

Ubufakazi Bokuphiliswa

(Ihunyushwe isuka kwisi Putukesi)

Okthoba 27, 2014

Igama lami nginguMfundisi Isa-que Roberto. Ngisuka eLondrina kwisiFundakazi sase-Parana (i-State of Paraná), eBrazil, futhi ngithanda ukunioxela okuthile ngale-imeyli. Bengingumfundisi eLondrina iminyaka engu 15. Eminyakeni emithathu eyedlule umndeni wami wasats-hiswa yinsambatheka yesehlo esibuhlungu.

Ngo Julayi 24, 2011, indodakazi yethu uBeatriz Gabriela (owayeneminyaka eyisikhombisa), waba sengozeni embi kakhulu yomgwaqo ngesikhathi eshayiswa umshayeli wetekisi ngesikhathi ehamba endaweni yokuwela umgwaqo. Ukushayisana kwakunamandla ngalendlela yokuthi, ngokwabacwaningi, wajikijeleka amafidi angu 21. Ngagijimela ngasohlangothini lwakhe, wayengaphefumuli, futhi ngiyakhumbula ngakhamuluka, "Bizani abosizo!" Uma ngimbheka futhi, ngabona ithaya lesithuthuthu nezwi elathi, "Ngizokusiza. Ngingumcishi womlilo." Ngaso lesosikhathi, UNkulunkulu wayesebeke lowo ozophendula kuqala khona lapho. Waphendula uBeatriz ngomhlane wayesenza i-CPR, wayesekhwehlela igazi. Usizo lwafika, futhi ngesikhathi bemnakekela ngaphakathi kwe-ambulensi, ngaqala ukukhuleka. Udeveli wabhekana nqwamashi nami futhi wangibonisa emqondweni wami isithombe somfana engangimazi owashayiswa imoto futhi owabe engasakwazi ukukhuluma kanye nokusebenzisa izitho zomzimba ngendlela efanele. Manje umndeni wakhe umthwala ngesihlalompilo. Ngalesosikhathi, udeveli wayengibonisa lesosithombe futhi ethi kimi, "Izokuba njalo nendodakazi yakho."



Wayiswa esibhedlela futhi wemu- kelwa exilongwe watholwa enalokhu ukulimala: umlenze ophukile wangakwesokunxele, ithambo eliphukile lengalo yangakwesokunxele, ithambo lehlombe eliphukile langakwesokudla kanye nelangakwesokunxele, ubende obubengekile, ukuphazamiseka kwamaphaphu kanye nokulimala kanzima ekhanda—i-head trauma esezingeni lesi-3 (izinga lesi-4 ngukufa).

Uma sifika egumbini labagula kakhulu, sabona indodakazi yethu ixhunye emishinini eyahlukahlukene, iphefumula ngomshini, futhi ikwi-khoma. Izinsuku ezintathu emva kwengozi, ngoJulayi 27, udokotela wengqondo (i-neurosurgeon) owayemnakekela wasibiza futhi wathi, "Anginazo izindaba ezinhle. Isimo sakhe sesisibi kakhulu. UBeatriz akasizakali ngemithi esimnika yona, futhi sekunengcindezi ngaphakathi kogebezi lwekhanda (cranial hypertension). Ingqondo iyavuvuka. Ngenxa yalokho, igazi aliyi engqondweni, futhi emahoreni ambalwa azayo, ingqondo kaBeatriz izoba seyifile." Udokotela wathi, "Sengisele nokukodwa engingakuzama, ukuba ngimhlinze ukuze ngisuse enye ingxenye yogebezi lwekhanda emacaleni womabili ukuze

nginciphise ukusindwa kwengqondo kaBeatriz, ukuze futhi ibe nendawo yokukhukhumala. Nokho-ke, asikho isiqiniseko sokuthi isimo sakhe sizoshintsha noma uzokwazi ukumela ukuhlinzwa."

Samnikeza igunya udokotela, ngoba sasazi ukuthi izwi lokugcina ngelikaNkulunkulu. Besalungisa konke, bathi asihlale noBeatriz ukuze simvalelise. Unkosikazi wami waqala wakhuleka ngesikhathi ngisafonela amanye amanxusa futhi ngichaza ngesimo. Ngesikhathi unkosikazi encikile emzimbeni kaBeatriz ethandaza, umuntu wafika kuye wathi, "Mama, ngiyakwaluleka ukuba ukhulekele ukuba uNkulunkulu amthathe, ngokuba uma esinda, uyoba yinto ekhubazekile ehlala embhedeni." Emva kwamahora, ngaphandle kokwazi ukuthi kwenzakaleni, ngathola umbiko ngocingo uvela komunye usibali wami wesimame, owathi, wayethandaza ntambama wabe esebona umbono. Wabona umoya omubi uza kunkosikazi wami wase usho lawomazwi njengoba enjalo.

Ukuhlinzwa kwathatha cishe amahora amahlanu. Uma sebeletha uBeatriz egumbini labagula kakhulu, ikhanda lakhe lonke lalisongiwe kanti nobuso bakhe basebulahlekelwe isimo. Manje okwakusele ukuthi ngilinde nje. Sakhuleka ukuba uNkulunkulu amphilise, kodwa zabe zilokhu zizile izindaba ezimbi—inyumoniya, isifo ayesithole khona esibhedlela.

Ngolunye usuku ngaphambi kosuku lokuzalwa lukaBeatriz (Agasti 8), udokotela wathi uzomkhipha emithini edakisayo (ama-sedatives) ukuze abone ukuthi uzovuka yini kwikhoma. Ngabuza, "Uma ucabanga kuzomthatha isikhathi esingakanani ukuba aphaphame?" "Wathi, ayikho indlela esingazi ngayo." "Angavuka namuhlanje, kusasa, ngesonto elizayo, ngenyanga



ezayo, ngonyaka ozayo, kodwa futhi kungenzeka avele angaphinde avuke,” washo esegcina.

Emva kwezinsuku ezimbalwa, izinsiza kuphefumula zasuswa. Sjabula ngoba waqala ukuvuka. Nokho-ke, ebusuku uBeatriz wahogela okungamanzi, ukuphefumula kwakhe kwaba kubi kunakuqala. Uma sifika esibhedlela, sambona ephefumula kanzima. Ithimba lezempilo lalenza konke okusemandleni alo ukuba abengcono. Saphuma ukuyodla isidlo sasemini, uma sibuya sacela ukungena ngaphakathi, sangavunyelwa. Ngalunguza ngomnyango, cishe ithimba lonke lalizungeze umbhede wakhe likhala. Kwamele ukuba silinde imizuzu embalwa, futhi kwathi ngesikhathi sesivunyelwa ukungena, sabona ukuthi sebelibuyisele ipayipi lokuphefumula kuBeatriz. Omunye wabodokotela wathi, “Kungenzeka ukuba senze i-tracheotomy - simvule imbobo entanyeni ukuze sifinyelele kuqhoqhoqho bese sifaka ipayipi angaphefumula ngalo esikhundleni somlomo kanye namakhala; iyonandlela uBeatriz azothola ngayo umoyampilo. Angeke esakwazi ukuziphefumulela ngokwakhe.” Ezinye izindaba ezimbi—esinye isizathu sokukhuleka. Emva kwezinsuku, uBeatriz waphaphama kwi-khoma wabe eseya kwelinye igumbi labagulayo.

Saqhubeka ukukhala kuNkulunkulu futhi sizila ukudla ngesikhathi sonke. Ngesikhathi uBeatriz eya kuleligumbu, saliphendula ikamelo laba isizinda somkhuleko, amahora awu 24 ngosuku. Sasidlala amaculo endumiso. Sakhuleka amahora onke. Abantu babengena bese bembona uBeatriz elele embhedeni nomlenze okhonkiwe, exhunywe emshinini wokuphefumula nowokudla futhi bese bethi, “Kungaba khona kanjani ukuthula okungaka kulendawo?” Izinsuku sezizonke zaziwu 53 esibhedlela.

Ngesikhathi uBeatriz ephuma esibhedlela, wabuyela ekhaya engabonisi zimpawu zokuthi uzolulama. Sasinombhede wasesibhedlela, isihlalompilo sasebhavini, kanye nesihlalompilo

sasekhaya. Unkosikazi wami wakhuluma nodokotela wamalunga omzimba wambuza wathi, “Dokotela, ucabanga ukuthi kuzothatha isikhathi esingakanani ngaphambi kokuba uBeatriz akwazi ukuhamba?” Udokotela waphendula wathi, “Sengibe kulendima iminyaka eminingi, futhi angikaze ngiyithole incwadi yezokwelapha noma ngizwe indaba yomuntu owasinda engozini efana nekaBeatriz. Mhlawumbe ngelinye ilanga uyokwazi ukuhamba ngama-crutches noma ngezinsiza kuhamba, kodwa ukuthi aphinde ahambe ngokujwayelekile—ngokwami ukubona—angeke kuphinde kwenzeka.” Kodwa-ke, sasizimisele emoyeni wethu ukuthi angeke agcine eyilendlela. Saqhubeka saphokophela ukufuna iNkosi, kwesinye isikhathi ngokukholwa, kwesinye isikhathi ngokukhala, kodwa njalo ngokwethemba. Ngelinye ilanga samthatha samyisa emtholampilo womphakathi ngoba sasidinga incwadi esinika igunya lokumdlulisa kwesinye esibhedlela, ngamtshele udokotela ukuthi kuyaphuthuma. Udokotela wacela ukubona uBeatriz, kanti kwathi uma ngingena naye ehhovisi esezandleni, udokotela wabuza, “Mnumzane, ujaheni kangaka? Yini engashintsha esimweni salengane?”

UBeatriz kwakumele ahlinzwe ukuze kufakwe into ezomela lelithambo logebhezi lwekhanda olwakhishwa. Sathola isilinganiso senani elingu 147, 500 (wama-Brazil Real) (cishe u\$60,000.00 wama-USD). Sasingenayo leyomali, ngakho sase siba nesinye isizathu sokukhuleka. Sesithole isu nendlela kuNkulunkulu ngomngani, saqala umkhankaso wokuqoqa imali. NgoLwesine lumbe, ngathola ucingo. Kwakungowesifazane owaqala ukubuza imibuzo ngoBeatriz. Wabuza ukuthi sisadinga malini, ngathi (ama-BRL) angú 57,000.00 (okungu \$23,000.00 wama-USD). Wathi uzobona uma khona angasenzela khona. NgoMsombuluko olandelayo, ngaya ebhange ukuyokhipha imali ebisele, Ngathola ukuthi lowomuntu waweyifakile imali ebesiyidinga. Ngezinsuku ezingu 40, sakwazi ukuqoqa yonke imali ebesiyi-

dinga. Makabongwe uNkulunkulu!

Ukuhlinzwa kwenzeka ngoDisemba 23, 2011. Ngalesosikhathi, uBeatriz wayesekwazi ukuhlala ngokusizwa imiqamelo futhi wayesekwazi nokuhlala kwisihlalompilo. NgoDisemba 27, ngahamba ukuyovalelisa kuBeatriz ngaphambi kokuya enkonzweni. Ngathatha izandla zakhe ngase ngimtshele ukuthi ngiya enkonzweni. Ngamuzwa edonsa isandla sami. Ngambamba ngamqinisa, manjalo wavele wasukuma. Ngaba nokwesaba ngase ngihlelela emuva, ngaso lesosikhathi, wathatha elinye igxathu ukuya phambili futhi waqhubeka wakhamba. UNkulunkulu wethembekile!

Ngokuqhubeka kwezinsuku, uBeatriz waqhubeka ukubuyelwa ngamandla namakhono akhe. Waqala ukukhuluma kanye nokubhala. Ngo-Meyi 2012, wabuyela esikoleni.

Namuhla, emva kweminyaka emithathu, ungubufakazi obuphilayo bezimangaliso okungesizo ezemvelo, futhi ungubufakazi bokuthi uNkulunkulu wethembekile ukugcina iZwi Lakhe futhi ubenzela umusa bonke abakhohlwayo. Izwi enginalo ngempilo yakho zonke izikhathi, yileli, “KONKE KUYENZEKA KWABAKHOLWAYO” (NgokukaMarku 9:23).

Ezinsukwini ezimbalwa ezidlulile, unkosikazi wami wayenodokotela wokusebenzisa izitho zomzimba, udokotela wayebonisa uBeatriz komunye wabafundi bakhe, wabesethi, “Lesi isimangaliso, ngoba uma bekunge nguye uNkulunkulu, ngabe akekho la. Akukho okwakungenziwa yimithi nesayensi yokwelapha.” Isayensi yokwelapha nemithi ayikwazanga ukwenza lutho, kodwa UNKULUNKULU ANGAKWENZA! ANGASEBENZA NASEMPILWENI YAKHO FUTHI! UMfundisi Isaque Roberto

Lobubufakazi sebucotshelwe ibandla lonkana eLondrina futhi bube yisibonelo samandla kaNKULUNKULU okuvivinya ukholo lwethu. Bheka ubufakazi obaqoshwa enkonzweni kwi YouTube: <http://www.youtube.com/watch?v=YHqBk0A4nA>.