

# ALAMO

## Christian Ministries WORLD NEWSLETTER

Pastor Tony Alamo

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**Pastor Alamo**  
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### NEW

By Tony Alamo

Even though a person has experienced salvation, which is deliverance from their former sins, they will, in most cases, remain somewhat worldly on their journey to full spiritual maturity.<sup>1</sup> Because of this, they will be powerless, unable to overcome much of their former lifestyle<sup>2</sup> and unable to experience the deep work of submitting themselves to the death of their own life by conforming themselves to the death of Christ, which can only be accomplished by the resurrection power of the Holy Spirit within their human spirit.<sup>3</sup> The Father's gift to true Christians is the Holy Spirit, the Comforter, who teaches us all wisdom.<sup>4</sup> The problem with the world today is that the law of God, the Ten Commandments, is no longer followed. "Wisdom is the principal thing" (Prov. 4:7). "The fear of the Lord, that is wisdom" (Job 28:28), and "the fear of the Lord is the beginning of wisdom" (Psa. 111:10, Prov. 9:10).<sup>5</sup>

### GOD'S SURPRISE

There are human emotions, desires, and feelings. All these hinder our spiritual life. They must all die, be nailed to the cross of Christ with our former lives.<sup>6</sup> The Bible plainly tells us that God is a world of Godly emotions, desires, and feelings. Love is not God's only emotion, desire, or feeling. It's true that God is love, but He also hates as well, and God has many other emotions as well.<sup>7</sup> The world would have wisdom if it feared God's wrath<sup>8</sup> and His other Godly emotions enough to apply God's law to everything they do in

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This is the fourteenth in a series of excerpts from Pastor Alamo's book, *The Messiah*, to be continued each month until the book is complete.

**The Greatest Miracle in Print:**

**the Record of**

## **The Messiah**

**According to Bible Prophecy**

"To HIM give all the prophets witness" (Acts 10:43). "In the volume of the Book it is written of Me" (Psalm 40:7, Hebrews 10:7).

(3) **How could the Messiah be both David's Son...yet David's Lord?**

Christ Himself raised this interesting question with the Pharisees when He asked them pointedly:

"What think ye of Christ? Whose son is He? They say unto Him, The Son of David. He saith unto them, How then doth David in Spirit call Him Lord, saying, The Lord said unto my Lord, Sit Thou on My right hand, till I make Thine enemies Thy footstool? If David then called Him Lord, how is He his Son?" (Matt. 22:41-45, Christ quoted from Psalm 110:1).

Is it hard to see how Christ could be both David's son and David's Lord? Not at all, when

one has the key to the problem in the facts as presented in the New Testament. Christ was David's son in that He was a descendant of David after the flesh (Luke 1:32; Rom. 1:3); and He was David's Lord, for the Messiah is God: King of kings and Lord of all (Rev. 19:16). The Messiah is called THE LORD OUR RIGHTEOUSNESS in Jeremiah 23:6, and He is called the Lord (Ha-adon) in Malachi 3:1 and Lord (Adoni) in Psalm 110:1. See Isaiah 9:6, Matthew 1:23, John 14:8-10—all these many names and titles of Deity in the Old and New Testament. It is clear, the Messiah is not only David's Lord, but He is LORD OF ALL.

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### Tennessee

Pastor Tony Alamo,

Many thanks again. I have just received a box of literature and twelve copies of *Encouragement*, which I requested. Thank you so very much. I am always looking forward to your newsletter every month, no matter how much other reading publications that you have sent. Also, *Encouragement* was one powerful message.

Pastor Tony, you have made it very clear that God never created man so that man could live according to his own will, do his own work, have his own ministry, or live independently from God. I always thought all pastors, priests, ministers were called by God to preach, before I ever heard of the Alamo Christian Ministries. I just lived by my will because I never knew anything else. I was never taught about God. Now the Bible has become clearer to me by reading your newsletters, which I am very thankful for. I enjoy reading all of your testimonies from all over this world, and in God all the help you are giving to these unsaved people by distributing Bibles, newsletters, etc., and I want to thank your staff, the many Christians who send out newsletters and other printed publications and all other teaching tools to all the unsaved who want salvation through our Lord Jesus Christ. Amen.

M.M.

Nashville, Tennessee

### New York

Pastor Alamo,

I greet you in the wonderful name of our Lord and Savior Jesus Christ. I want to thank God for you and the ministry, and I also want to encourage you to keep up the work that Jesus has assigned to you here on earth. I am a Christian for five years, and have been having such a tremendous struggle with the "self life." One day I am in the Spirit and the next day I am in the "flesh," and this battle has been going on for quite a while. I thank God for *How to Have God's Life Living in You*, such a timely letter for me, and I know for lots of other Christians who have been struggling in this area. God uses you tremendously to minister life to the Body of Christ,

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their lives, but since there is no fear of God in the world, the world has no wisdom, and no life of God in it at all.<sup>9</sup> This means people have no future with God in Heaven unless they repent and live Godly lives based on God's law, which law Christ plainly states He did not come to destroy.<sup>10</sup> "Think not that I am come to destroy the law, or the prophets [the Old and New Testament moral law]: I am not come to destroy, but to fulfil [the law]" (Matt. 5:17).<sup>10A</sup> The Old Testament law of burnt offerings was ended. This was because these offerings were merely figures or symbols which represented Christ, who was to come as the Lamb of God and die for the sins of the world.<sup>11</sup> When Christ appeared, the Old Testament burnt offering law disappeared, because it was only a shadow of that which was to come. But the moral law is never to end and is never to be forgotten. It is the moral law that God wrote. God didn't trust even Moses to write it.<sup>12</sup> He wrote it with His own finger because the moral law, the Ten Commandments, is the law that is eternal.<sup>13</sup> It is impossible to keep this law unless God Himself living in Jesus enters a person's spirit, giving them God's power to more than keep the Ten Commandments, the moral law.<sup>14</sup>

#### WHO'S WHO?

If you read the Bible, it is easy for you to spot a false Christian. Even if an unsaved person reads the Bible, they can detect who the false Christians are and who the true Christians are.<sup>15</sup> This is because the false Christians have no power of God in them to cease from sinning.<sup>16</sup> The Bible tells anyone who reads it, "He that committeth sin is of the devil" (I John 3:8). Many people have pretty good morals, and because of these, they become self-righteous. However, if Christ is not living in them, Christ is not doing His work in and through them.<sup>17</sup> Therefore, they are lost.<sup>18</sup> Pretty good morals and good deeds alone will not qualify you to enter Heaven.<sup>19</sup> "Ye must be born again" "of the Spirit" (John 3:7, 5). God living in Christ must enter into your spirit by His Spirit to live and to work His works both in you and through you. No man has the power to do the work of God without God in Jesus living in them.<sup>20</sup> Jesus said, "Without Me ye can do nothing" (John 15:5).<sup>21</sup> Therefore, the self-righteous

are unsaved, unrighteous, in the eyes of God and in the eyes of God's people.<sup>22</sup> You cannot say that you're moral and love God if you condone or endorse the suffering and mass murder of people, or any of the other things that the religious hypocrites and the people of the world have done and continue doing in the name of God, Jesus, the Holy Spirit, or peace. You also cannot expect to enter Heaven.<sup>23</sup> Self-righteousness is a sin.<sup>24</sup> "The publicans and the harlots go into the Kingdom of God before you [those of you who are self-righteous]" (Matt. 21:31). Self-righteousness is carnality.<sup>25</sup> Their carnal actions and worldly conduct are caused by their human emotions, which are void of God's powerful Holy Spirit.<sup>26</sup> Their whole life is limited to their carnal impulses, which are brought about by their human emotions. Almost all human affairs are conducted through the impulses of carnal man's emotions rather than by God's powerful Spirit, wisdom, knowledge, and understanding.<sup>27</sup> The carnal impulses of human emotions play a larger part in everyone's daily life than the other areas and functions of our soul.<sup>28</sup> Therefore, almost all the things most people do originate out of their carnal, impulsive emotions.

There are thousands of emotions such as grief, despondency, sorrow, elation, excitement, misery, disappointment, anguish, agony, melancholy, anxiety, rejection, dejection, shame, sadness, mirth, zeal, confusion, coldness, anger, wrath, affection, lust, desire, aspiration, covetousness, kindness, compassion, love, pride, fear, expectation, passion, remorse and vengeance.

#### DECISIONS

Most of us think and reason with our human minds.<sup>29</sup> With our minds we make choices and decide what we are going to do. We decide whether we will be servants of the Lord, or servants of the devil.<sup>30</sup> Our will chooses to do the will of God, our own will, or some other man's will. Our will chooses to do everything our way, which might be somebody else's way, or our will chooses the mind of God, His Word, to guide us in what we should and should not do.<sup>31</sup> Our will or someone else's will chooses the decisions we will make, or we will choose to do what God's Word commands for us to do. I pray, for your sake, that you will choose God's will rather than your own or someone else's, that you will use God's Word, which is His mind, as your guide

rather than using your or some other human's unreliable, weak, and ungodly mind, emotions, desires, and feelings.<sup>32</sup> The choice is yours.<sup>33</sup>

There are literally thousands of human emotions or feelings. All of them must be nailed to the cross of Jesus with our former, sinful lives.<sup>34</sup> Our own old life, with all its carnal emotions, desires, and feelings, must be terminated at the cross and exchanged for the resurrected life of Christ, which is also found at the cross.<sup>35</sup> Every war, every suicide bombing, and every act of terrorism was started by some unregenerated, weak person's impulsive, unbridled, satanic human emotions. Every murder of every human being and almost all abortions are caused by a weakling's impulsive, unbridled, satanic human emotion. Human emotions must be extinguished, then purified by God's Spirit at the cross.<sup>36</sup> Everything contrary to the Word of God is the devil in people who are led by their impulsive human emotions, desires, and feelings.<sup>37</sup> There are many major laws today which endorse and condone sin. These laws are the exact opposite of God's moral law.

#### THE NEW JERUSALEM ORDER (NJO)

Everyone in the world is talking about the New World Order when they should be talking about the New Jerusalem Order, the New Jerusalem Kingdom, which is soon to replace the New World Order.<sup>38</sup> The New Jerusalem Order is the order of the eternal, heavenly city and government of God.<sup>39</sup> The government called the New World Order is soon to be destroyed by the King of the New Jerusalem Order.<sup>40</sup> His name is Jesus, the Rock of Ages.<sup>41</sup> He is the Stone of offense to all those who hate His Word, to all those who will never spend eternity in the eternal, heavenly New Jerusalem.<sup>42</sup> The Book of Daniel uses a metaphor to explain Jesus, the Stone, who offends the anti-Christ world and smashes this satanic, one world government called the New World Order.<sup>43</sup>

"A stone was cut out without hands" (Dan. 2:34). This means that man did not create the Creator, who is God in Jesus, the Stone. God is uncreated. He has no beginning or end.<sup>44</sup> Jesus with God in Him was begotten by the Holy Spirit, not by fornication.<sup>45</sup> Again, this Stone who offends the world is God Himself living in Jesus,<sup>46</sup> the King of kings and the Lord of lords, the Ruler of the entire universe, who is soon to return to earth to take His obedient ones back to Heaven with Him,<sup>47</sup> as well as to destroy the entire world

<sup>9</sup> Deut. 5:29, Prov. 1:7, 14:16, Eccl. 12:13, Matt. 24:12, John 3:19-20, 8:12 <sup>10</sup> Eccl. 12:13-14, Matt. 5:20, 7:13-14, 21-23, 8:11-12, Ch. 25, Luke 16:19-31, John 3:3, 5, Rom. 8:1-4, Rev. 2:16-8, 22:14-15 <sup>10A</sup> Matt. 28:19-20 <sup>11</sup> Ex. 12:1-28, Lev. Ch. 4, John 1:29, Acts 8:32-35, Gal. 3:13-14, Eph. 1:7, Col. 1:12-14, Heb. 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with all the ungodly, disobedient ones.<sup>48</sup> He will then burn the world with His flame.<sup>49</sup>

Our human emotions, desires, and feelings cause us to war against the Spirit of God.<sup>50</sup> That's why they must be terminated, purified, to be the emotions, desires, and feelings of God.<sup>51</sup> Otherwise, we will not be able to enter the Kingdom of Heaven, the New Jerusalem. We must make all our emotions, desires, and feelings our enemies.

Again, almost all the laws of the New World Order are the exact opposite of the Word of God. Not everyone in the New World Order, which is headquartered in Rome, Italy and has branches and satellites throughout the world, is evil.<sup>52</sup> God calls some of them His people. He states, "Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues" (Rev. 18: 4).<sup>53</sup> If everyone in today's "New World Order" was evil, then God would not tell them to come out of this one-world, religious, political cult which runs the world government God promises to destroy with fire.<sup>54</sup> We pray for these people of God every day. Many have already come out from among this anti-Christ "New World Order."

The Bible tells us that today's one-world kingdom is the very last world kingdom.<sup>55</sup> This anti-Christian, New World Order was a fantasy dreamed up by a man named Cecil Rhodes.<sup>56</sup> Rome, which fell once and is about to fall again permanently,<sup>57</sup> is the city which carries out Mr. Rhodes' anti-God, anti-Christ, anti-Jewish, anti-New Jerusalem Christian, monstrous, satanic dream, along with her branches and satellites.<sup>58</sup>

God states, "Love not the world" (I John 2:15).<sup>59</sup> The Triune God is filled with violent anger, which He shall soon show to the world as well as to all the people who are its many unrepentant members.<sup>60</sup> God shall soon display to the world some of His not so well known emotions, desires, and feelings against the unrepentant, wicked people of the world, those who literally love sinning and who have made up their mind to disobey God's commandments in everything they do till they die.<sup>61</sup> Satan's ministers are telling the world that God loves them all unconditionally, whether or not they sin. God gets emotional over things like that. He will shock them, along with all those in the world who believe them, with His violent, wild, wrathful fury against them.<sup>62</sup> He states, I will kill them with death for teaching and seducing My servants to sin.<sup>63</sup>

### IT ISN'T "MOTHER NATURE"

Unrepentant sinners don't like to believe that God hates them, so they made up another fan-

tasy called "mother nature," who will be causing God's plagues against the unrepentant sinners of the world.<sup>64</sup> God shall smite the earth with much stronger earthquakes.<sup>65</sup> In fact, the entire world shall be moved off its axis.<sup>66</sup> There shall be more violent tornadoes, hurricanes, and typhoons. The world shall be pelted with one hundred pound, iron-like balls of fiery hail, and a meteorite larger than our tallest mountain shall smash into the earth and cause more destruction than the world has ever seen.<sup>67</sup> We will experience raging seas, famines, more incurable diseases, personal tragedies, and thousands of other calamities, which are mentioned in the book of Revelation's discussion of the fourteen major plagues. These are not caused by "mother nature" but by God, who says it is He who will bring these to pass and who is currently in the early stages of it.<sup>68</sup> God tells us there's no such thing as "mother nature." Only idolaters think and say such foolish things.

One third of the world population shall be killed in a very short period.<sup>69</sup> One third of the earth shall be burnt up before the big fire that will consume the entire earth.<sup>70</sup> The sun's light shall be altered, the moon shall be turned into blood, and there will be many other plagues, which are listed in Revelation chapters eight, nine, eleven, and sixteen.<sup>71</sup> I've mentioned only a few of God's emotions, desires, and feelings towards all those who hate Him. God will prove to the world that He is much more than the God of love. He shall show the world that He is an all-inclusive terrorist and a terrible God to those who are wicked, to those who hate Him.<sup>72</sup> He will prove to the world that they are weak and that He is the Almighty strong One.<sup>72A</sup> He shall also remind them that He is the Creator and they are nothing but clay with one breath in them.<sup>73</sup>

God's Word states to those who have fallen away from Him, "It shall come to pass, that as the Lord rejoiced over you to do you good, and to multiply you; so the Lord will rejoice over you to destroy you, and to bring you to [nothing]; and ye shall be plucked from off the land whither thou goest to possess it" (Deut. 28:63).<sup>74</sup> He will destroy those who have become members of the image of the beast, which is the world at large, the massive world population which has allowed the devil to mesmerize them into becoming members of the body of the beast, the devil, the body God calls the Antichrist.<sup>75</sup>

Those who are of the Lord are in the likeness and image of Jesus.<sup>76</sup> They are the many members of the Body of Jesus, the Church, the New Jerusalem.<sup>77</sup> Those who are the many members of the devil's body here on earth are in the like-

## New York

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and I thank God for your continued obedience to Him. There is such an anointing on the newsletter – while I was reading the mentioned volume, the Holy Spirit convicted me and showed me my heart – I was weeping and repenting and asking God through His Holy Spirit to help me live for Him daily. He uses your letters to bring great clarity and understanding in my life. Thank you.

Your sister in Christ,  
W.S.

Brooklyn, New York

ness and image of the beast, the anti-Christian New World Order. Most of the world's population are in the image of the beast, the devil, because they don't keep the commandments of God.<sup>78</sup> You either mirror God or you mirror the devil.<sup>79</sup> There is no in-between, no third party to mirror. So if you are not in the image of the Lord, you are in the image of the devil or are a member of the devil's body, the beast. "All the world...worshipped the dragon [the devil] which gave power unto the beast" (Rev. 13:3-4).<sup>80</sup> The beast is the world at large, the many human members of the devil's body who refuse to serve, worship, or be in the image of our Lord Jesus.

### THE CHIP

Again, everybody needs to start talking about the New Jerusalem Order instead of the condemned New World Order. If the people of the world don't begin seeking the Lord right away, if they don't begin talking about the New Jerusalem Order and do something about it, they will take the mark of the beast, which is a microchip, in their forehead or right hand.<sup>81</sup> If they do, they will spend eternity in Hell.<sup>82</sup> This is because taking the chip is the mark of the beast. It is the same as blasphemy of the Holy Spirit, which is unforgivable on earth or in Heaven.<sup>83</sup> The Lord tells us, "If any man worship [serve] the beast and his image [the desires of the world's population, which are desires of the many members of the beast's body, those who are working on behalf of the devil], and receive his mark in his forehead, or in his hand, The same shall drink of the wine of the wrath [not love] of God, which is poured out without mixture into the cup of His indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: And the smoke of their torment ascendeth up for ever and ever: and they have no rest day

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49 Psa. 11:6, Luke 17:24-30, II Thes. 1:6-10, II Pet. 3:3-7, 10-12, Rev. 18:8 50 Rom. 7:18-25, 8:7-8, Gal. 5:17, I Pet. 2:11 51 Rom. 5:15, II Cor. 4:10-11, Gal. 2:20, 5:16-17, 24, 6:14, 16-17, Eph. 2:1-6, Philp. 2:3-8, Col. 3:5-12, Titus 2:12, Jas. 4:5-10, 13-15, I Pet. 1:13-16, 4:1-2, I John 2:15-17, Rev. 12:11 52 Rev. 17:1-9, 15, 18, 18:4-10 53 Rev. 18:4-10 54 II Pet. 3:3-7, 10-12, Rev. 18:4-24 55 Rev. 17:10-18 56 New American Magazine, 2/20/95, Reviewing the Rhodes Legacy. By William F. Jasper 57 Rev. 13:3-4, 11-12, 14:8-11, Chs. 17-18 58 Rev. 17:1-9, 15, 18. The charter of the United Nations was signed on June 26, 1945 in San Francisco at the conclusion of the United Nations Conference on international organization. 59 Philp. 3:16-19, I John 2:15-16 60 Isa. 24:17-21, Jer. 10:10, Rev. 6:1-4, 8, 12-17, 8:5-13, Ch. 9, 15:1, 6-8, Chs. 16-17 61 Deut. 32:4, Psa. 7:11-12, 9:17, 11:5-6, 21:9-12, 50:22, Prov. 1:20-32, Isa. 13:4-11, 31:2, Matt. 24:29-31, 38-39, 48-51, Rom. 11:22, Heb. 10:30-31, 12:29, II Pet. 2:4-6, 9, Rev. Ch. 16 62 Job 9:4-6, Isa. 2:10-21, 13:3-11, 13, 34:1-6, Ezek. 38:19-23, Nah. 1:2-6, 10, II Pet. 3:3-7, 10-12 63 Rev. 2:20-23 64 Psa. 5:5, 7:11-16, 97:10, 139:21-22, Prov. 1:24-32, 6:16-19, 8:13, Amos 5:15, Rev. 2:6, 15-16, 17:16-17 65 Isa. 24:20-21, Ezek. 38:19-22, Matt. 24:7, Luke 21:11, Rev. 6:12, 14, 8:5, 11:13, 19, 16:18-20 66 Isa. 13:13, 24:20 67 Rev. 8:8-11, 11:19, 16:21 68 Psa. 11:6, Ezek. 38:19-22, Matt. 24:7-8, Luke 21:25-27, Rev. 8:7-12, 9:1-11, 13-19, 11:15, 19, 15:1, 6-8, Ch. 16 69 Rev. 9:15-19 70 Rev. 8:7 71 Job 9:7-8, Isa. 13:10-11, 24:23, Matt. 24:29, Luke 21:25, Acts 2:19-20, Rev. 6:12-13, 8:12, 16:8-9, 18 72 Ex. 15:4, 22:24, 32:10-12, Lev. 26:27-33, Job 20:19-29, Isa. 13:9, 34:1-11, 42:23-25, Jer. 7:20, Amos 9:5, Rom. 1:18, 2:8-9, Eph. 5:6, Col. 3:5-6, I Thes. 2:15-16, Heb. 11:27, 29, Rev. 6:16-17, 14:9-11, 16:1-11, 17-21, 19:15, 15:1, 7 72A Psa. 89:6-13, Rev. 18:8 73 Job 4:18-21, 13:11-12, Psa. 2:9, 39:4-6, 11, 103:14-16, Isa. 2:10-11, 19-22, 40:6-7, 24, Jer. 18:2-10, I Pet. 1:24-25 74 Prov. Ch. 1 75 Dan. 2:34-35, 40-43, 7:7, Matt. 24:4-5, 11, John 6:66, 8:44, II Cor. 4:4, 11:13-15, II Thes. 2:3-12, I Pet. 5:8, I John 2:18-19, 22, 4:3, II John 7, Rev. 12:9, 12, 13:1-8, 11-18, 14:8-11, 17:1-2, 8, 12-15, 18, 18:3, 9-24, 19:11-21, 20:7-10, 12-15 76 Matt. 5:14-16, John 17:11, 21-23, I Cor. 6:15-17, 12:27, II Cor. 5:17-21, Gal. 3:25-29, Eph. 1:4-12, 2:1-10, 19-22, 4:4-6, Philp. 2:15, Heb. 2:11, II Pet. 1:3-4, I John 4:17 77 Matt. 16:15-16, 18-19, 18:18-20, Rom. 6:4-5, 7:4-6, 12:2, 5, I Cor. 12:12-14, 27-28, II Cor. 5:17-19, Eph. 5:23-32, Titus 2:14, I Pet. 2:9-10, Rev. 19:7-9, 21:2-3, 7, 9-27, 22:14 78 Prov. 8:36, Matt. 7:13-14, John 8:42-44, Jas. 1:14-15, I Pet. 3:3-5, I John 3:8-10, Jude 14-16, Rev. 12:9, 13:3-4 79 Matt. 3:10, 12, 6:23-24, 7:15-27, 12:30, 33, Luke 3:7, I Cor. 10:21, 15:45-50, Eph. 2:12-13, II John 9, Rev. 3:15-17, 11:1-2, 21:7-8, 22:14-15 80 Rev. 12:3-4, 7-9, 13:11-14, 17:12-13 81 Rev. 13:16-18, 14:9-11, 20:4 82 Rev. 3:16-18, 14:9-11, 16:2, 19:20 83 Matt. 12:31-32, Mark 3:28-29, Rev. 14:9-11

## Ireland

To the friendly attention of Pastor Tony Alamo,

I am very pleased to have the honor of sending you this letter. I am interested in becoming a servant of God through your ministry. I would like to work strictly with you with the goal of making your missionary work known within the French African community here in Dublin, Ireland. Although I am originally from the Democratic Republic of the Congo, I am living with my wife and three children here in Dublin. I would be very grateful if you could send me a good amount of Christian literature for free distribution among my friends, acquaintances and relatives. With hopes of hearing from you soon. May the good God keep you in His holy grace and bless you and multiply your apostleship.

J.E. Dublin, Ireland

## England

Dear Pastor Alamo,

Thank you for your letter in which you stated that you would send me an assortment of literature to pass out. As I am willing to distribute your literature on a full-time basis, I would appreciate it if you could send all or as many copies of literature as you can. All I sincerely long for is that everyone in this town receives your life-changing messages. The devil will be in trouble here. May God bless you accordingly.

N.L. Redcar/Cleveland, England

## California

Sir,

I had a very Spirit-filled call on our prayer and information line from a man named Reverend Larry Birgans. He said his wife got your newsletter on her car. He read it and said he was blown away by what you had to say, that you are truly a prophet anointed by God. He said he felt the Spirit when reading the newsletter. He just moved to Sacramento, California and said he is seeking a place to preach his own ministry. He also wants newsletters sent to his home.

He said he will pray for our ministry. The anointing was so strong when he read the newsletter he said that he knew you were a prophet.

Praise the Lord!

M.B.

## Zambia

Dear Pastor Alamo,

I extend my sincere greetings and salutations in the name of our Lord Jesus Christ. Our prayer for you is that God will keep and bless you. I thank God for giving me this opportunity to write and thank you for your spiritual support by sending me newsletters which are very interesting to me, and *The Messiah* book. I thank God through your gospel, God is still continuing to use me to bring many souls to Jesus. God bless.

Warmest regards to you and the rest of the Body of Christ,  
Pastor M.C.

Chingola, Zambia

## The Messiah

(Continued from page 1)

(4) **Christ's Right to David's Throne.** Here is an intricate, involved puzzle: so involved it will take a little concentration on the part of the reader to follow the problem and its solution—but it will well repay the effort.

Christ, the Seed of David, must be virgin-born and yet have a legal right to the throne of David despite the fact that one of Solomon's descendants was a certain evil man named Jeconiah, of whom it was written that none of his descendants would ever rule in Judah (see Jer. 22:28-30), and despite the fact that in Israel the right to the throne was transmitted only through the male line. And here Christ was born of a virgin!

It is perfectly clear that the Messiah will inherit "the throne of David" (Isa. 9:7, Jer. 33:15-17, Psa. 132:11, I Chron. 17:11, 14). But since He had to be born of a virgin, how can He get His legal right to the throne of David? And how can the roadblock erected by Jeconiah's sin be circumvented? Who can untangle these apparently hopelessly confused predictions? Leave it to the Master Mind who both devised the strange prophecies and worked out their fulfillment. Remember, the prophet Isaiah said, "The zeal of the Lord of Hosts will perform this" (Isa. 9:7).

Not only was the apparently impossible



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solved and resolved in JESUS THE CHRIST, but God has given us the complete record of how He did it in the genealogies of the New Testament. In Matthew's genealogy, the genealogy of Christ through Joseph is given. This genealogy shows Christ to be "the Son of David"—so giving Him right to David's throne—and also "the Son of Abraham"—so giving Him right to the Land of Promise, the territorial possessions given to Abraham and his seed.<sup>1</sup>

In Matthew's genealogy, Joseph is seen to be in the REGAL line of descent from King David down through Solomon. But Joseph was also a descendant of David through Jeconiah (also called Coniah)—hence, succession to the throne for Joseph personally is barred. Matthew's genealogical record is careful to show that Jesus was NOT, through Joseph, the "fruit of David's body," i.e., a direct descendant of David through Joseph.

In Luke 3:23-38 Christ's genealogy is given through Mary. (Heli was obviously Mary's father, Joseph's father-in-law,<sup>2</sup> verse 23.) In the record, Christ is shown to be the LITERAL "fruit of David's body" through His mother Mary. But, and this is important: while Mary was in A ROYAL line from David, she was not in THE REGAL lineage, for she was a descendant of King David through Nathan, whereas the throne rights were to come through Solomon's line (I Chron. 28:5-6). Therefore Joseph's marriage to Mary before Christ was born was an absolute necessity—and that is exactly what happened!

"Now the birth of Jesus Christ was on this

wise: When as His mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Spirit...behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou SON OF DAVID, fear not to take unto thee Mary THY WIFE: for that which is conceived in her is of the Holy Spirit" (Matt. 1:18-20).<sup>3</sup>

So, through Mary, Jesus the Christ obtained His literal descent from King David; and from Mary's marriage to Joseph, who was also a "son of David," He obtained His legal right to David's throne, for Mary was Joseph's wife before Jesus was born, so making Joseph Jesus' legal father, His foster father. And, withal, the prophecy concerning Jeconiah was fulfilled too, for Jesus the Christ is NOT the "seed"—a direct descendant—of Jeconiah. Can you think of anything more intricate and involved, and yet worked out with such precision?

Joseph and Mary had to be the parents (foster father and mother) of Jesus the Christ: they were the only two people of that generation who could be, and fulfill prophecy about the Messiah. And Joseph had to be married to Mary before Jesus was born so He could get His legal right to David's throne through Joseph. At the same time, Christ could not be a child of Joseph because of the bar against a descendant of Jeconiah. And though Joseph had to be married to Mary, yet Joseph could not "know" Mary as his wife until after Jesus was born, for He had to be born of a virgin! And the Divinely ordered fulfillment was perfect in every detail!

To be continued in the May newsletter.

<sup>1</sup> It is interesting to observe that in Luke 3:38 the genealogy of Christ is traced back through Heli (Mary's father) to ADAM and to GOD, so giving Christ a title deed to the whole earth as "Son of Adam" (Gen. 1:27-30, Heb. 2:6-9, Rev. 5:1-10) and to "ALL THINGS" as "Son of God" (Heb. 1:2). <sup>2</sup> It is interesting to note that in the genealogical record in Matthew it is written that "Jacob begat Joseph" (Matt. 1:16), that is, Jacob was the actual father of Joseph. But in Luke it is written that "Joseph was the son of Heli" (Luke 3:23); the "son" in the sense that he is married to Heli's daughter. This is in accordance with Jewish custom (I Sam. 24:16). <sup>3</sup> It is a mistake to minimize the importance of the genealogical records of the Bible. They are of prime importance in proving that Jesus of Nazareth is THE MESSIAH and that He has the right to the throne of David. Incidentally, the presence of the genealogical records in the New Testament shows the importance God places on the PROOF that Jesus is David's Son and indirectly shows the importance of the whole argument from fulfilled prophecy.

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nor night, who worship the beast and his image, and whosoever receiveth the mark of his name” (Rev. 14:9-11).<sup>84</sup>

### OUR ACTIONS TELL IT ALL

People’s actions reflect the image of the Lord who lives in them by the Spirit,<sup>85</sup> or people’s actions reflect the “image of the beast,” the devil who lives in them by his evil spirit.<sup>86</sup> We constantly reflect to the people of the world the very image of whomever’s spirit it is living within us. The Bible is a mirror that we all must look into<sup>87</sup> so that we can tell whether we are the image and likeness of the Lord, members of Christ’s Body, or the image and likeness of the beast, members of the devil’s body, the Antichrist. “Anti-Christ” simply means “against Christ, the opposite of God’s Word, and the opposite of true Christians.”

The Bible is all about God and all about men. When we look in the mirror, that is, when we read the Bible, we get to know what God is all about, and we get to see what God is all about.<sup>88</sup> We will see what God loves and what God hates.<sup>89</sup> We will also get to see what we humans are all about. We will get to see and know whether we love God or we hate Him.<sup>90</sup> We will also be able to see whether we love or hate the beast, the devil. We will know whether we want to be members of the Lord’s Body, or members of the body of the devil. If we want to enter Heaven, we must be a mirror of Jesus to the world so people can see us reflect the life of Jesus.<sup>91</sup> If we are reflecting Christ to the world, everyone will see us as members of the Body of Christ.<sup>92</sup> If we are reflecting anything other than Christ to the world, the world will not see us as members of the Body of Christ. Instead, they will see us as members of the body of the devil, people worshipping the beast by doing the devil’s will on earth rather than doing God’s will.<sup>93</sup>

We can plainly see by reading the Bible that all unrepentant liars, murderers, adulterers, fornicators, lesbians, homosexuals, thieves, covetous persons, and haters of God are part of the image of the beast or the devil. They are members of the devil’s body.<sup>94</sup> They do not reflect the image of God to the world. God will forgive them if they will repent of their sins, then continue reflecting Jesus to the world till the end so that the people of the world might be saved through the testimony of Jesus living in them.<sup>95</sup> Look into the mirror, the Bible, so you can plainly see which image it is you are conveying to the world. The Word of God will open

your eyes so you can know these things.<sup>96</sup>

If Christ is living in you, it is because you have totally surrendered your old life to the death of the cross.<sup>97</sup> It is then that His yoke, which is His work, will be light, easy for you to do with Him.<sup>98</sup> It’s easy for Him in you to reflect Himself if your old self life, with all its emotions, desires, and feelings, is mortified, put to death on the cross. But if the devil lives in you, it will be easy for the devil to reflect himself in you to the world. You will find it easy to do what the spirit of the devil in you bids you to do.<sup>99</sup> The outward deeds of your body and your words will tell the world which master you belong to and which body you are a member of.<sup>100</sup> The Bible removes the veil from people’s eyes.<sup>101</sup>

### BLASPHEMY

The Apostle James said if we look in the mirror, which is the Bible, the Bible will reflect to us both the image we should be and the image we shouldn’t be.<sup>102</sup> If you read the Bible, then reflect the image of the beast, you’ve forgotten “what manner of man” you were to be (Jas. 1:24). Don’t call yourself a Christian, a member of the New Jerusalem, if God in Christ is not living and working both in and through you, because Jesus states, “I know the blasphemy of them which say they are Jews [members of the New Jerusalem Order, Christians], and are not, but are the synagogue of Satan” (Rev. 2:9).<sup>103</sup> We see some people who say they are Christians, but they don’t convey the life of Christ to the world.<sup>104</sup> We can tell they are mere “professing Christians.”<sup>105</sup> If we mirror the life of God one day and the devil the next, then we are double minded in every way. “A double minded man is unstable in all his ways” (Jas. 1:8). The double minded live a roller coaster life, one minute up and one minute down.

### IF YOU WILL SEEK HIM

David told his son, King Solomon, “If thou seek [God], He will be found of thee” (I Chron. 28:9). You “may know Him” (I John 5:20). The Lord promises if you seek Him, He will be found of you as well, and you will know Him.<sup>106</sup> Don’t live by your impulsive emotions, desires, and feelings any longer. It’s too close to the end of time for that, to be unsaved, to be without God’s life in Jesus living and working in you.<sup>107</sup>

### WE SAINTS CAN JUDGE

God, by His Word, will judge all things at

the judgment bar.<sup>108</sup> He will not pull out another judgment book of rules for the wicked to be judged by.<sup>109</sup> It is wonderful for us to be able to judge our own self and others with God’s Word while here on earth.<sup>110</sup> This gives us an opportunity to get right with God’s Word before we face Him with His Word, which shall surely judge us on the day of judgment.<sup>111</sup> So, if you’re not measuring up to God’s Word, accept the Lord now. Then the power of God will enter you and give you the power to shape up to His Word.<sup>112</sup> We can die at any time.<sup>113</sup> If you’re not right with the Lord when you die, you will be judged by God with great harshness, and you will regret it throughout eternity, which has no end.<sup>114</sup>

### THE BIBLE WILL OPEN YOUR EYES TO THE REAL TRUTH

The devil, all unrepentant sinners, and the world despise the Bible<sup>115</sup> because it reveals the devil, unrepentant sinners, and its one-world order, which is the head of the world kingdom, the “Mother of Harlots,” the beast.<sup>116</sup> Some of the members of the world order are extremely offended with God’s Word. This is because they have sinful hearts.<sup>117</sup> They love sinning. They wickedly think, “Who is God to tell us what to do or what not to do?” They despise or hate the Word of God because they know they are not going to keep it, and they know the Bible says they are going to Hell for their not keeping it.<sup>118</sup> Their hatred for God only seals their doom, sealing their souls more and more into Hell every minute of every day.<sup>119</sup>

### TIMES WILL NOT GET BETTER

The Word of God tells us things will get progressively worse.<sup>120</sup> “There shall be a time of trouble, such as never was since there was a nation even to that same time” (Dan. 12:1). God says “when ye shall see the abomination of desolation,” that is, the things that you see going on in the world today (Mark 13:14), “then look up, and lift up your heads; for your redemption draweth nigh” (Luke 21:28). I see one of the major emotions expressed by people today is fear rather than peace, much more fear and much less peace than I’ve ever before seen in my life. The Lord warns, “When they shall say, Peace and safety; then sudden destruction cometh upon them” (I Thes. 5:3).<sup>121</sup>

### HOW COULD ROME OR ANYBODY BRING ABOUT PEACE BY SOWING HATE AND STRIFE?

Even the UN, the New World Order govern

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84 Rev. 13:1-8, 11-18, 15:1-2, Ch. 16, 17:11-13, 19:11, 15-21, 20:4, 10 85 John 14:15-20, 23, 26, 15:4-5, 7-8, 16:7-14, 17:21-23, 26, Rom. 8:11, 28-29, 11:16, 12:1-2, I Cor. 3:9, II Cor. 5:17-21, 6:16-17, Gal. 3:27-28, Col. 1:27-29, I John 3:6, 24, 4:4, Rev. 21:3 86 Matt. 7:15-23, 12:29, 43-45, Luke 11:34-35, John 8:23, 44, II Thes. 2:7-10, Titus 1:15-16 87 Jas. 1:22-25 88 Gen. 6:17, 7:4, 10-12, Ex. 20:5, Deut. 10:17, Ch. 28, 29:20, 31:11-13, 32:4, Josh. 24:19-20, I Sam. 2:2-3, 10, II Sam. 22:25-27, I Kin. 8:32, Neh. 8:8-12, Ch. 9, Psa. 7:11, 33:4, 36:5-7, 76:8-9, 119:89-93, Isa. 31:2, Nah. 1:2-8, John 1:1, 3, 5:39, Rom. 1:18, 2:5-13, Col. 1:16-17, 3:5-6, Heb. 3:8-12 89 Deut. 5:9-10, 7:9-10, Psa. 146:8, Prov. 15:9, John 3:16-19, 14:21-23, 15:13-14, Rom. 5:8-10, Heb. 12:6, I John 4:8-17, 5:3 90 Matt. 10:37-39, 22:37-40, Luke 16:13, John 5:39-40, 42, 14:15, 21, 23-24, 15:9-10, 12, 21:15-17, Rom. 12:9 91 John 15:3-8, Rom. 12:2, II Cor. 5:14-21, Eph. 4:22-24, 5:1-2, Philp. 1:20-21, 2:3-5, Col. 3:9-10, I John 3:6, 24 92 Rom. 12:1-5, 12-14, 18, 20, 7:4-6, I Cor. 6:15-17, 19-20, 10:17, 12:12, Eph. 3:6-7, 4:11-13, 16 93 John 8:42-44, Rom. 6:16, II Thes. 2:8-12, II Tim. 3:1-7, I John 3:6-10, Rev. 13:3-4 94 Matt. 15:18-20, Rom. 1:1-32, I Cor. 5:9-13, 6:8-10, Eph. 5:3-7, Heb. 13:4-5, Jas. 4:4, Rev. 21:8, 22:15 95 Matt. 10:22, 24:13, Mark 13:13, John 14:15-20, 23, 26, 15:4-11, 17:20-23, 26, Rom. 8:1, 10-11, I Cor. 6:19-20, II Cor. 5:17-21, Philp. 2:15, Col. 1:27-29, 2:6-7, Heb. 6:4-6, 10:26-27, 18-23, 38-39, I Pet. 1:15-16, 2:12, II Pet. 2:20-22, I John 2:6, II John 9 96 Psa. 119:130, John 1:1-4, 12, 14, 5:24, 8:31-32, 15:3, Acts 17:11, Eph. 1:17-18, I Tim. 4:12-13, II Tim. 3:14-17, 4:2, Titus 1:9, Heb. 4:2-3, 12, I Pet. 1:24-25, 2:2 97 Matt. 16:24-26, John 12:24-26, Rom. 8:10-14, 12:1-2, 9-21, I Cor. 9:26-27, 15:31, Gal. 2:20, 5:16-17, 24, 6:14 98 Matt. 11:28-30, Rom. 8:37, Philp. 4:13 99 Matt. 7:13-14 100 Matt. 3:10, 5:16, 7:17-20, 12:29, 33, 43-45, Luke 11:34-35, John 8:23, 44, 14:15-20, 23, 26, 15:4-5, 7-8, 16:7-14, 17:21-23, 26, Rom. 6:6-16, 8:2, 11, 28-31, 11:16, I Cor. 3:9, 6:15-17, II Cor. 5:17-21, 6:16-18, Gal. 3:27-28, 4:9, 5:1, Col. 1:27-29, II Thes. 2:7-10, I Tim. 5:25, Titus 1:16, Jas. 3:13, I Pet. 2:12, I John 3:6, 24, Rev. 21:3 101 Psa. 19:8, 119:18, II Cor. 3:14-17, Eph. 1:17-18, Rev. 3:18 102 Jas. 1:23-25 103 Rev. 3:9 104 Ezek. 33:31-32, Matt. 7:21-23, 21:28-31, John 15:2, 4-6, Titus 1:16, Jas. 1:22, 27 105 Isa. 29:13, Matt. 15:7-9, 23:25-28, Luke 6:46-49, 18:10-14, Rom. 2:17-23, II Tim. 3:2-5, 7, Jas. 2:19, Jude 12-13 106 Deut. 4:29-31, Prov. 8:17, Jer. 29:13, Matt. 7:7-11, Acts 17:27 107 Matt. 7:24-27, 24:3-5, 7-13, 21-39, 42-51, Acts 2:17-20, 10:42, Rom. 8:31, 37, 14:10-12, Eph. 6:10-13, II Tim. 3:1-5, Jas. 5:8-9, I Pet. 4:5, 7, 12-13, II Pet. 3:3-14 108 Psa. 97:8, Acts 10:42, Rom. 14:11-12, I Cor. 3:17, II Cor. 5:10, II Tim. 4:8, Heb. 2:2-3, 12:23, I Pet. 4:5-17, Jas. 2:13 109 Dan. 7:9-10, John 12:48, I John 4:17, Rev. 20:12-15 110 Psalm 97:8, 50:4-6, 96:13, Ecc. 3:17, 12:14, Dan. 7:9-10, Ezek. 24:14, Matt. 7:22-27, 12:36-37, 41, 23:23, Luke 11:42, 12:55-57, Acts 4:19, 13:45-46, I Cor. 2:15, 5:12-13, 6:1-6, 9-10, 10:14-16, 11:13-14, 31, 14:29, II Cor. 5:14, I Pet. 4:17, II Pet. 2:4-9, Rev. 11:1 111 John 12:48 112 Acts 1:8, Eph. 3:20, I Pet. 1:3-5 113 I Sam. 20:3, Job 14:1, Psa. 49:7, 89:47-48, 103:14, 144:4, Ecc. 3:19, Isa. 2:22, Heb. 9:27, Jas. 1:10, 4:14 114 Psa. 9:17, Dan. 2:1-2, Matt. 3:12, 24:3, 27, 30, 37-39, 42, 48-51, Mark 9:43-48, Luke 3:17, 9:26, 12:16-20, 16:19-31, II Thes. 1:7-10, Heb. 10:26-27, II Pet. 2:4-6, 3:7, 10-12, 14, Rev. 1:7, 14:9-11, 20:4, 21:8 115 II Tim. 3:2-4 116 Mal. 1:7, 12-14, Matt. 24:48-51, John 7:7, 15:18, 24-25, II Pet. 3:3-7 117 Dan. 12:1-2, Matt. 13:37-15, 22, John 15:18-25, Rom. 8:7, 10:21, Eph. 2:2-3, II Tim. 4:10, 14, II Pet. 2:12-14, I John 2:16, Rev. 2:21-23, 12:9, 12-17, 17:13-14 118 Matt. 8:12, 13:40-42, 49-50, 22:13, 24:50-51, 25:30, 41-46, Rom. 1:29-32, Heb. 10:26-29, II Pet. 3:16, Rev. 14:9-11, 19:20, 20:11-15 119 Prov. 8:36, Matt. 24:35 120 Matt. 24:12, 21-22, Mark 13:19-20, II Tim. 3:13, I Pet. 5:8 121 Dan. 8:23-25, John 10:10, I Thes. 5:3-4, Rev. 6:4, 11:18

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ment officials, are afraid. They are shaking in their boots. They say so on international television. The Bible says, "Vain is the help of man" (Psa. 60:11).<sup>122</sup> "Put your trust in the Lord" (Psa. 4:5).<sup>123</sup> The media tells us of terrorists running around, they don't know where, with atomic bombs in briefcases, and states that these terrorists are going to release germ warfare, lethal bacteria, everywhere. The president of the United States says that terrorism is not going to end for a long time, and that there will be a lot more bloodshed and germ warfare right here in the US.<sup>124</sup> Does this tell you that the New World Order, which says peace and safety, is successful? Do you feel peace? Do you feel safe? If you're intelligent, your answer is no, because there is no peace unless Jesus, the Prince of Peace, is living within you.<sup>125</sup>

All peace has been taken off the earth, just as the Bible stated would happen in the last days of this condemned world.<sup>126</sup> What can you do about it? You can do a lot.<sup>127</sup> God turned Egypt upside down, destroyed it, then delivered the Jews, the Hebrew children, from Egypt when they cried out to Him in prayer for their deliverance.<sup>128</sup> He will do the same today for those who cry out to Him for their deliverance if they are spiritual Israelites, the members of the New Jerusalem, which have been selected from every nation.<sup>129</sup>

Oh, God! Put an end to terrorism, in the name of Jesus. Save them, Oh Lord, or heap coals of fire on their heads.<sup>130</sup> Oh, God! We pray for the peace of Jerusalem, that is, that the Israelites will become members of the New Jerusalem Order by becoming members of the Prince of Peace, the Lamb of God, that they, with us, will pray to God to fight for us all, and if we do, He will, just as He fought for those who believed in Him enough to cry out to Him with all their hearts and souls in the days of Moses, Joshua, and all

others who cried out to Him for deliverance throughout every age.<sup>131</sup> God will deliver us if our enemies convert to Christianity,<sup>132</sup> and if they don't become Christians, He will destroy them.

Human emotions, desires, and feelings are the exact opposite of faith in God. Through faith in God, God will move every mountain and solve every problem for us.<sup>133</sup> God said in the last days we would be living in dangerous, "perilous times" (II Tim. 3:1).<sup>134</sup> Therefore, we know we are living in the last days.

#### THE DEATH OF JEZEBEL

Jesus warns all those who were Christians, yet practice spiritual immorality, adultery against God, those who have lost their fear of God and not kept His commandments,<sup>135</sup> "I have this against you: You tolerate that woman Jezebel [the head of the religious government cult headquartered in Rome with its branches and satellites throughout the world], who calls herself a prophetess. [By this statement, Jesus is letting us know that He doesn't call this Roman Jezebel a prophetess. The spirit of Satan is in her, and it is she who calls herself a prophetess.]" Jesus continues, "By her teaching she misleads My servants into [spiritual] immorality [she commits adultery against God by not keeping His commandments to serve Him. She will not allow God in Jesus to live in her, and she is teaching God's servants to do the same]<sup>136</sup> by teaching them to commit sins against God, which are symbolized in the Bible as adultery or fornication against God] and the eating of food sacrificed to idols [which means doing everything the opposite of what God says]<sup>137</sup>." The Lord continues, "I have given her time to repent of her immorality, but she is unwilling. So I will cast her on a bed of suffering, and I will make those who commit adultery with her [those who disobey God, including those who once served God but have turned their backs on Him and accepted the teachings of this filthy prostitute, Jezebel]<sup>138</sup> suffer intensely, unless

they repent of her ways.<sup>139</sup> I will kill her children with death. And all the assemblies [churches] shall recognize and understand that I am He Who searches minds [the thoughts, feelings, and purposes] and the [inmost] hearts, and I will give to each of you [the reward for what you have done] as your work deserves" (Rev. 2:20-23, orig. Gk.). Note here that the Bible states we shall be judged by our works.<sup>140</sup>

#### FULFILLED PROPHECIES INCREASE FAITH

Believers know that it is impossible for God to lie.<sup>141</sup> We gain even more faith in God by seeing everything that He said would happen in the world come to pass.<sup>142</sup> Each day makes God's Word ring truer and truer. Therefore, we know what He says from this time forward will also come to pass. We can rely on it. We can go to the bank on it. It shall come to pass.

#### JOIN THE NJO

The book of Genesis is the beginning, and the New Jerusalem is the end.<sup>143</sup> According to God's infallible Word, we should all be talking about the "New Jerusalem Order," the NJO, because the New Jerusalem Order is the order which will continue throughout eternity.<sup>144</sup> It is the Lord's Kingdom, "and of His Kingdom there shall be no end" (Luke 1:33).<sup>145</sup> God's "New Jerusalem Order" or government has precise rules and regulations, which must be kept till we die in order for us to remain in the New Jerusalem Order. If we don't learn and keep ALL the rules of the New Jerusalem Order to the end, we will never be able to live there.<sup>146</sup> Why? Because if God sees us refuse to keep the rules of the New Jerusalem Order here on earth, how could He expect us to keep the commandments or rules of the New Jerusalem Order in Heaven?<sup>146A</sup> The New Jerusalem is the eternal city where only righteousness dwells.<sup>147</sup> The government of the New Jerusalem Order has equal balances in judgment for everyone dwelling therein.<sup>148</sup> When the Bible says that everything in the world, old or new, is condemned and is going to burn,<sup>149</sup> why would you waste your precious time thinking about it or being involved with it?<sup>150</sup>

After we ask the power of God to enter us, and after we ask God to wash away all of our former sins with the atoning blood of Jesus,<sup>151</sup> and He does, the Apostle Paul asks, "Shall we continue in sin, that grace [the power of God] may abound?" Paul answers his own question by saying, "Certainly not! How can we who died to sin live in it any longer? Are you ignorant of the fact that all of us who have been baptized

122 II Chron. 14:8-15, 16:7-9, 12-13, 32:7-22, Isa. 8:19, Jer. 17:5-8, I Cor. 2:5 123 Psa. 5:11, 18:30, 32:10, 40:4, 147:11, Prov. 29:25, 30:5, Isa. 26:3, Nah. 1:7, Rom. 1:16-17, 5:1, Col. 1:21-23, II Tim. 4:7, I John 5:4 124 Matt. 24:3-8 125 Psa. 23, 91:6-11, Isa. 26:3, John 14:16-17, Philp. 4:7, Col. 1:27, II Tim. 1:7, Rev. 12:12 126 Matt. 24:7-12, 21-22, Luke 21:26, Rev. 6:4 127 Psa. 50:15, 91:14-16, 119:76-77, Prov. 3:1-10, 18, 21-26, Joel 2:32, II Thes. 3:3, Matt. 7:7-8 128 Ex. 7:17-21, 8:5-6, 16-17, 24, 9:3-6, 8-10, 18-25, 31, 10:4-7, 12-15, 22-23, 11:4-6, 14:17-31, Psa. 146:9 129 Isa. 43:5-7, Jer. 31:31-34, 32:37-42, Gal. 3:26-29, Eph. 1:7-13, 2:13-22, I Pet. 2:9-10 130 Prov. 25:21-22, Rom. 12:19-21 131 Ex. 23:22, Job 22:23-29, Psa. 9:10, 19, 50:15, Isa. 45:19, Joel Ch. 2, Zech. 12:1-10, 14:12, 14-17 132 Prov. 16:7, Matt. 5:43-44, I Tim. 2:1-4 133 Matt. 9:22, 21:21-22, Mark 9:23, 11:23-24, Acts 3:16, Rom. 4:16-25 134 Psa. 27:4-6, 31:7-8, 34:6-7, 17, 54:7, 107:2-7, 13-14, Matt. 7:7-8, Luke 18:1, 21:36, I Thes. 5:17 135 Deut. 28:15-68, Eccl. 12:13, Ezek. 23:35-49, Matt. 5:13, Jas. 2:10-11 136 Psa. 73:27, Matt. 15:1-20, II Cor. 11:13-15, Gal. 1:6-9, II Thes. 2:3, 10-12, Rev. 18:4 137 See my literature, *Steamed Abominations* 138 Ezra 8:22, Jer. 3:1, Mark 8:38, I Tim. 1:19-20, II Pet. 2:1 139 Deut. 28:15-68, Ecc. 8:11-13, Jer. Ch. 3, Ezek. 7:3-9, Rev. Chs. 6, 8-9, 16, 15:1, 18:2-24, 21:8

## Mexico

Hello beloved Pastor Alamo,

Thank you for the literature. We have already distributed them, and I have none left, and I would like for you to send us more of *God's Farm* and *God Has No Mother*. Your literature has caused many to come to the Lord. Many students and even priests have accepted the Lord.

Brother Tony, right now we are working in a school that only has women and there they talk a lot about terrorism and atheism. Please pray for us, that we may reach these women for the Lord. We are working daily with them, distributing your literature and Bibles, and are now starting to see the result of our labor. Brother Tony, please continue to pray for me, so the Lord can give me more strength to live by faith.

Your brother,  
N.P.

Oaxaca, Mexico

140 Deut. Ch. 28, Eccl. 12:13-14, Dan. 5:27, Matt. 19:16-17, Ch. 25, Mark 16:15-16, Luke 21:36, John 9:4, 15:2-8, 14, Eph. 4:27, 6:11-18, I Tim. 6:12, II Tim. 4:5, 7-8, Jas. 2:18, 20, 24, 26, 47, I John 2:4-5, Rev. 20:12-15, 22:14 141 Num. 23:19, Rom. 3:4, Titus 1:2, Heb. 6:18 142 Num. 23:19, Psa. 100:5, 117:2, Jer. 10:10, Joel 2:30-31, Matt. 24:3-15, 29, John 14:6, 16-18, 17:17, Acts 2:17-20, Rom. 3:4, II Tim. 3:1-5, Titus 1:2-3, Rev. 6:12-14, 8:7-13 143 I Pet. 3:10-13, Rev. 3:12, 21:1-8, 21-27, 22:1-6 144 Psa. 138:2, Mal. 3:6, Matt. 24:35, II Cor. 5:1, Heb. 13:8, I Pet. 1:23-25, II Pet. 3:13, I John 2:17, Rev. Ch. 21 145 Rev. 3:12, 11:15, Ch. 21, 22:1-6 146 Eccl. 12:13-14, Matt. 10:22, 18:3-4, 17, John 3:5, I Cor. 6:9-10, Rev. 20:12-15, 21:27, 22:11, 14-15 146A I John 4:17 147 Rev. 21:1-8, 24, 27, 22:14-15, 18-19 148 Job 3:17, Matt. 6:19-20, 13:43, Luke 22:29-30, II Pet. 3:13-14, Rev. 7:13-17, 11:18, 21:3-7, 27 149 Matt. 13:40-42, II Pet. 3:7-13, Rev. 8:5-9, 21:1 150 II Cor. 5:17, Eph. 4:24, Col. 3:10, Rev. 3:12, 21:2-3 151 Matt. 26:28, Acts 20:28, Rom. 3:24-25, Eph. 1:7, 2:13, Col. 1:14, II Thes. 1:11-12, II Tim. 1:7, Heb. 9:14, 13:20-21, I Pet. 1:3-5

into Christ Jesus were baptized into His death?” (Rom. 6:1-3 orig. Gk.). Paul means if we are to be resurrected into Christ’s New Jerusalem life, our old life, including our human emotions, desires, and feelings, must be buried or baptized into Christ’s death by the Spirit of the Head of the New Jerusalem Order government both living and working in and through us.<sup>152</sup> The Apostle Paul explains it this way: “For if you live according to [the dictates of] the flesh [your impulsive emotions, desires, and feelings], you will surely die. But if through the power of the [Holy] Spirit, you are [habitually] putting to death [making extinct, deadening] the [evil] deeds prompted by the body [human emotions, desires, and feelings], you shall [really and genuinely] live forever” (Rom. 8:13, orig. Gk.).

God doesn’t mind our having emotions, desires, and feelings. He just doesn’t want them to be ours. He wants them to be His.<sup>153</sup> Jesus had emotions, desires, and feelings. We are to have the same emotions, desires, and feelings as Jesus.<sup>154</sup> Hebrews 4:15 tells us, “For we have not an high priest which cannot be touched with the FEELING of our infirmities; but was in all points tempted like as we are, yet without sin.” If we are void of God’s emotions, desires, and feelings, we are not only empty of mercy towards others, but we have no hatred for the devil, as Jesus said we must have.<sup>155</sup> Christians must go through the fire of the cross, self denial, to make them pure.<sup>156</sup> When our human emotions are destroyed, gone through the fire of the cross, our emotions are purified, enabling God to use them correctly to build up the New Jerusalem Order in us here on earth.<sup>157</sup>

God expresses another emotion of His when He states, “Great Babylon [which means the big Roman New World Order] came in remembrance before God, to give unto her the cup of the wine of the fierceness of [God’s] wrath” (Rev. 16:19). God has anger.<sup>158</sup> God has fierce anger.<sup>159</sup> God abhors.<sup>160</sup> God terrorizes.<sup>161</sup> God pours out His wrath.<sup>162</sup> God is violent towards the devil.<sup>163</sup> God gets vexed.<sup>164</sup> God is displeased.<sup>165</sup> God is filled with indignation towards the unrepentant, wicked sinners in these last days.<sup>166</sup> God swears vengeance on all the unrepentant sinners and on all those who have fallen away from Him.<sup>167</sup>

Yes, God also loves, is tender, and is full of mercy towards those who love Him and keep His commandments.<sup>168</sup> God is love.<sup>169</sup> He loves to tell you the truth so you can be set free from

the king of liars, the devil.<sup>170</sup> God loves those who love His Truth and sends strong delusions to those who don’t love His Word.<sup>171</sup> God sends these delusions to those who hate the Truth so they will believe a lie.<sup>172</sup> They will “be judged and condemned [those] who did not believe in [the Truth, those who refused to adhere to, trust in, and rely on] the Truth [of God], but [instead] took pleasure in wickedness” (II Thes. 2:11-12, Gk.).

Our faith must be only in the New Jerusalem Order way of life. By faith in God’s Word, the Truth, we know that the world system as we know it today shall be “broken to pieces together, and [become] like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them” (Dan. 2:35). It is condemned, and the whole world is doomed to burn up.<sup>173</sup>

### TERRORISM

The works of the terrorists we see operating today should never be compared to God’s ability to terrorize. God says that He is the “King of terrors” (Job 18:14).<sup>174</sup> God’s Word tells us that God is the real terrorist, the world’s greatest terrorist. Today’s terrorists are rank amateurs compared to God. Jesus said, “Fear not them which kill the body, but are not able to kill the soul: but rather fear Him [God] which is able to destroy both soul and body in Hell” (Matt. 10:28). Listen to me, all you who are currently terrorizing the people of the world. Let me whisper a major warning into your ears. God said, “Whatsoever a man soweth, that shall he also reap” (Gal. 6:7).<sup>175</sup> Because you have sown terrorism in the world and are currently planning to commit even more terrorism towards the people of the world, you had better begin bracing yourself. Get yourself ready for some of God’s emotions to be dispensed into your wicked, demonic, anti-Christ, cultish lives. God knows who you are and where you sleep.<sup>176</sup> He even knows where your dog and cat sleep. If you don’t repent, He will surely come upon you at a time you least expect it.<sup>177</sup> Trust me with this one. God promises you He will!<sup>178</sup> If you read the Bible, which is the Truth, you will see God’s acts of terrorism throughout the entire Old and New Testament.<sup>179</sup> God says that He is a terrorist from whom no one can escape.<sup>180</sup> The Apostle Paul said, “Knowing therefore the TERROR of the Lord, we persuade men” (II Cor. 5:11). The prophet Job stated, “The TERROR of God do set themselves in array against

me” (Job 6:4). God told Ezekiel, “I have caused My TERROR in the land of the living” (Ezek. 32:32). Jeremiah by the Spirit stated, while praying to God, that He “hast brought forth [His] people Israel out of the land of Egypt...with great TERROR” (Jer. 32:21).

All unrepentant sinners will one day be terrorized by God Himself.<sup>181</sup> That is why every person who wants to escape God’s wrath and terror will have to repent of their sins and become a member of the New Jerusalem Order government.<sup>182</sup> They must make their emotions, feelings, and desires their enemies, and they must not only constantly war against them but be victorious over them daily.<sup>183</sup>

### ATTENDING TO THE STILL SMALL VOICE

A Christian must always be attentive to the still, small voice of God.<sup>184</sup> We must constantly separate ourselves from the many voices and temptations of the world, and also constantly separate ourselves from the voices of our emotions, desires, and feelings so that we may hear the voice of the Holy Spirit and know His directions for us.<sup>185</sup> This we must do in order for our spirits to be united with the New Jerusalem, the Kingdom of Heaven. When the Spirit of God lives in us, we have God’s powerful New Jerusalem Order Holy Spirit to mortify every evil thought, emotion, and impulse.<sup>186</sup>

### EMOTIONAL CATEGORIES

Worldly emotions span such a tremendous area of our lives that most fleshy or immature people who call themselves Christians are not yet walking by faith in God’s Word.<sup>187</sup> They have never fully committed their lives and emotions to the death of the cross.<sup>188</sup> They are in danger because they are not fully walking in the power of the Holy Spirit. Human emotions are like a bottomless pit. There is no end to them because there is an unlimited variety of them. Therefore, they are very complicated. We can know these millions of emotions better by putting them in three separate categories: (1) affection, (2) desire, and (3) feelings. These three categories cover the three different types of emotions, as well as the way emotions work. If a born-again Christian can overcome all three categories, he can consider himself to be well on his way to the entrance of the only straight and narrow path that leads to eternal life.<sup>189</sup> He must, here on earth, faithfully walk in the government of the New Jerusalem Order, the NJO, before he can enter into the New Jerusalem Order in Heaven.

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152 Matt. 13:31-32, Luke 20:36-38, John 11:25-26, Rom. 6:3-13, Col. 2:11-12, I Pet. 1:3-5 153 Rom. 12:5, 15:5-6, Gal. 5:22-25, Eph. 4:31-32, Col. 3:5-17, I Pet. 1:13-16, 4:1-2 154 I Cor. 1:9-10, 8:6, 12:12-20, Philp. 2:5-8, 3:20-21, I John 3:2-3 155 Job 1:1, 8:2, 3, Psa. 5:4-6, 139:21-22, Isa. 1:14, Amos 5:21-22, Matt. 6:24, Rom. 12:9, I Pet. 3:10-12 156 Dan. 11:35, 12:10, Zech. 13:8-9, Mal. 3:1-4, Matt. 10:38, Rom. 6:6, Gal. 5:24, Heb. 9:13-14, I Pet. 1:7, 2:2, I John 3:3 157 Rom. 6:3-5, I Cor. 3:16-17, 6:19-20, II Cor. 6:16, Gal. 2:20, Eph. 2:10, Philp. 2:13 158 Ex. 22:21-24, Num. 11:33, 16:19-35, 32:10-11, 13, Deut. 32:22-26, Rom. 1:18, Rev. 6:16-17 159 Num. 25:3-4, 32:14-15, Isa. 13:9, 13, Jer. 30:23-24, Rev. 19:15 160 Lev. 20:23, Deut. 32:19-20, Psa. 5:6, 10:3, 78:59 161 Ex. 11:4-6, Num. 16:28-35, Rev. 6:12-17, 9:1-6, 20:9-10 162 Jer. 7:17-20, Zeph. 1:17-18, Rom. 9:22, Rev. 14:9-11, 15:7-8 163 Matt. 25:41, Luke 10:18, II Pet. 2:4-6, Jude 6-7, Rev. 12:9, 20:1-3, 10 164 Isa. 63:10 165 Num. 11:1, II Sam. Ch. 11, I Chron. 21:1-7, 10-15, Psa. 2:2-5, 60:1-3, Jer. 34:13-17, Mark 10:13-14 166 Zeph. 3:8, Matt. 21:33-44, Rom. 2:8-9, Heb. 10:26-27, Rev. 14:9-11 167 Isa. 63:3-4, Rom. 12:19, II Thes. 1:7-9, Heb. 10:28-31, Rev. 19:2-3 168 Ex. 20:2, 6, 34:6-7, Num. 14:18, Deut. 7:9, II Chron. 30:9, Psa. 103:8, Dan. 9:4, John 15:10, Eph. 2:4-7 169 Rom. 5:8, II Cor. 13:11, I John 4:8-11, 16 170 John 8:12, 32, 44, 12:46, Acts 26:18, I Pet. 2:9-10 171 Isa. 66:3-4, II Thes. 2:10-11 172 II Thes. 2:8-12 173 I Pet. 3:10, Rev. 17:16-17, 18:8-19 174 Gen. 35:5, Ex. 12:12-13, 23, 29-30, Lev. 26:15-33, Deut. 4:34, 34:10-12, Josh. 2:9-11, Job 6:4, 18:14, 31:23, Psa. 88:16, Isa. 10:33, Jer. 32:18-21, Mark 12:9, II Cor. 5:11 175 Job 4:8, Prov. 22:8, Hos. 10:13, II Cor. 9:6, Gal. 6:7-8 176 Job 23:10, 24:23, 31:4, 34:21-22, 25, 42:2, Psa. 11:4, 66:7, 139:2-3, 5, 7-10, Prov. 5:21, 15:3, 11, 16:2, Isa. 37:28, 45:4, 66:18, Jer. 23:23-24, 32:18-19, Dan. 2:20-22, 28, Amos 4:13, 9:2-4, Matt. 24:36, Rom. 8:27, Heb. 4:13 177 Jer. 18:8, Ezek. 18:30, Joel 2:13, Acts 3:19, 17:30-31, Rev. 2:5, 16, 22, 3, 19 178 Psa. 9:5, 37:38, 92:7, 9, 101:8, 145:20, Prov. Ch. 1, Isa. 57:20-21, Matt. 10:28, Philp. 3:18-19, I Thes. 5:2-3, II Thes. 1:7-9, 2:8, II Pet. 2:1-15, 3:16 179 Gen. 13:10, 19:24-29, Ex. Chs. 7, 8, 9, 10, 11, 14:5-31, 15:4-5, 7-12, 23:23-33, Deut. 2:25, 4:33-34, 11:25, Josh. 2:2-24, Ch. 6, 24:11-12, Eccl. 12:13, Dan. 5:1-6, Mal. 1:14, Heb. 11:29-31, Rev. Chs. 8, 9, 11, 14, 16 180 Deut. 7:21, 10:17, Neh. 1:5, 4:14, 9:32, Job 37:22, Psa. 47:2, 66:3, 5, 68:35, 76:12, 99:3, 139:1-16, Prov. 1:26-32, Jer. 20:11, Joel 2:11, Amos 9:1-4, Zeph. 2:11, II Cor. 5:11, Heb. 12:21 181 Gen. 6:6-7, Deut. 32:19, Psa. 5:4-6, 9:5, 37:38, 78:59, 106:40, 145:20, Mal. 1:14, 4:5, II Thes. 2:8-12, Rev. 2:17-23, 3:13-16, 6:12-17, Ch. 8, 9, 14:9-11, Ch. 16, 19:15, 20:21, 20:7-10, 15 182 Prov. 1:22-23, 28:13, Isa. 55:6-7, Mal. 4:5-6, Mark 1:4, Luke 13:3-5, Acts 2:38, 40, 3:19, Eph. 5:14, I John 1:9, Rev. Ch. 2, 3, 21 183 Matt. 16:24-26, Luke 9:23-25, 14:26-27, 33, I Cor. 9:26-27, 15:31, Eph. 4:27, 6:11-18, Col. 3:5-17, 23-25, I Thes. 5:22, II Tim. 4:7-8, Jas. 4:7, I Pet. 4:1-2 184 I Kin. 19:9-13, Luke 12:11-12, John 10:3-5, 27-28, 16:13, I John 2:27 185 Matt. 16:24-26, Luke 12:8, 11-12, John 6:63, 10:3-4, 27-28, 16:13-14, Rom. 8:1-14, 35-37, I Cor. 9:26-27, 15:30-31, II Cor. 6:14-18, Eph. 4:27, Col. 3:5-17, 23-25, I Thes. 5:22, Titus 2:12, Jas. 4:7, I John 2:20, 27, Jude 21 186 Rom. 8:1, 5-14, Col. 3:1-13 187 Isa. 64:6, Matt. 10:37-38, I John 2:4, 3:17-18 188 Job 30:19, Rom. 12:1-2 189 Matt. 7:13-14, Luke 13:24, John 3:5, 36, 5:14, 8:12, 9:5, 10:1, 3-15, 11:25, 14:6, 15:8-10, 14, Acts 4:12, Rom. 8:11, I Cor. 1:24, Eph. 1:7, Col. 1:14, 16-17, 2:9-10, II Tim. 2:15, Jas. 4:8-10, I John 1:7, 3:8, 5:3, 12, Rev. 1:5

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Man's emotions are not to be esteemed to be anything but his old, natural human and worldly feelings.<sup>190</sup> People can be hateful, joyful, or kind. They can be sorrowful, dejected, zealous, disinterested, or excited. They can emotionally feel thousands of different ways. Despite this, these emotions are only the way they feel. If you will observe yourselves in truth, you will see how often your emotions change every day. There is nothing in the world that changes more than emotions. We feel one way one minute, then feel the exact opposite the next. Our emotions change with our feelings, and what a rapid, raging fire of feelings can be kindled with an unkind, out of the Spirit word.<sup>191</sup> Those who live by carnal emotions, desires, and feelings are the ones who live without God's principles. Because of this, they will receive no blessings from God.<sup>192</sup>

**SELF-EXALTATION**

Any deep spiritual person can easily see that a person who claims to be a Christian, yet walks by their human emotions, desires, and feelings rather than by serving God with their spirit, is one who exalts himself rather than exalting God in Jesus.<sup>193</sup> This emotional person becomes a world unto himself because his human emotions, desires, and feelings have only to do with himself and nothing to do with God. Sometimes the emotional one will tell you stories that are not true. They are like the one who was once in Heaven that said, "I will ascend above the heights of the clouds; I will be like the most High" (Isa. 14:14). This one's emotions also got the best of him, making him the worst.<sup>194</sup> This man of feelings will sometimes feel like an ordinary man by coming down from his pipe dream to earth again, but again, this all depends upon his feelings.

190 Gen. 8:21, Jer. 17:9, Matt. 15:19-20, Rom. 1:29-32, 7:14-25, 8:4-14, I Cor. 2:4, 3:3, Eph. 4:21-24, 31-32, Col. 3:6-10 191 Jas. 3:5-6 192 Gal. 5:19-21, Jas. 3:14-15, Jude 4-23, Num. Ch. 25, Josh. Ch. 7, I Sam. Chs. 11-12, Prov. 24:9, Matt. 6:23, Mark 7:20-23, John 3:19, Acts 5:1-11, Rom. 16:17, Gal. 1:7-9, 5:17, Eph. 2:12, 4:19-24, Col. 1:21, 2:14, I Tim. 1:9-10, 15, Heb. 3:17-19, Jas. 2:10, I Pet. 4:3-5, Rev. 21:8 193 Isa. 14:14, Matt. 10:37-38, 13:4-8, 16:24, Luke 18:18-23, John 6:66, Phlp. 3:18-19, II Tim. 4:10, Jude 4-19, Rev. 3:18, 16:15 194 Isa. 14:12-16, John 8:44, I Pet. 5:8, Rev. 12:7-9

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The man who retains his carnal emotions, desires, and feelings is a man with many ups and downs.<sup>195</sup> It doesn't take much to move him from one mood swing to another. This man is unable to endure even the littlest ridicule, mishap, reproof, or rebuke.

Christians must learn to discern the difference between human emotions and Godly emotions, such as human anger and Godly anger.<sup>196</sup> Carnal emotions are weak and evil.<sup>197</sup> The work of God cannot be accomplished in humans without God's Spirit, God's emotions, God's desires, and God's feelings living in them.<sup>198</sup>

Don't let your human emotions, desires, or feelings cause you to reject God's mercy or cause your soul to spend eternity in Hell. The Bible tells us, "ALL power is given unto Me [Jesus] in Heaven and in earth" (Matt. 28:18). This means Jesus is the only power in the universe.<sup>199</sup> It will take Jesus, with all His power and wisdom living in us, to give us the strength to turn our lives away from the wicked world with all its

lusts and towards the New Jerusalem, the heavenly Kingdom.<sup>200</sup> "Without [Jesus] ye can do nothing" (John 15:5). That is, we can do nothing pertaining to the New Jerusalem, heavenly Kingdom of God.<sup>201</sup> With the power of Jesus in us, "we are more than conquerors" (Rom. 8:37). We "can do all [Godly] things through Christ which strengtheneth [us]" (Phlp. 4:13). By faith in Jesus we have victory over the world, over the New World Order, over sin, over Satan, over our flesh, over our emotions, desires, and feelings, and over death, Hell, and the grave.<sup>202</sup>

The whole world will give great respect to Jesus when He shall very soon appear in the eastern skies.<sup>203</sup> When He returns, He states, "Every knee shall bow to Me, and every tongue shall confess to God" "that Jesus Christ is Lord" (Rom. 14:11, Phlp. 2:11).<sup>204</sup> Accept the New Jerusalem Order government now by accepting Jesus, the King of the New Jerusalem Order, as your personal Savior. Do this right now by saying this prayer:

195 Rom. 8:6-8, Gal. 5:25-26, 6:8, Jas. 1:6-8, II Pet. 2:9-15 196 Matt. 5:22, I Cor. 2:14-16, 12:7, 10, Eph. 4:26, Heb. 5:13-14 197 Rom. 8:6-8, I Cor. 3:3, II Cor. 10:3-6, Gal. 5:19-21, Phlp. 3:18-19, Col. 3:5-10, I Tim. 1:9-10, Jas. 3:14-15, I Pet. 4:3, Jude 4-19 198 John 3:16, 6:38-40, 63, 14:6, 21, 23, Rom. 8:1, 13-17, Gal. 5:25, 6:8 199 Deut. 4:35, 32:39, I Sam. 2:2, Neh. 9:6, Isa. 44:2-4, 8, 45:5-7, 12, 18, 21-23, Hos. 13:4, John 1:1, 14, 11:25-26, 14:6, Acts 4:12, Rom. 13:1, Phlp. 2:9-11, Col. 1:15-18, I Pet. 3:18, 22, Rev. 1:5-8, 18, 11:15 200 Jer. 30:8-9, Matt. 11:28-30, Acts 26:28, Col. 1:12-14, I John 2:15-17 201 Psa. 3:3, 18:2, 28:7-8, 31:3, 33:20, 59:9, 17, 62:2, 6, 71:3, 89:18, 91:2, 115:9, Jer. 18:6, Joel 2:1-3, Acts 17:24, Rom. 8:37, I Cor. 1:24-25, II Cor. 12:9-10, Eph. 6:11-18 202 Matt. 17:19-20, 21:21-22, Mark 16:16, Rom. 8:37, I Cor. 15:57-58, Phlp. 4:13, I John 5:4-5, Rev. 15:2-3 203 Matt. 24:29-31, 26:64, Rev. 1:7, 6:14-17 204 Isa. 45:23, I Tim. 6:15, Rev. 6:12-17, 17:14, 19:16

**Prayer**

**My Lord and my God, have mercy upon my soul, a sinner.<sup>1</sup> I believe that Jesus Christ is the Son of the living God.<sup>2</sup> I believe that He died on the cross and shed His precious blood for the forgiveness of all my sins.<sup>3</sup> I believe that God raised Jesus from the dead by the power of the Holy Spirit<sup>4</sup> and that He sits on the right hand of God at this moment, hearing my confession of sin and this prayer.<sup>5</sup> I open up the door of my heart and I invite You into my heart, Lord Jesus.<sup>6</sup> Wash all of my filthy sins away in the precious blood that You shed in my place on the cross at Calvary.<sup>7</sup> You will not turn me away, Lord Jesus, You will forgive my sins and save my soul. I know because Your Word, the Bible says so.<sup>8</sup> Your Word says that You will turn no one away, and that includes me.<sup>9</sup> Therefore, I know that You have heard me, and I know that You have answered me, and I know that I am saved.<sup>10</sup> And I thank You, Lord Jesus, for saving my soul, and I will show my thankfulness by doing as You command and sin no more.<sup>11</sup>**

1. Psa. 51:5, Rom. 3:10-12, 23 2. Matt. 26:63-64, 27:54, Luke 1:30-33, John 9:35-37, Rom. 1:3-4 3. Acts 4:12, 20:28, Rom. 3:25, I John 1:7, Rev. 5:9 4. Psa. 16:9-10, Matt. 28:5-7, Mark 16:9, 12, 14, John 2:19, 21, 10:17-18, 11:25, Acts 2:24, 3:15, Rom. 8:11, I Cor. 15:3-7 5. Luke 22:69, Acts 2:25-36, Heb. 10:12-13 6. I Cor. 3:16, Rev. 3:20 7. Eph. 2:13-22, Heb. 9:22, 13:12, 20-21, I John 1:7, Rev. 1:5, 7:14 8. Matt. 26:28, Acts 2:21, 4:12, Eph. 1:7, Col. 1:14 9. Matt. 21:22, John 6:35, 37-40, Rom. 10:13 10. Heb. 11:6 11. John 5:14, 8:11, Rom. 6:4, I Cor. 15:10, Rev. 7:14, 22:14

You've just completed the first step in a series of five steps which are necessary to receive salvation. Your second step is to deny yourself and take up the cross daily for the purpose of mortifying yourself, that is, for putting to death your own will, your soulful self, and the world with all of its lusts. All these must be baptized into the death of Christ.

Step three is your resurrection from the satanic life of Adam unto the sinless life of Christ. Step four is your ascension into a position of author-

ity to reign for God on earth, and the fifth step is to reign for God on earth to the end for the purpose of bringing about the Kingdom of Heaven on earth. You must learn the Word of God, then submit yourself and do what the Word says, so that the Church and the world may see evidence of your submission to God's Word, His order, and His authority in and by you.

Praise the Lord. May God reward you abundantly.  
World Pastor Tony Alamo

**Tony Alamo, World Pastor, Holy Alamo Christian Church • P.O. Box 398 • Alma, Arkansas 72921  
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