Gal. 5:24-25, Col. 3:1-11 ¹⁷ Matt. 6:24 ¹⁸ Matt. 1:18-20, 23, Luke 1:30-35, Col. 2:9-10 ¹⁹ Isa. 7:14-15, Matt. 4:1-11, John 6:38, Rom. 8:3, Philp. 2:4-8, Heb. 4:15, 5:8, I Pet. 2:21 ²⁰ John 14:12-20, 23, 17:22-23, 26, Rom. 8:11, II Cor. 4:7, 10-14, 6:16-18 ²¹ Matt. 10:38-39, Luke 14:27, 33, John 12:25, 14:12, Rom. 8:12-14, Gal. 2:20 ²² Matt. 12:36, John 14:10-11, Jas. 1:22-25, 2:14-26, Rev. 20:12

PRISON California

Dear Pastor Tony Alamo,

I received your most uplifting and welcomed letter, and was very touched just by the fact that there are beautiful people out there who really care, who say "Love thy neighbor as thyself." The words in the Bible are so amazing, and I believe in Jesus. Thank you, Tony, and thank you, God, for blessing me with a friend, as well as a new loving family. The feeling of not being alone anymore is the most beautiful feeling there is to feel in one's heart, and I thank the Lord for it. Amen.

Pastor Tony, I would love to receive any literature. I would love a Bible and your church book very much, as well as any literature I'm able to receive from your church, and touched by the loved hands. Amen. Thank you, Jesus.

Well, my friend and brother in Christ, before I end my letter to you, I want to thank all the brothers and sisters that pray for me to be strong and overcome the trials and tribulations that come. I also want to thank the Lord, as well as you, Pastor Tony and your church, for the very uplifting invitation into your loving homes of Christ, and for the blessing that was sent to help me out. Thank you, Pastor. Pray for me. Thank you.

Your friend as well,

R. P.

Tehachapi, California

Louisiana

To Whom it may concern,

I have received some literature in the mail from Pastor Tony Alamo. I enjoy reading his literature, and would like more. If you have any tapes or more books I would love to read them. I'm growing in Christ, and would love as much knowledge of His Word as possible. I would also like to have a Bible. I would be very grateful for whatever you can share with me. Also, could you send some extra pieces of literature of the messages you send so I can share them with the other females? Thank you so much for sharing and spreading the Lord's Word to the world. May the Lord bless you. If you can, send the literature that is listed in the back of the book, *Messiah*. Again, thank you for your love and concern for sharing the Lord's Word to all.

Sincerely,

M. S.

LaPlace, Louisiana

Anyone ever requesting literature or Bibles, Pastor Alamo always instructs the church to send them to them immediately. If you need a Bible, we will send one to you immediately upon request, free of charge.

Colorado

Dear Pastor,

I hope that at the time of receiving this letter, you will be found in the joy of the Holy Spirit. I am really thankful for you and for those who work with you.

Today I received your tracts, and am very grateful. I'm still reading them, and in all honesty, these things have never even entered my mind. Today I really felt full after I read a few paragraphs of your tracts. I felt

full of the Spirit, and am still full of joy. I hope that you can keep on sending me tracts so that I can read them. Through reading them, I learn a little more about your church and about you all, and then I won't be lonely.

Thank you once again. May God be with you and your family.

Attentively,

A. M.

Florence, Colorado

What profit is there for us in denying our human nature and the world in order to live by God's divine nature? The importance of it is this: "If the Spirit of Him that raised up Jesus from the dead dwell in you [God's divine nature], He that raised up Christ from the dead shall also quicken your mortal bodies by His Spirit that dwelleth in you" (Rom. 8:11). You will be accepted into Heaven,²² you will not spend eternity in Hell,²³ your entire life will be blessed and preserved by God in this world, and you will have many joyful and happy experiences in Him.²⁴ There are many more examples. However, this should be more than enough motivation for people to deny their own unprofitable human natures and live only for God, inviting His divine nature to live in them continually until the end.²⁵ Therefore, we are to "reckon... [ourselves] to be dead indeed unto sin [our human nature], but alive unto God through Jesus Christ our Lord [by His divine nature living in us]" (Rom. 6:11).

God has communicated these truths to us through His Word, which is Spirit and life.²⁶ If we reject His guiding communication, which He sends in order to save us, God's Word plainly states He will plug our ears to His truth.²⁷ Then we will no longer be able to hear His voice or receive His mercy.²⁸ To make matters worse, He will send



Pastor I. G. Preaching at Negros Occidental, Philippines

all those who do not love the truthful direction to salvation "strong delusion[s], that they should believe a lie: That they all might be damned who believed not the truth, but had pleasure in unrighteousness" (II Thes. 2:11).

The human nature is sinful; therefore, it cannot enter Heaven.²⁹ We must become one with God by His divine nature living in us or burn in Hell forever.³⁰ This is an offer that no one should refuse. However, God tells us in His Word that most people will refuse His merciful offer even though it is the only way to escape from Hell.³¹ God will not tolerate anyone refusing His offer. There are only two choices. We must accept God's offer wholeheartedly or reject it. If we reject even a little of God's commandments, we've rejected His entire offer.³²

El Salvador

Brother Tony Alamo,

My sincere desire is that God bless you in a very special way.

I want to let you know that I had the privilege of having one of your pieces of literature in my hands. It filled me with great happiness and joy. Would you send me more literature and a Bible, and also the Messiah book? I'll be grateful. May God bless you.

In the name of Jesus,

R. V.

Santa Ana, El Salvador

It generally takes some time for young Christians to give themselves totally unto the divine nature.³³ They will have trouble in the flesh until the day they give themselves totally to the Lord's divine nature living within their spirits.³⁴ Why not yield your total will unto the divine Spirit of God today so that you may have God's immortal life living and working in you daily, that you may have it eternally in Heaven, and that you may have a secure, constant communication between yourself, God, and His direction in these worst of times ever?³⁵ If you do, you will be preserved by His shepherding you away from all harm. You will also continuously receive His manifold blessings in this present world for your obedience to His divine Spirit living in you, which is the (continued on page 5)

²² Matt. 25:20-23, 31-40, John 14:2-3, I Cor. 2:9, II Cor. 5:1, Col. 1:3-6, 12, Heb. 11:16, I Pet. 1:3-4, Rev. 21:1-5, 9-27 ²³ Matt. 3:12, 8:12, 10:28, 13:40-42, 25:24-30, 41-46, Luke 16:20-26, II Thes. 1:7-9, Rev. 14:10-11 ²⁴ Psa. 16:8-9, 11, Luke 12:29-31, John 16:24, I Cor. 15:58, II Cor. 9:8, Philp. 1:6, 4:7, 19, Col. 1:10-12 ²⁵ Matt. 10:22, Luke 9:23-24, Rom. 6:22-23, Col. 3:1-10 ²⁶ Deut. 8:3, John 6:32-35, 63, 14:6, I Cor. 2:10 ²⁷ Prov. 1:22-33, Isa. 66:4, II Thes. 2:10-12 ²⁸ Prov. 1:22-33 ²⁹ Matt. 3:7-8, 7:21-27, 23:13, Rom. 1:28-32, 8:9, I Cor. 6:9-10, Eph. 5:27, Rev. 21:2, 8, 27 ³⁰ Matt. 7:19-27, Rom. 8:1-13, Heb. 12:13-14 ³¹ Matt. 7:13-14, John 14:6, Acts 4:12 ³² I Cor. 5:6, Jas. 2:10 ³³ Eph. 3:16-19, 4:11-16, Col. 1:9-11, 21-23, I Thes. 3:12-13, Heb. 5:13-14, 6:1, I Pet. 2:2-5 ³⁴ Gal. 5:16, 24-25 ³⁵ Jer. 30:7, Dan. 12:1, Matt. 24:21-22

Andhra Pradesh

Greetings and salutations to Tony Alamo,

Sir, I had read your tract *Dry Bones* and decided to change my life as an evangelist and consecrate my life to the Lord.

Sir, I wish to work with you, and I request you to send me all the other literature written by you, especially *Messiah*. I wish to have your gospel literature in English.

M. P. R. Godagaram Samisa Gudem
Andhra Pradesh, India



Alamo Christian Ministries' Co-Pastor Y. S. with some of his congregation—
Vanapalli, India



Morning prayer meeting – Rev. G. B. R. –
Samisragudem, India



Orphan children praying over the food – Brother
D. C. R. – Tapeswaram, India

Dear Pastor Tony Alamo,

Praise the Lord. My salutations to the most beloved in the Lord Jesus Christ. I have read your tract *Dry Bones* and have been spiritually strengthened and encouraged. Many people are truly living like “Dry Bones” without the Word of God, and the work that you are doing for these people is priceless. It is also the most wonderful work.

Dear Sir, please send me your other gospel literature and also the book *Messiah*. Your literature is truly turning many souls to God.

I am working in a small village as a pastor. In this village there are many who are not aware of the Lord Jesus Christ. I request you to send your valuable literature through which I will be able to win many souls for our Lord. I received your literature in a town called Bapatla where they were being distributed. Please pray for my church and my work for the Lord.

Pastor A. D. R. Gummalla Dhoddi,
Andhra Pradesh, India

Medchal

Dear in Christ,

Hearty greetings of love in the impeccable name of our Lord and Savior, Jesus Christ. Praising the Lord for this great opportunity to meet you by this letter.

Brother, yesterday I received your letter. I felt very happy in Christ for the establishment of your ministry in this unreached India. We need your ministry for down-

Amalapuram

Pastor Alamo,

My salutations to dear Sir Alamo. Sir, I am from Amalapuram. I have read your literature which was distributed in my town.

Sir, ever since my childhood I have been brought up in a hostel. That is probably the main reason for me being unaware of God and also deprived of the love of my parents. I have grown up to be a man full of pride and also very unwise. In whatever I do I never had the forethought about the result or how it would affect others. With this attitude I have ended up hurting many people. Since one month I have this urge in my heart to seek the love of God. I have started to accept all the sins which I had committed and am going to the

church regularly. Even after this, the pride in me is still very much strong within me.

Sir, I wish to overcome pride and become an obedient person and also want to be clothed with truth as my garments. I am desperately seeking to grow in the Lord. Please understand my problems and pray for me and send me gospel books. Please guide me according to the ways of the Lord so that I would walk accordingly. I am sure that if a man like you with the vision of God prays for me, most certainly I will have a change in my heart. Please pray that I have the fear of the Lord and gain forgiveness in His name and worship the Lord in every day of my life.

With Love,

N. H. R.

Amalapuram, India



Baptismal service – Alamo Co-Pastor J. P. R. – Pedapudi, India

trodden souls, because India is a thickly populated country, filled with non-Christians and fanatic, orthodox Hindus. Sometimes we are facing many problems by them, too. You must stand with us and strengthen us and cooperate with us for the expansion of His Kingdom.

I have great hope in the Lord for

your ministry here to create a new Christian world. Please send us your literature, which is useful for the new converts. We are praying for you and hoping for the same. Closing with great anticipation.

Sincerely in Christ,

J. V.

Medchal, India



INDIA



Hindu high caste woman baptized into Christ after closing of an evening gospel meeting—Pastor J. P. R.—Pedapudi, India



Alamo Christian Ministries' Associate Minister Rev. K. P. distributes to the needy – Poduru, India

The Art of Spiritual Communication

(continued from page 3)

Word of God. Those who lead double lives can never receive any of this, nor can they ever enter the kingdom of Heaven.³⁶

The Triune God's Spirit, which first enters those who are born again of the Spirit as a babe, the babe Christ Jesus will then grow within our spirits until it reaches the highest level of growth, which is continuous, total obedience to the Spirit of God.³⁷ It is in this way that the divine nature overpowers our entire human nature, allowing us to become more and more His each day by the steady flow of the Spirit, the river of life, the fountain of living water constantly bubbling up in us and through us.³⁸

The actual Spirit of God, which is the eternal life of God, becomes our life.³⁹ Because of our obedience to Him, He flows into us and through us with His life-giving Spirit as we continuously worship and serve Him.⁴⁰ He will, by divine communication, draw all those unto Him whose names are not yet written in the book of life, those who will receive Him as their Lord and Savior, through us who are His apostles, prophets, and teachers, those of us having the gifts of miracles, healings, and helps⁴¹ with His quickening or life-giving Spirit and divine nature living and working in and through us.⁴²

Again, our physical nature will not and can not communicate with God because it is carnal.⁴³ "To be carnally minded is death" (Rom. 8:6). "God is not the God of the dead, but of the living" (Matt. 22:32).

In these last days, God is "pour[ing] out [His] Spirit upon all flesh" (Acts 2:17),⁴⁴ primarily by the preaching of the Word.⁴⁵ He is showing His mercy to everyone by allowing them the chance to be saved, so they don't have to go to Hell. However, the Bible tells us that the entire world will reject His mercy, with the exception of a few individuals who will listen to no one but God.⁴⁶ God has dealt with carnal men since the beginning of time, men such as Cain.⁴⁷ He also dealt with the entire population of this evil world, those who because of their wickedness were drowned in the flood. The only ones saved were righteous Noah, his immediate family, and their wives.⁴⁸

Other than God communicating with humans to save their souls, it is impossible for there to be any mutual and agreeable communication between the two natures,⁴⁹ "the human nature," and "the divine nature." The one exception is those times God calls certain spiritual leaders who have not yet been regenerated, saved, by visions, spiritual mes-

sages from God, dreams, signs, wonders, or a variety of other miracles. God specifically calls these individuals to be His chosen vessels for His work. Men such as Moses,⁵⁰ the Apostle Paul,⁵¹ and many others as myself have been called down through the ages into the assembly of righteous men to serve the Lord in a high, ascended position of authority with all our hearts, souls, minds, and strength for the purpose of leading others by the gospel to the Lord.

The unsaved, whose spirits have not been quickened, are the same as those whose spirits have been quickened but don't communicate to God.⁵² Without communicating to God, we can have no guidance from Him. Without His guidance, it is impossible to know on a day to day basis how He wants to be served. Nor can we have the continuous river of His life and His power pouring through us with its power for Him to do miraculous things through us.

The Lord tells us in many ways that He will hear us and answer us if we call on Him.⁵³ If we break this commandment, it is the same as our saying to Him, "We don't love You enough to communicate with You, and we have no faith that You can hear us or, for that matter, answer us." Jesus said those who believe shall be saved, while those who doubt shall be damned.⁵⁴ If we say we believe in Him but don't call on Him, especially in our time of troubles, we are telling God, "Your guidance, direction, leadership, and deliverance is not necessary for us in this dangerous, evil world." We are also telling Him, "We are able to conduct our life our own way," and telling Him, our way is better than His way.

Thoughts and feelings, no matter how lofty or emotional, will not bring anyone into the reality of the spiritual realm or help them communicate with God.⁵⁵ These can never beat a pathway to the throne of God or communicate with Him in any way.

If anyone is to communicate with God, they first must be washed in His precious blood so that the middle wall of partition is taken away between them and God.⁵⁶ We must begin our salvation with Christ's blood.⁵⁷ If we are to speak to God, we must go to Him with total faith in the power of the blood of Jesus.⁵⁸ Our sins must be completely washed away by faith in the blood that Jesus shed on the cross at Calvary.⁵⁹

In the Old Testament, every priest who entered into the second veil, which was the most holy place in the temple because it was the only place God would hear him, answer him, and forgive his sins, as well as the sins of Israel, had to first go to the brazen altar where the blood of the sacrifices was shed.⁶⁰ There was no

(continued on page 8)

California

Dear Holy Alamo Christian Church,

First, I would like to thank your ministry for the money order sent to me a few weeks ago. I was indeed shocked, but praise God you're able to help others in the time of need. We were exactly \$97.48 short with our finances, and behold, then the money order arrives in the amount of \$100.00.

I just cannot begin to express how thankful we are to your ministries for helping me, not only with my finances, but providing my two sons, who are eight and nine with their very own Bibles. They attend Bible studies with their new Bibles, and are just hungry for the knowledge of the Word.

We all here thank you once again, and I am enclosing \$10.00 back into your ministry. Although not much, it's what we have extra, and we'd love to sow it back into the Kingdom of God.

God bless,
W. V.

San Diego, California

36 Isa. 55:6-9, Matt. 4:10, 6:19-24, 7:13-14, John 10:1, 14:6, Acts 4:12, Rom. 6:11-16, Jas. 2:10, I Pet. 5:8-9, I John 2:15-17 37 John 8:31-32, Rom. 8:1, 4-6, Eph. 3:16-19, 4:11-16, Col. 1:9-11, I Thes. 4:1, II Tim. 3:14-17, Heb. 6:1, I Pet. 2:2-5 38 Psa. 36:8-9, 46:4, Ezek. 47:1-12, Joel 3:18, Rev. 22:1-2 39 Mark 10:17-30, John 1:12-13, 3:14-17, 4:13-14, 6:53-58, 68, 10:27-28, 12:25, 14:6, 17-18, 20-21, 23, 17:2-3, Acts 13:48, Rom. 2:7, 6:23, 8:1-2, 4-17, II Pet. 1:4 40 Matt. 4:10, John 4:13-14, 14:23, I Cor. 3:16-17, 6:19-20, II Cor. 6:16 41 Rom. 12:4-8, I Cor. 12:4-12, 27-28 42 Matt. 7:19, Mark 4:3-20, John 1:12, 15:1-8, I Cor. 1:21, II Cor. 4:5-7, 5:17-21, Heb. 9:13-15 43 Zech. 4:6, John 3:5-6, 14:6, Rom. 8:5, 7-8, 12-13, I Cor. 3:3 44 Joel 2:28-29, John 14:15-20, 23 45 Matt. 24:14, Rom. 10:14-15, I Cor. 1:17-18, 21, 9:16, II Cor. 5:18-20, Col. 1:28, I Thes. 2:4, II Tim. 4:1-2, 5, Titus 1:2-3 46 Matt. 7:14, 22-27, 20:16, 22:14, 24:4-5, Luke 13:23-28, John 10:3-5, I Pet. 3:20-21, Rev. 13:3-8 47 Gen. 4:1-16 48 Gen. 6:5-13, 17-18, I Pet. 3:20 49 Psa. 97:10, Amos 3:3, Matt. 6:24, Rom. 8:7-8, I Cor. 10:21, II Cor. 6:14-18, Eph. 4:22-24, 5:11, Jas. 4:4, I John 1:5-6 50 Exod. ch. 3 51 Acts 9:1-18 52 Luke 21:36, John 3:5-6, 6:63, Rom. 8:9-11, 16, I Thes. 5:17, Jas. 1:23-24, 2:17, 19-20, 26, I John 2:4 53 Ex. 2:23-25, Num. 20:16, Deut. 26:7-8, Judg. 3:9, 15, II Sam. 22:7-37, I Kin. 17:21-22, Psa. 40:1-2, Isa. 30:19, 65:24, Jer. 33:3 54 Mark 16:16, John 3:36 55 John 10:1, 14:6, Rom. 8:5-8, Gal. 1:8-9 56 Isa. 59:2, Eph. 2:1-7, 12-22, Col. 1:14, 20-22, Heb. 9:22, 10:16-23, I Pet. 1:18-20, I John 1:6-10, Rev. 1:5-6, 5:1-10 57 Matt. 26:28, John 6:53-56, Rom. 3:24-26, 5:8-21, Eph. 1:7, 2:13, Heb. 9:12-15, 10:10-14, 19-20, I John 1:7-9, 2:2 58 Rom. 5:1-2, Col. 1:19-23 59 Rom. 3:22-26, 5:1-2, 9-11, Eph. 2:8, I Pet. 1:8-9, I John 1:7, Rev. 1:5, 5:9, 7:13-14, 12:10-11 60 Ex. 26:31-35, 27:1-6, 30:1, 6-10, 40:19-29, Lev. 9:7, 16:1-19, 17:11, Heb. 9:6-7, 18-22



Alamo Christian Ministries' Associate Pastor and Mrs. M. O. – Migori, Kenya



Song service – Pastor F. N. – Malawi, Africa

Swaziland

Dear Pastor Tony Alamo,

I have received your letter with much thanks. Your kind gesture to offer me a place to stay, transportation and food, etc. are fully well noted. Sincerely speaking, it's my fervent desire to visit you for awhile. Visiting you and your ministry at Arkansas, and to fellowship together is a pilgrimage I'm hoping to fulfill.

You indicated in your letter that you could send more literature and some tapes. I'm ready and waiting to receive them, and to continue distributing your literature to all the corners of the Kingdom of Swaziland. It is one of the effective ways of spreading the message of Jesus Christ. It is worth distributing your literature, because what I have discovered is, you preach the truth in the things you write, and what you write is what people need to know, not what people want to hear. Spiritually, it makes your message desirable and soul winning.

Brother in Christ, so far so good in the Lord. I'm hoping to hear from you soon.
Your fellow servant of God,
Reverend B. T. Kingdom of Swaziland, Africa

Congo

Dear brothers from the Alamo Christian Church,

I want to thank you very much for all the documents that you sent to me. This act testifies to your will to spread the gospel of Jesus Christ throughout the world, and to win souls.

I want to encourage you to continue with this initiative, for it will allow the evangelizing of those on our planet who are far away.

As I read your literature, I have sometimes found myself with tears in my eyes when I think that there are many people who are still not informed about this gospel news. That is why I am asking you to send me Bibles and some of your literature.

With the expectation of a favorable reply to my request, I want to transmit my anticipated thanks to you, and request that the Heavenly Father bless you in all that you are doing to spread His holy truth.

C. K. Kinshasa, Congo



Worship service – Pastor V. O. – Benin City, Nigeria

Malawi

Dear Christian friend,

Through the guidance of the Lord Jesus Christ, I had the opportunity of reading a piece of your literature, *God's Two Witnesses*, which was passed to me by a friend.

I was really inspired to read through the message, and therefore I now would like to request you to send me your booklet entitled, *Messiah*, and also any other publications that you may have. With these, I believe my Christian life will be uplifted the more, and I will be able to share the messages with my friends and family members.

May God bless you in this millennium, as you continue spreading the good news.

Yours in Christ,
E. H. Nchenachena, Malawi



Pastor K. O. with some of his congregation – Nkawkaw, Ghana



(continued from page 1)

behind the last two horses' heels. He was working on something between the front wheels on the carriage. I thought, "My, he is in a dangerous place; for if one of those horses kicked or stepped back, they could kill him, or if they decided to go forward, or got frightened somehow, they would pull the carriage right over him." But he didn't seem afraid, for he knew that the horses were disciplined and would not move until he told them to move. The horses were not stamping their feet nor acting restless, and though there were bells on their feet, the bells were not tinkling. There were pom-poms on their harnesses over their heads, but the pom-poms were not moving. They were simply standing still and quiet, waiting for the voice of the Master.

THERE WERE TWO YOUNG COLTS IN THE FIELD

As I watched the harnessed horses, I noticed two young colts coming out of the open field, and they approached the carriage and seemed to say to the horses, "Come and play with us; we have many fine games; we will race with you; come catch us." And with that the colts kicked up their heels, flicked their tails and raced across the open field. But when they looked back and saw the horses were not following, they were puzzled. They knew nothing of the harness and could not understand why the horses did not want to play. So they called to them, "Why do you not race with us? Are you tired? Are you too weak? Do you not have strength to run? You are much too solemn; you need more joy in life." But the horses answered not a word, nor did they stamp their feet or toss their heads. But they stood, quiet and still, waiting for the voice of the Master.

Again the colts called to them, "Why do you stand in the hot sun? Come over here in the shade of this nice tree. See how green the grass is? You must be hungry; come and feed with us. It is so green and so good. You look thirsty; come drink of one of our many streams of cool, clear water." But the horses answered them not so much as a glance, but stood still, waiting for the command to go forward with the king.

COLTS IN THE MASTER'S CORRAL

And then the scene changed, and I saw lariat nooses fall around the necks of the two colts. They were led off to the Master's corral for training and discipline. How sad they were as the lovely green fields disappeared, and they were put into the confinement of the corral with its brown dirt and high fence. The colts ran from fence to fence, seeking freedom, but found that they were confined to this place of training. And then the Trainer began to work on them with His whip and His bridle. What a death for those who had been all their lives accustomed to such a freedom! They could not understand the reason for this torture. This terrible discipline. What crime had they done to deserve this? Little did they know of the responsibility that was to be theirs when they had submitted to the discipline, learned to perfectly obey the Master, and finished their training. All they knew was that this processing was the most horrible thing they had ever known.

SUBMISSION AND REBELLION

One of the colts rebelled under training and said, "This is not for me. I like my freedom, my green hills, my flowing streams of fresh water. I will not take any more of this confinement, this terrible training." So he found a way out, jumped the fence and ran happily back to the meadows of grass. I was astonished that the Master let him go and went not after him. But He devoted His attention to the remaining colt. This colt, though he had the same opportunity to escape, decided to submit his own will and learn the ways of the Master. The training got harder than ever, but he was rapidly learning more and more how to obey the slightest wish of the Master and to respond to even the quietness of His voice. And I saw that had there been no training, no testing, there would have been neither submission nor rebellion from either of the colts. For in the field they did not have the choice to rebel or submit. They were sinless in their innocence. But when brought to the place of testing and training and discipline, then was made manifest the obedience of one and the rebellion of the other. And though it seemed safer not to come to the place of discipline because of the risk of being found rebellious, yet I saw that without this there could be no sharing of His glory, no sonship.

INTO THE HARNESS

Finally this period of training was over. Was he now rewarded with his freedom and sent back to the fields? Oh no. But a greater confinement than ever now took place, as a harness dropped about his shoulders. Now he found there was not even the freedom to run about the small corral, for in the harness he could only move where and when his Master spoke. And unless the Master spoke, he stood still.

The scene changed, and I saw the other colt standing on the side of a hill, nibbling at some grass. Then across the fields, down the road, came the King's carriage, drawn by six horses. With amazement he saw that on the lead, on the right side, was his brother colt, now made strong and mature on the good corn in the Master's stable. He saw the lovely pom-poms shaking in the wind, noticed the glittering gold bordered harness about his brother, heard the beautiful tinkling of the bells on his feet...and envy came into his heart. Thus he complained to himself, "Why has my brother been so honored, and I am neglected? They have not put bells on MY feet, nor pom-poms on MY head. The Master has not given ME the gold harness. Why have they chosen my brother instead of me?" And by the Spirit the answer came back to me as I watched. "Because one submitted to the will and discipline of the Master, and one rebelled, thus has one been chosen and the other set aside."

A FAMINE IN THE LAND

Then I saw a great drought sweep across the countryside, and the green grass became dead, dry, brown and brittle. The little streams of water dried up, stopped flowing, and there was only a small muddy puddle here and there. I saw the little colt (I was amazed that it never seemed to grow or mature) as he ran here and there, across the fields looking for fresh streams and green pastures, finding none. Still he ran, seemingly in circles, always looking for something to feed his famished spirit. But there was a famine in the land, and the rich green pastures and flowing streams of yesterday were not to be had. And one day the colt stood on the hillside on weak and wobbly legs, wondering where to go next to find food, and how to get strength to go. It seemed like there was no use, for good food and flowing streams were a thing of the past, and all the efforts to find more only taxed his waning strength. Suddenly he saw the King's carriage coming down the road, pulled by six great horses. And he saw his brother, fat and strong, muscles rippling, sleek and beautiful with much grooming. His heart was amazed and perplexed, and he cried out, "My brother, where do you find the food to keep you strong and fat in these days of famine? I have run everywhere in my freedom, searching for food, and I find none. Where do you, in your awful confinement, find food in this time of drought? Tell me please, for I must know!" And then the answer came back from a voice filled with victory and praise, "In my Master's house, there is a secret place in the confining limitations of His stables where He feeds me by His own hand, and His granaries never run empty, and His well never runs dry." And with this the Lord made me to know that in the day when people are weak and famished in their spirits in the time of spiritual famine, that those who have lost their own wills and have come into the secret place of the most High, into the utter confinement of His perfect will, shall have plenty of corn of Heaven and a never-ending flow of fresh streams of revelation by His Spirit. Thus the vision ended.



Song service – Kumasi, Ghana, West Africa

The Art of Spiritual Communication

(continued from page 5)

other way that he could enter the most holy place without dying.⁶¹ The congregation could go through the first veil into the holy place, but only the high priest was allowed into the most holy place, and only if he brought the blood of a prescribed animal, which was a symbol of that which was to come, "the blood of Jesus."⁶²

If anyone refuses to learn this lesson, which is that you cannot talk to God without the power of the blood of Jesus washing your sins away and without living a sinless life, it would be senseless for them to go beyond this truth to the truth of the importance of walking in the Spirit of God's immortal life and power dwelling within them.⁶³ The Spirit cannot and will not live within us unless we have first been totally washed clean from our old sins with the blood of Jesus.⁶⁴

Everyone who desires to know the power of the Spirit must first know the power of the blood. Bringing the atoning blood with us to the throne of God is our justification for standing before God with our prayers, our petitions for ourselves and for others, and our complaints regarding healing, deliverance, and help of every kind, including deliverance from both our enemy's persecution and his injustices.⁶⁵ The blood also is our justification for communication and for fellowship with God.⁶⁶ God will avenge us.⁶⁷

After Christ's blood has taken away our sins, and after we have been baptized into His death, then resurrected into the spiritual realm by God's life-giving Spirit, we then are able to have fellowship and communion with the Triune God in the deepest and most holy part of our being. This is from within our spirits, where the Spirit of the Triune God has mingled Himself into our spirits.⁶⁸ In the Old Testament, the most holy place in the temple was symbolic of the most holy place of all, our spirit in our bodies. This is the most holy place God lives invisibly in the bodies of those who are born again. Our union with God is eons of light

61 Lev. 16:2-15 62 Heb. 8:1-6, 9:6-15, 24-28, 10:1-9, 19-21, 13:11-13, I Pet. 1:18-20 63 Luke 9:23, John 8:31, 9:31, Rom. 6:4-14, 11:22, Gal. 5:16, Eph. 6:10-13, Philp. 1:6, 9-11, 2:13-15, 3:12-16, 4:13, Col. 1:10, 21-23, Heb. 13:20-21, I John 3:5-9, 24, 5:18-20 64 I Cor. 3:16-17, II Cor. 6:14-16, Eph. 1:6-14, 2:13-22 65 Rom. 5:1-2, 9-11, Eph. 2:13-18, Heb. 10:7-22, I Pet. 2:24 66 Rom. 3:24-26, 4:25, 5:8-11, Eph. 1:7, 2:13-18, Col. 1:14, 19-22, Heb. 13:20-21, I John 1:7 67 Deut. 32:43, Psa. 94:1, Isa. 35:4, Nah. 1:2, Rom. 12:19, II Thes. 1:7-9, Heb. 10:30 68 Ezek. 36:27, John 14:15-20, 23, Rom. 8:10-11, I Cor. 3:16, 6:19-20, Eph. 3:16-21, I John 3:24

Our church receives much mail with thousands of requests for Bibles and literature. Much of our literature is printed in Hebrew, Spanish, French, Italian, German, Russian, Chinese, Korean, Albanian, Serbian, Telugu, Hindi, Marathi, Bengali, and Nepali. Distributors for Alamo literature are on the increase every day throughout the world.

years deeper than our thoughts, our feelings, or our will. However, it is our will that must desire to communicate with Him, to serve and worship Him. Without our will desiring to do this, it is not possible for us to have communion with God, and without our communication to Him and Him communicating to us, it is impossible to serve Him according to His will.⁶⁹ He is Our Guiding Light. Without Our Guiding Light, we are blind and cannot see spiritually at all.⁷⁰ In these last days, we must, above all, constantly hear from God Himself. We must hear His voice and none other.⁷¹

We are living in the Apocalyptic age, the Book of Revelation, the end of time.⁷² God gives revelations to our spirit from His Spirit.⁷³ He reveals the understanding of His Word unto us.⁷⁴ He gives us wisdom, which is the fear of the Lord.⁷⁵ He reveals Himself to those who seek Him by the Spirit.⁷⁶ He will be found by all those who seek Him.⁷⁷

Impulsive thoughts are not to be construed or interpreted as messages or revelations from God's Spirit. It is only by our seeking Him with our spirit and by our seeking Him through His Word, which is Spirit, that we come to know the mind of God, and

know one day at a time His work, which He has mapped out for us to do for Him and with Him.⁷⁸

I remember many times before I was saved, warnings would come to me that I now know were from God. If everyone in the world was honest, they would be able to remember incidents like mine. God's desire is that no one "should perish, but that all should come to repentance" (II Pet. 3:9). He will say to us at times, even before we are saved, "Watch out! Don't go there! Come over here," and many other things for our benefit. These kinds of strong communication from God is God caring for us today.

The Lord lives and walks in us.⁷⁹ How wonderful that God lives and walks in those of us who are redeemed.⁸⁰ The Apostle Peter puts it this way: "Whereby are given unto us [those of us who receive Him] exceeding great and precious promises: that by these YE MIGHT BE PARTAKERS OF THE DIVINE NATURE, having escaped the corruption that is in the world through lust" (II Pet. 1:4).

Ask Christ to save you from an eternity of torment now. Ask Him to wash all your filthy sins away with His precious blood.⁸¹ Then enter the eternal, divine life of God now by saying this prayer:

69 Psa. 32:8, 119:33-37, Matt. 7:21-23, John 14:23-26 70 Psa. 119:105, Matt. 15:14, John 8:12, 9:5, 11:9-10, 12:35-36, I John 1:6-7, Rev. 3:17-18 71 Luke 16:13, John 10:1-5, Gal. 1:6-12, I John 4:1 72 Matt. 24:6-15, 21-22, 32-35, II Tim. 3:1-5 73 Luke 12:11-12, John 6:63, 10:2-4, 16:13-14, Rom. 8:26-27, I John 2:20, 27 74 Job 32:8, Psa. 119:130, Prov. 1:2-7, 20:23, 2:1-11, 9:10, Luke 24:45, Eph. 1:17-18, Col. 1:9-10, 2:2-3, II Tim. 3:15-17, I John 5:20 75 Job 28:28, Psa. 111:10, Prov. 1:7, 9:10, 15:33 76 Matt. 5:6, 7:7-8, Jas. 4:8, Rev. 22:17 77 I Chron. 28:9, II Chron. 15:2, Jer. 29:13, Matt. 7:7-11, Heb. 11:6, Rev. 21:6 78 Prov. 3:6, John 15:1-5, 8, Eph. 2:10, Philp 2:13-16, II Tim. 2:15 79 John 14:23, I Cor. 3:16-17, 6:19-20, II Cor. 6:16, Rev. 3:20 80 Ex. 6:7, 29:45-46, Lev. 26:12, Jer. 31:31-33, John 1:12, 14:16-17, 17:18-23, Rom. 8:15-17, I Cor. 3:16-17, 6:19-20, II Cor. 6:16, Gal. 3:13-14, Col. 1:27, Heb. 8:8-10, I Pet. 1:18-19, II Pet. 1:3-4, I John 4:9-10, Rev. 3:20, 5:9-10 81 II Chron. 7:14, Isa. 55:6-7, Ezek. 18:30-32, 33:11, Acts 2:21, 38-39, Rom. 10:12-13, I Pet. 1:18-19, I John 4:9-10, Rev. 3:20

Prayer

My Lord and my God, have mercy upon my soul, a sinner.¹ I believe that Jesus Christ is the Son of the Living God.² I believe that He died on the cross and shed His precious blood for the forgiveness of all my sins.³ I believe that God raised Jesus from the dead by the power of the Holy Spirit⁴ and that He sits on the right hand of God at this moment, hearing my confession of sin and this prayer.⁵ I open up the door of my heart and I invite You into my heart, Lord Jesus.⁶ Wash all of my filthy sins away in the precious blood that You shed in my place on the cross at Calvary.⁷ You will not turn me away, Lord Jesus; You will forgive my sins and save my soul. I know because Your Word, the Bible says so.⁸ Your Word says that You will turn no one away, and that includes me.⁹ Therefore, I know that You have heard me, and I know that You have answered me, and I know that I am saved.¹⁰ And I thank You, Lord Jesus, for saving my soul, and I will show my thankfulness by doing as You command and sin no more.¹¹

1. Psa. 51:5, Rom. 3:10-12, 23 2. Matt. 26:63-64, 27:54, Luke 1:30-33, John 9:35-37, Rom. 1:3-4 3. Acts 4:12, 20:28, Rom. 3:25, I John 1:7, Rev. 5:9 4. Psa. 16:9-10, Matt. 28:5-7, Mark 16:9, John 2:19, 21, 10:17-18, 11:25, Acts 2:24, 3:15, Rom. 8:11, I Cor. 15:3-6 5. Luke 22:69, Acts 2:25-36, Heb. 10:12-13 6. Rom. 8:11, I Cor. 3:16, Rev. 3:20 7. Eph. 2:13-22, Heb. 9:22, 13:12, 20-21, I John 1:7, Rev. 1:5, 7:14 8. Matt. 26:28, Acts 2:21, 4:12, Eph. 1:7, Col. 1:14 9. Rom. 10:13, Jas. 4:2-3 10. Heb. 11:6 11. John 8:11, I Cor. 15:10, Rev. 7:14, 22:14

You've just completed the first step in a series of five steps which are necessary to receive salvation. Your second step is to deny yourself and take up the cross daily for the purpose of mortifying yourself, that is, for putting to death your own will, your soulful self, and the world with all of its lusts. All these must be baptized into the death of Christ. Step three is your resurrection from the satanic life of Adam unto the sinless life of Christ. Step four is your ascension into a

position of authority to reign for God on earth, and the fifth step is to reign for God on earth to the end for the purpose of bringing about the kingdom of Heaven on earth. You must learn the Word of God, then submit yourself and do what the Word says, so that the Church and the world may see evidence of your submission to God's Word, His order, and His authority in and by you. Praise the Lord. May God reward you abundantly.

World Pastor Tony Alamo

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